AGENDA for the *REGULAR MEETING*OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

Tuesday, September 19, 2023 5:30 p.m. Jefferson High School Library or Cafeteria

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at www.jhs.k12.mt.us for the most current agenda and the packet of associated materials for the meeting.

https://www.youtube.com/live/y8jlYrvG8Ng?si=Kfi4OJWiO wm6OR6

A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.
- C. Consent Agenda
 - 1. Approval of Previous Minutes and High School Claims and Accounts action
- D. Student Report
- E. Staff Report
- F. Committee Reports
- G. Administration Reports The board briefly reviews the written reports provided in the board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
 - 1. Clerk/Business Manager
 - 2. Facility Manager
 - 3. Principal/A.D.
 - 4. Superintendent
- H. Unfinished Business- Action is always possible for Unfinished Business items.
- I. New Business Action is always possible for New Business items.
 - 1. Construction/Renovation update
 - 2. Personnel
 - a. Resignations M. Robbins (Skills), J. Clement & T. Schulte (wrestling)
 - b. New Hires T. Edgerley (Admin. Asst.), S. Abar (nurse)
 - c. Substitutes J. Selong, C. Brindley
 - 3. Attendance Agreements -YDI, 3 JHS students to Helena, 2 Helena to JHS for 23/24.
 - 4. Psychiatric Nurse Practitioner Contract Services approval
 - 5. Workplace Safety 9th graders
- J. Communication and Comments
 - 1. Letters to the Board -
- K. Commendations and Recognition
- L. Follow-up/Adjournment upcoming agenda items

NEXT SCHEDULED HIGH SCHOOL BOARD MEETING October 17, 5:30 P.M. Board chair-approved agenda items are due in the district office by the last Friday of the month prior to the board meeting.

All board meetings are held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

Jefferson High School Board Members

Buster Bullock, (Boulder area position)
Dani Morris, Vice-Chair (At-Large 1 position)
Justin Willcut (MT City area position)

Jenny Genger, (At-Large 2 position)
Cami Robson, Chair (Clancy area position)
Larry Rasch (At-Large 3 position)

Lindsey Graham (Basin area position)

MINUTES Jefferson High School Dist. 1 Board of Trustees

August 15, 2023 Regular and Budget Meeting

Board members present in-person:

Lindsey Graham

Justin Willcut

Cami Robson

Board members via Zoom

Dani Morris Larry Rasch

Buster Bullock Jenny Genger

Administrators present: Erik Wilkerson-Superintendent, Mike Moodry-Principal, Lorie J Carey-Business Manager

Staff Present List included with the packet.

Visitors Present: List included with the packet.

- A. Call to Order The meeting was called to order by Ms. Robson-chair, at 5:39 p.m.
- B. Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time. Eliza spoke about the tennis courts at the Kyler complex. Mr. Bullock had asked her to see what needs to happen to fix the courts. The cheapest option would be to re-mill the surface and then build it back up from there. She is still pursuing grants as well.
- C. Consent Agenda Approval of High School Claims and Accounts and minutes of the previous meeting(s) action. Mr. Bullock moved to approve the minutes. Mr. Willcut seconded the motion, which passed unanimously. Mr. Bullock moved to approve the claims. Ms. Graham seconded the motion, which passed unanimously. Mr. Bullock moved to approve the construction bills. Ms. Morris seconded the motion, which passed unanimously.
- D. Committee Reports no meetings since last meeting
- E. Administration Reports The board briefly reviews the written reports provided in the board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
 - 1. Clerk/Business Manager No questions.
 - 2. Facility Manager No questions.
 - 3. Principal/A.D. He had 242 surveys returned for bus transportation. Mental Health. 98 Freshmen, 17 other new students
 - 4. Superintendent No questions.
- F. Unfinished Business- Action is always possible for Unfinished Business items.
- G. New Business Action is always possible for New Business items.
 - 1. Construction/Renovation update a walk-through of the building project was held at 5:00
 - 2. Personnel
 - The hiring of new employees is always dependent upon a favorable background check.
 - a. Resignations A. Williams Mr. Willcut moved to accept the resignation. Mr. Bullock seconded the motion, which passed unanimously. Mr. Brian Bullock and Ms. Chantel Lyon Mr. Willcut moved to accept the resignations. Ms. Morris seconded the motion, which passed with Mr. B. Bullock and Ms. Graham abstaining.
 - b. New Hires -
 - Girls Asst Basketball Coaches Jack Dolan & Brady Dawson. Mr. Bullock moved to approve the recommended applicants. Ms. Graham seconded the motion, which passed unanimously.
 - Asst. Speech & Debate Kayla Feistner Ms. Graham moved to approve Ms. Feistner.. Mr. Willcut seconded the motion which passed unanimously.
 - Asst. Volleyball Kayla Feistner Mr. Bullock moved to approve Ms. Feistner as the 4th volleyball coach Ms. Genger seconded the motion which passed unanimously.

Asst. Cheer Coach – Leah Keough Ms. Graham moved to approve Ms. Keough. Mr. Bullock seconded the motion which passed unanimously.

School Secretary/Office Manager – Leah Keough Ms. Graham moved to approve Ms. Keough. Mr. Willcut seconded the motion which passed unanimously.

- c. Substitutes B. Williams Mr. Bullock moved to approve Ms. Williams. Ms. Graham seconded the motion which passed unanimously. Substitute list Ms. Genger moved to approve the substitute list. Mr. Willcut seconded the motion which passed unanimously.
- d. Volunteer J. Zody Ms. Graham moved to approve Mr. Zody. Ms. Genger seconded the motion which passed unanimously.
- 3. Attendance Agreements –YDI, 43 JHS students to Helena, 14 to East Helena, 0 Helena to JHS for 23/24. Mr. Bullock moved to acknowledge the students to Helena and those to East Helena., Mr. Willcut seconded the motion which passed unanimously,
- 4. Approval of Trainer Contract with St. James Hospital Butte Mr. Bullock moved to enter into the contract. Ms. Graham seconded the motion, which passed unanimously.
- 5. Approval of 2023-2024 Budgets Mr. Bullock moved the budgets as presented. Mr. Willcut seconded the motion, which passed unanimously.

Н.	Communication	and	Comments

- 1. Letters -
- I. Commendations Summer camps for kids. FCCLA, drama, custodial staff,
- J. Follow-up/Adjournment upcoming monthsNext meeting CTE request for required class as freshmen.

K. Adjournment - meeting adjourned at 6:44 p	o.m.
Signature of Chair	Signature of Clerk
o grada or chair	Signature of Clerk

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/23

Page: 1 of 4

Report ID: AP100

* Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Оbj	Proj
23977	48602s	5284 RODDA PAINT	110 10						
1	400025	73036927 08/11/23 Purple Paint, brushes,	116.12 trays	116.12*		201	100-2600	610	
23979	-99674E	4625 MT DEPARTMENT OF REVENUE 1	7,664.43	3					
1		3112-04 06/30/23 Contractor's Gr. Rec		10,602.41*		260	100-4500	725	
2		3112-05 07/31/23 Contractor's Gr. Rec		7,062.02*		260	100-4500	725	
23980	48586S	3698 EVERGREEN IRRIGATION	1,225.00	1					
1		2590 08/14/23 Football field and practice	fi	1,225.00*		201	100-2600	440	
23981	48592s	4798 MICHAUD, JOE	35.00						
1		08/15/23 NFHS Coaching training		35.00*		201	720-3500	582	
23982	48581s	5678 BIG SKY AUTO GLASS	350.00						
1		08/15/23 Windshield for suburban		285.00	10717	201	999		
PO Acc	ounting	(Org/Prog/Func/Obj/Proj: -100-2600-615-							
2		08/15/23 Windshield		65.00*		201	100-2600	440	
23983	48600s	5436 PADMOS, JERED	65.00						
1		08/15/23 MCA Coaching Clinic		65.00*		201	720-3500	582	
23984	48604S	5588 SHODAIR CHILDREN'S HOSPITAL	665.76						
1		sch0457-1 07/31/23 AJ and LU		665.76*		213	100-1000	12	
23985	48599s	5701 OETC 3	3,439.20						
1		Microsoft 365 Licenses		3,439.20*	10798	228	100-1000	680	
23986	48585s	5677 DICK ANDERSON CONSTRUCTION 699	,139.49						
1		3112-05 07/31/23 Construction Payment #4		699,139.49*		260	100-4500	725	
23987	48590s	5368 INGRAHAM ENVIRONMENTAL 23	,000.00						
1		15622 07/27/23 Tile Abatement		23,000.00*		260	100-4500	725	
23988	48606s	4881 CONNOLE, ANTHONY	65.00						
1		080823 07/09/23 A Connole Coaches Clinic		65.00*		201	720-3500	582	

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/23

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Report ID: AP100

* Over spent expendit	ture
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Claim	Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj	Proj
23989	48611S	5702 MUDDY DOG SPORTS	350.0	0					
1		08/26/23 XC race timers		350.00		201	170		
23990	48608S	5072 KAMINSKI, CHARMAYNE	201.50)					
1		VB Col 08/24/23 game rate total		155.00*		215	720-3500	582	720
2		VB Col 08/24/23 Mileage		46.50*		215	720-3500	582	720
	48612S	5224 PAIGE, RAY	162.20)					
1		VB Col 08/24/23 game rate total		155.00*		215	720-3500	582	720
2		VB Col 08/24/23 Mileage		7.20*		215	720-3500	582	720
	48615S	5703 SANDOVAL, KEVIN	112.20)					
1		VB Col 08/24/23 game rate total		105.00*		215	720-3500	582	720
2		VB Col 08/24/23 Mileage		7.20*		215	720-3500	582	720
	48607s	5068 CARVER, TODD	130.80	1					
1		FB Flor 08/25/23 FB ref fee		75.00*		215	720-3500	582	720
2		FB Flor 08/25/23 Mileage		55.80*		215	720-3500	582	720
	48613S	5087 ROWLING, RICK	83.64						
1		FB Flor 08/25/23 FB ref fee		75.00*		215	720-3500	582	720
2		FB Flor 08/25/23 FB Mileage		8.64*		215	720-3500	582	720
	48616S	5205 SNYDER, CHRIS	83.64						
1		FB Flor 08/25/23 FB ref fee		75.00*		215	720-3500	582	720
2		FB Flor 08/25/23 FB Mileage		8.64*		215	720-3500	582	720
23996	48609S	4901 KINZLE, JON	83.64						
1 2		FB Flor 08/25/23 FB ref fee		75.00*			720-3500	582	720
2		FB Flor 08/25/23 FB Mileage		8.64*		215	720-3500	582	720
23997	48610s	5398 LAMIAUX, DUSTIN	83.64						
1		FB Flor 08/25/23 FB ref fee		75.00*			720-3500	582	720
2		FB Flor 08/25/23 FB Mileage		8.64*		215	720-3500	582	720
	48614S	4930 SACKMAN, ADAM	112.20						
1		VB Col 08/24/23 game rate total		105.00*		215	720-3500	582	720
2		VB Col 08/24/23 Mileage		7.20*		215	720-3500	582	720

JEFFERSON HIGH SCHOOL Claim Details For the Accounting Period: 8/23 Page: 3 of 4

Report ID: AP100

* Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Or	Acct/Source/ prog-Func	Obj	Proj
23999	48619S	4906 TOBIN, MARILYN	135.80)					
1		E Hel 23 08/28/23 VB Ref fee		80.00*		215	720-3500	340	720
2		E Hel 23 08/28/23 VB Ref mileage		55.80*		215	720-3500	582	720
24000	48617s	5061 FOLEY, MIKE	88.64	ı					
1		E Hel 23 08/28/23 VB Ref fee		80.00*		215	720-3500	340	720
2		E Hel 23 08/28/23 VB Ref mileage		8.64*		215	720-3500	582	720
24001	48618S	5063 RIES, JOHN	88.64				27		
1		E Hel 23 08/28/23 VB Ref fee		80.00*		215	720-3500	340	720
2		E Hel 23 08/28/23 VB Ref mileage		8.64*		215	720-3500	582	720
24002	48620S	5301 VAN SWEARINGEN, VICKY	88.64						
1		E Hel 23 08/28/23 VB Ref fee		80.00*		215	720-3500	340	720
2		E Hel 23 08/28/23 VB Ref mileage		8.64*		215	720-3500	582	72 0
24003	-99678E	4786 MC Mastercard	533.00						
1		007689 07/28/23 Paint Shoes		22.00*		201	100-2600	610	
2		081096 07/27/23 Grinder Rental		165.00*		201	100-2600	440	
3		6872202 07/28/23 staff gift items		334.02*	10804	201	100-2300	800	
AMAZON	I.COM								
4		070723 07/28/23 1984 books		8.25	10730	215	999		713
AMAZON		1018171818	_						
5 5	councing	(Org/Prog/Func/Obj/Proj: -423-1000-640-71	3						
	N EDUCAT	07/28/23 Online access for anatomy		3.73	9925	215	999		770
		(Org/Prog/Func/Obj/Proj: -770-1000-680-77	0						
24004	-99677E	4786 MC Mastercard	2 040 72						
1	330711	612665 07/18/23 Boys & girls throwers but	3,249.73		10742	201	000		
	HLETIC:	EVERYTHING TRACK & FIELD		952.45	10743	201	999		
		(Org/Prog/Func/Obj/Proj: -720-3500-660-							
2		612665 07/18/23 Track Athletics		66.45	9925	215	999		770
	N EDUCAT								
PO Acc	ounting	(Org/Prog/Func/Obj/Proj: -770-1000-680-770)						
	KS.COM	Geometry Books		2,230.83*	10790	201	100-1000	640	

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/23

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Report ID: AP100

* ... Over spent expenditure

Claim	Warrant	v	endor #/Name	Amount						
		-			2			Acct/Source/		
Line #		I	nvoice #/Inv Date/Descript	ion	Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
24005	-99676E	4786 MC Mas	tercard	106.5	4					
1		Boulder C	o 07/07/23 Fuel		31.18*		201	100-2600	624	
2		Finstad F	1 07/07/23 Flooring		75.36*		201	100-2600	615	
24006	-99675E	4786 MC Mas	tercard	761.3	6					
1		08/05/23	Due from Activities1		551.27		201	170		
2		08/05/23	Due from Activities2		210.09		201	170		
24007	48621S	5223 ALTHOF	, PATSY	201.50	0					
1		34ks 08/3	0 08/31/23 VB Ref fee		155.00*		215	720-3500	340	720
2		34ks 08/3	0 08/31/23 VB ref fuel		46.50*		215	720-3500	582	720
24008	48624s	5494 IOLI, (CIARRA R.	162.20)					
1		34ks 08/3	0 08/31/23 VB Ref fee		155.00*		215	720-3500	340	720
2		34ks 08/3	0 08/31/23 VB ref fuel		7.20*		215	720-3500	582	720
24009	48622S	5151 BRAVO,	EFRAIN	112.20)					
1		34ks 08/30	0 08/31/23 VB Ref fee		105.00*		215	720-3500	340	720
2		34ks 08/30	0 08/31/23 VB ref fuel		7.20*		215	720-3500	582	720
24012	48623s	5705 DYER, 3	JORRI	112.20	1					
1		34ks 08/30	08/31/23 VB Ref fee		105.00*		215	720-3500	340	720
2		34ks 08/30	0 08/31/23 VB ref fuel		7.20*		215	720-3500	582	720
		# of Claims	33 Total:	752,808.91	# of Vendors	28				
			Total Electronic Claims	22,315.06						
		Tot	al Non-Electronic Claims	730,493.85						

09/15/23 JEFFERSON HIGH SCHOOL

14:38:54 Claim Details

For the Accounting Period: 9/23

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Claim Details Report ID: AP100

* Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
ine #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	0bj	Proj
24013		3194 MT DEPT OF LABOR & INDUSTRY	108.00						
1		006365A 08/18/23 Boiler #24295		36.00*		201	100-2600	340	
2		006366B 08/18/23 Boiler #24296		36.00*		201	100-2600	340	
3		006367C 08/18/23 Boiler #24297		36.00*		201	100-2600	340	
24014		1645 VERIZON WIRELESS	60.04						
1		9941278715 08/30/23 iPad service		60.04*		201	100-2100	530	
24016		5587 PIONEER TECHNICAL SERVICES, INC.	2,073.86						
1		20143 08/15/23 Field Inspection		2,073.86*		260	100-2600	440	
24020		5408 DECKER EQUIPMENT	259.25						
1 20 Acc	ounting	545033A 08/15/23 Exit sign cages for gy (Org/Prog/Func/Obj/Proj: -100-2600-615-	ms	259.25	10716	201	999		
4021		ECZO YIMOV	4 455 44						
1		5670 LUMEN 652181130 08/01/23 Internet Services	1,277.26				100 1000		
•		032101130 00/01/23 Internet Services		1,277.26*		228	100-1000	530	
1		4389 NITRO GREEN & CHRISTMAS DECOR 650899 08/01/23 Pest Control	260.00	260.00*		201	100 0000	440	
-		double to the second of the se		260.00-		201	100-2600	440	
1		5523 CANON FINANCIAL SERVICES, INC.	730.30						
•		31079935 08/12/23 Copier service		730.30*		201	100-5200	840	
4029		2152 CENTURY LINK	490.02						
1		4062253317 08/13/23 Phone Service August	t 2023	490.02*		201	100-2300	531	
4030		4967 CENTURY LINK	2,232.77						
1		652446283 08/04/23 VOIP		164.14*		201	100-2400	531	
2		652693754 08/22/03 Ethernet/Phone		2,068.63*		228	100-1000	530	
4031		4572 PreETS Cash/MADISON VALLEY BANK	320.00						
1		Fall 2023 08/30/23 Life Skill Class Pet	ty Cash	320.00*		215	474-1000	610	2
	48631S	4888 SHAW, SHANE JOEL	119.70						
	ll Offici								
1		09/09/23 Football Official Travel		44.70*			720-3500	582	72
2		09/09/23 Football Official		75.00*		215	720-3500	340	72

JEFFERSON HIGH SCHOOL Claim Details Page: 2 of 6

Report ID: AP100

For the Accounting Period: 9/23

* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount							
							Acct/Source/		
Line #	Invoice #/Inv Date/Description		Line Am	ount	PO #	Fund Org	Prog-Func	Obj	Proj
24033 48626S	5075 DONNELL, JACK	20.0	•						
Football Offic	•	82.2	U						
1	09/09/23 Football Official Travel			7.20*		215	720-3500	582	720
2	09/09/23 Football Official		7!	5.00*		215	720-3500	340	720
24034 48628s	5491 GREIL, JIM	82.20	0						
Football Offic.									
2	09/09/23 Football Official Travel 09/09/23 Football Official			7.20*		215	720-3500	582	720
-	VJ/VJ/ZJ FOOCDAIT OFFICIAL		7:	5.00*		215	720-3500	340	720
24035 48629S Football Office	5490 POWERS, CHRISTOPHER	82.20	0						
1	09/09/23 Football Official Travel		-	7.20*		215	720-3500	582	720
2	09/09/23 Football Official		75	5.00*		215	720-3500	340	720
24036 48633S Football Office	4920 WICHMAN, CRAIG	82.20)						
1	09/09/23 Football Official Travel		7	.20*		215	720-3500	582	720
2	09/09/23 Football Official		75	.00*		215	720-3500	340	720
24037 48625S	5223 ALTHOF, PATSY	201.50)						
Football Offici			4.00						
2	09/05/23 Volleyball Official 09/05/23 Volleyball Official Travel			.00* .50*		215	720-3500	340	720
-	03/03/23 VOILEYBAIT OFFICIAL HAVEL		40	.50^		215	720-3500	582	720
24038 48630S Volleyball Offi	5623 SEAMONS, BRETT	162.20)						
1	09/05/23 Volleyball Official		155	.00*		215	720-3500	340	720
2	09/05/23 Volleyball Official Travel		7	.20*		215	720-3500	582	720
24039 48627s	5705 DYER, JORRI	112.20	1						
Volleyball Offi 1	cial and Travel								
2	09/05/23 Volleyball Official 09/05/23 Volleyball Official Travel			.00* .20*			720-3500	340	720
-	, vo, as vorte, said orificial fidvel		,	. 204		215	720-3500	582	720
24040 48632S	5706 WHITE, KAITLYN	112.20							
volleyball Offi 1	cial and Travel 09/05/23 Volleyball Official		105	00+		21 5	700 7500	242	
2	09/05/23 Volleyball Official Travel			.00* .20*			720-3500 720-3500	340	720
	,,, VILLUIGI ILUVEI		,	.20"		213	/20-3300	582	720

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 9/23

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Report ID: AP100

* Over spent expenditure

Claim Warrant	Vendor #/Name	Amount						
						Acct/Source/		
Line # 	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	0bj	Proj
	•••							
24041	321 BRUCO, INC	2,915.9						
	418693 08/29/23 Envirox h202 clnr (Org/Prog/Func/Obj/Proj: -737-1000-610-3	241	1,653.48	10736	215	999		341
2	418693 08/29/23 taski rider pads red		466.92	10738	215	999		247
PO Accounting	(Org/Prog/Func/Obj/Proj: -737-1000-610-3		400.52	10736	215	333		341
3	418693 08/29/23 South gym refinish		280.00	10788	201	999		
PO Accounting	(Org/Prog/Func/Obj/Proj: -100-2600-440-							
4	418693 08/29/23 Cleaning items		515.51*	10806	215	737–1000	610	341
24042	5707 406 Electric, LLC	194.58	,					
1	5626 08/29/23 Pro Rated Alarm Monitorin		194.58*		201	100-2600	440	
		3	271.55		201	100-2000	440	
24043	1609 SAM/MASS	990.00	1					
1	10885 09/05/23 MASSP/NASSP Membership		505.00*		201	100-2400	810	
2	10885 09/05/23 MASS/AASA Membership		485.00*		201	100-2300	810	
24044 48648s	4901 KINZLE, JON	108.64						
Football Ref a	and Travel Malta							
1	09/09/23 Football Official		55.00*		215	720-3500	340	720
2	09/09/23 Football Travel		53.64*		215	720-3500	582	720
24045 48652s	5615 SHEA, DAN	63.64						
Football Ref a	and Travel Malta							
1	09/09/23 Football Official		55.00*		215	720-3500	340	720
2	09/09/23 Football Travel		8.64*		215	720-3500	582	720
24046 48646S	4943 HOCKING, JACK	63.64						
Football Ref a	nd Travel Malta							
1	09/09/23 Football Official		55.00*		215	720-3500	340	720
2	09/09/23 Football Travel		8.64*		215	720-3500	582	720
24048 48641s	5151 BRAVO, EFRAIN	62.20						
Volleyball Off	icial and travel Butte High							
1	09/09/23 Volleyball Official		55.00*		215	720-3500	340	720
2	09/05/23 Volleyball Official Travel		7.20*		215	720-3500	582	720

JEFFERSON HIGH SCHOOL
Claim Details
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Over spent expenditure

1 2 24050 48650s	fficial and travel Butte High 09/09/23 Volleyball Official 09/05/23 Volleyball Official Travel 5 5709 MORITZ, ANTHONY and Travel Malta 09/09/23 Football Official 09/09/23 Football Travel	62.20 63.64	55.00* 7.20* 55.00* 8.64*	PO #	Fund Org 215 215 215	Acct/Source/ Prog-Func 720-3500 720-3500 720-3500 720-3500	340 582	720 720 720 720
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1	Broadwater 09/07/23 VB Ref Mileage		8.64*		215	720-3500	582	720
	5063 RIES, JOHN	160.80						
2	Broadwater 09/07/23 VB Ref fee		105.00*		215	720-3500	340	720
	Broadwater 09/07/23 VB Ref Mileage		55.80*		215	720-3500	582	720
24054 48649s	5648 MCGURK, DARA	113.64						
1	Broadwater 09/07/23 VB Ref fee		105.00*		215	720-3500	340	720
2	Broadwater 09/07/23 VB Ref Mileage		8.64*		215	720-3500	582	720
24055 48653S	5387 MUST	1,513.60						
1	Sept. 23 09/07/23 BES prem CM		756.80*		215	100-1000	260	666
2	Sept. 23 09/07/23 BES prem DO		756.80*		215	100-1000	260	666
24056 48654s	•	39.30						
1	Butte High 09/09/23 FB Ref Travel balance	e	39.30*		215	720-3500	582	720
24057 48657S	3463 BUTTE HIGH SCHOOL	105.00						
1	XCButte 09/15/23 XC Meet		105.00*		201	720-3500	582	

JEFFERSON HIGH SCHOOL
Claim Details

For the Accounting Period: 9/23

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* Over spent expenditure

Claim Warrant Vendor #/Name Amount Acct/Source/ Line # Invoice #/Inv Date/Description Line Amount PO # Fund Org Prog-Func Obj Proj 24058 48658S 5714 Capital City DJ 350.00 1 09/11/23 DJ for HoCo Dance 350.00 201 170 24059 48660S 5302 GRIMSRUD, JUSTIN 201.50 VBEnnis 09/15/23 VB Ref fee 1 155.00* 215 720-3500 340 720 2 VBEnnis 09/15/23 kVB Ref Travel 46.50* 215 720-3500 582 720 24060 48656S 4931 BISKUPIAK, WALTER (BUTCH) HOWARD 162.20 1 VBEnnis 09/15/23 VB Ref fee 155.00* 215 720-3500 720 340 2 VBEnnis 09/15/23 kVB Ref Travel 7.20* 215 720-3500 582 720 24061 48664S 4926 WING, CLYDE 112.20 1 VBEnnis 09/15/23 VB Ref fee 105.00* 215 720-3500 340 720 2 VBEnnis 09/15/23 kVB Ref Travel 7.20* 215 720-3500 582 720 24062 48655S 5600 ALDRICH, ALAN 112.20 1 VBEnnis 09/15/23 VB Ref fee 105.00* 215 720-3500 720 340 2 VBEnnis 09/15/23 kVB Ref Travel 7.20* 215 720-3500 582 720 24063 48659S 5135 CAPRARA, KEATON 108.64 1 FBThFls 09/15/23 FB Ref fee 55.00* 215 720-3500 340 720 2 FBThFls 09/15/23 FB Ref Mileage 53.64* 215 720-3500 582 720 24064 48661S 4901 KINZLE, JON 63.64 1 FBThFls 09/15/23 FB Ref fee 55.00* 215 720-3500 340 720 2 FBThFls 09/15/23 FB Ref Mileage 8.64* 215 720-3500 582 720 24065 48663S 5158 SUKUT, KOLBY 63.64 1 FBThFls 09/15/23 FB Ref fee 55.00* 215 720-3500 340 720 2 FBThFls 09/15/23 FB Ref Mileage 8.64* 215 720-3500 582 720 24066 48662S 5052 RYAN, WILLIAM PATRICK 63.64 1 FBThFls 09/15/23 FB Ref fee 55.00* 215 720-3500 340 720 2 FBThFls 09/15/23 FB Ref Mileage 8.64* 215 720-3500 582 720 24067 48659S 5135 CAPRARA, KEATON 128.64 1 FBThFls 09/15/23 FB V Ref fee 75.00* 215 720-3500 340 720 FBThFls 09/15/23 FB V Ref mileage 2 53.64* 215 720-3500 582 720

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 9/23

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* Over spent expenditure

	Vendor #/Name	Amount					
					Acct/Source/		
	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
48661S	4901 KINZLE, JON	83.64					
	FBThFls 09/15/23 FB V Ref fee	75.00*		215	720-3500	340	720
	FBThFls 09/15/23 FB V Ref mileage	8.64*		215	720-3500	582	720
48663S	5158 SUKUT, KOLBY	83.64					
	FBThFls 09/15/23 FB V Ref fee	75.00*		215	720-3500	340	720
	FBThF1s 09/15/23 FB V Ref mileage	8.64*		215	720-3500	582	720
48662S	5052 RYAN, WILLIAM PATRICK	83.64					
	FBThFls 09/15/23 FB V Ref fee	75.00*		215	720-3500	340	720
	FBThF1s 09/15/23 FB V Ref mileage	8.64*		215	720-3500	582	720
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From the desk of:

£orie

September 2023

PAYROLL REPORT

Payroll warrants approved by the superintendent and paid.

CURRENT OFFICE ITEMS

The most pressing item for the District Office is the conversion of Student Activities Accounting from EPES to Black Mountain Software (BMS). There were several items requested by BMS that were submitted last week. I believe we are down to converting the vendor list. IT has worked on it for several hours and I've tried to get the report in the format requested by BMS but to no avail. Our next step is for BMS to get connected to the computer to see if they will be any more successful. (Older systems do not always play well with others.)

Our district office assistant is working diligently to learn our processes. Her background will be a great benefit to our office.



September 19, 2023
Principals Report--Mr. Mike Moodry
Student Count w/AYA= 311 w/AYA

Academics

Teachers continue for focus on our instructional design (see attached). The focus continues to be on student's opportunity to respond. Early professional development has been about meeting invidividaul students needs. Teacher met in interdisciplinary teams and designed strategies to help our struggling student. The next step will be putting th interventions into practice. We will conviene again in October to assess the intervention and their effectiveness. We have launch our blended (teacher instruction and MTDA online) model at YDI. We are working through the kinks but have it up and running.

Enrollment

Our enrollment has stablized. The initial projections were high based on continuing students, full enrollment at YDI and incoming student signup. We have since contacted families that have opted for different educational opportunities. Our YDI enrollment is down due to the lack of female therapists, thus they only have males enrolled.

Apprenticeship Progam

We are working with, Mr. Jacobsen, Dick Anderson Construction and Job Site Ready to get our students trained for the apprenticeship program. Our hope is the training will be completed by semester and student will job shadow the second semester.

Discipline and Attendance

Our attendance percentage was 94.7% as of 9/14/2023, compared to 96.1% the previous year. We have had only 6 discipline referrals thus far. All for minor offenses.

Homecoming

Homecoming week was last week. Please see the attached schedule for all the activities.

Open House

Our open house was not very well attended on Monday, September 11. Our hope was to get families into the school during homecoming. We will continue to work on making it a better event. Suggestions have been have it on Tuesday or Thursday instead of Monday or maybe not during homecoming. Those that attended were able to have some good conversations with the teachers.

Living with Construction

We have been working with Dick Anderson to mitigate the effects of the construction on the educational process. All issues have been addressed in an efficient and timely manner.

Staff

I need to commend our staff on coming together to provide our students what they need. The old staff has been very helpful to new staff.

JHS Instructional Design --Introduction--

Focused Activity

-- Teacher Instruction--

Student OTR

--Student Engagement--

Shecks for understanding and feedback

--Ending--

Formative Assessment

Core: Introduction to Basic Construction Skills

INTRODUCTION TO BASIC CONSTRUCTION SKILLS Curriculum Notes

- Revised: 2021, Sixth Edition
- Downloadable instructor resources are available.
- A Spanish translation of the sixth edition is available.
 Please see NCCER's online catalog for more information.

HARDCOVER	ISBN
Trainee Guide: \$57.99	978-0-13-748335-8
PAPERBACK	ISBN
Trainee Guide: \$57.99	978-0-13-748334-1
SPANISH (Sixth Edition)	ISBN
Trainee Guide: \$57.99	978-0-13-783751-9
DIGITAL	ISBN
NCCERconnect Access Card: \$57.99	978-0-13-748313-6
NCCERconnect + Hardcover Trainee Guide: \$82.99	978-0-13-747462-2
NCCERconnect +	
Paperback Trainee Guide: \$82.99	978-0-13-747459-2

MODULES

The modules listed below are included in the Trainee Guide. The following ISBNs are for ordering individual modules only.

Build Your Future in Construction (*Elective*) ISBN 978-0-13-748338-9

(Module ID 00100) Construction is an exciting, well-paying industry that offers an abundance of career opportunities. With a growing need for individuals who are ready to learn while getting paid, it provides a great fit for people of all backgrounds, skills, and strengths, Corpenter, pipefitter, welder, electrician, and crane operator are just a few of the construction professions in high demand. This module will help you understand the state of the industry, the job opportunities that currently exist, and the training options that will lead you on a path to your new construction career.

Basic Safety (Construction Site Safety Orientation) ISBN 978-0-13-748353-2

(Module ID 00101) Work at construction and industrial job sites can be hazardous, Most job-site incidents are caused by at-risk behavior, poor planning, lack of training, or failure to recognize the hazards. To help prevent incidents, every company must have a proactive safety program, Safety must be incorporated into all phases of the job and involve employees at every level, including management.

Introduction to Construction Math ISBN 978-0-13-748343-3

(Module ID 00102) Craft professionals rely on math to do their jobs accurately and efficiently, Plumbers calculate pipe lengths, plan drain slopes, and interpret dimensioned plans. Carpenters meet code requirements by using math to frame walls and ceilings properly, HVAC professionals develop ductwork and calculate airflow with practical geometry. Whichever craft lies in your future, math will play a role in it. This module reviews the math that you will need and sharpens the skills that you will be using in the exciting modules ahead

Introduction to Hand Tools ISBN 978-0-13-748345-7

(Module ID 00103) Every profession has its tools. A surgeon uses a scalpel, an instructor uses a whiteboard, and an accountant uses a calculator. The construction crafts require a broad array of hand tools. Even if you are familiar with some of the tools, all craftworkers need to learn how to select, maintain, and use them safely. A quality hand tool may cost more up front, but if it is properly used and maintained, it will last for years. A true craft professional invests wisely in hand tools, and uses, maintains, and stores them with the same wisdom.

Introduction to Power Tools

ISBN 978-0-13-748348-8

(Module ID 00104) Power tools play an important role in the construction industry. Thousands of construction workers across the world use power tools every day to make holes, cut different types of materials, smooth rough surfaces, and shape a variety of products. Regardless of their specialization, all construction workers eventually use power tools on their job. This module provides an overview of the common types of power tools and how they function. It also describes the proper techniques required to ensure their safe and efficient operation.

Introduction to Construction Drawings ISBN 978-0-13-748352-5

(Module ID 00105) Various types of construction drawings are used to represent actual components of a building project. The drawings provide specific information about the locations of the parts of a structure, the types of materials to be used, and the correct layout of the building. Knowing the purposes of the different types of drawings and interpreting the drawings correctly are important skills for anyone who works in the construction trades. This module introduces common types of construction drawings, their basic components, standard drawing elements, and measurement tools that are typically used when working with construction drawings.

Introduction to Basic Rigging (Elective) ISBN 978-0-13-412905-1

(Module ID 00106) A common activity at nearly every construction site is the movement of material and equipment from one place to another using various types of lifting gear. The procedures involved in performing this task are known as rigging. Not every worker will participate in rigging operations, but nearly all will be exposed to it at one time or another. This module provides an overview of the various types of rigging equipment, common hitches used during a rigging operation, and the related Emergency Stop hand signal.

Basic Communication Skills ISBN 978-0-13-412899-3

(Module ID 00107) The construction professional communicates constantly. The ability to communicate skillfully will help to make you a better worker and a more effective leader. This module provides guidance in listening to understand, and speaking with clarity. It explains how to use and understand written materials, and it also provides techniques and guidelines that will help you to improve your writing skills.

Basic Employability Skills

ISBN 978-0-13-412896-2

(Module ID 00108) Becoming gainfully employed in the construction industry takes more preparation than simply filling out a job application. It is essential to understand how the construction industry and potential employers operate, Your trade skills are extremely important, but all employers are also looking for those who are eager to advance and demonstrate positive personal characteristics. This module discusses the skills needed to pursue employment successfully.

Introduction to Materials Handling ISBN 978-0-13-412892-4

(Module ID 00109) Lifting, stacking, transporting, and unloading materials such as brick, pipe, and various supplies are routine tasks on a job site. Whether performing these tasks manually or with the aid of specialized equipment, workers must follow basic safety guidelines to keep themselves and their co-workers safe. This module provides guidelines for using the appropriate PPE for the material being handled and using proper procedures and techniques to carry out the job.



Applied Construction Math



A Novel Approach

Published: 2006

PAPERBACK

ISBN

Trainee Guide: \$34.99

978-0-13-227298-8

Applied Construction Math: A Novel Approach features a story that students can relate to and math skills they never thought they could grasp. Its innovative style motivates students to follow the lessons by associating math with events they may encounter in their own lives. Students will see that learning math can be exciting as they follow along with Mr. Whyte and his construction class while they build the perfect house. Thirteen chapters teach basic math skills, including:

- Division
- Decimals/Percentages
- · Reading Measurements
- · Calculating Area
- Powers of Ten
- · Linear Measure, Angles, Volumes, Pressure, and Slopes
- Solving for Unknowns
- Square Inches, Feet, and Yards
- Volume

Enhance your construction training with these supplemental *Core* companions. The following titles are excellent resources for your existing program. They can be used on a standalone basis or in combination with *Core*.

Basic Safety

Construction Site Safety Orientation

12.5 Hours Revised: 2021 Module ID 00101

PAPERBACK

ISBN

Trainee Guide: \$24.99

978-0-13-748353-2

This module, from Core, replaces the Safety Orientation book. See the module description above for more information.

Tools for Success



Critical Skills for the Construction Industry

Revised: 2009, Third Edition

PAPERBACK

ISBN

Trainee Workbook: \$34.99

978-0-13-610649-4

This workbook is designed for employees entering the construction industry and has been reviewed and updated with input from construction and training professionals.

The Instructor's Handbook includes an annotated instructor's outline, recommended teaching schedules, answers to quizzes, and tips and ideas for enhancing class activities.

Your Role in the Green Environment



15 Hours Updated: 2019 Module ID 70101

PAPERBACK

ISBN

Trainee Guide: \$34.99

978-0-13-670120-0

• Downloadable instructor resources are available.

2023 JHS Homecoming Schedule

Friday--September 8

Decorate Hallways and Paint the "J" (Click Here for the Bus Schedule)

- Staff that are able to attend would be appreciated and rewarded with lunch provided by Mr. Moodry and Mr. Wilkerson.
- Paint the J will start at 12:00.
- We will run a student bus (Montana City Store 7:22 return at 1:00 from JHS)
- Painting Paws (Student Council w/help)

Monday, September 11th-James Bond vs Legally Blonde

SPECIAL SCHEDULE: (Click Here)

Macho Volleyball 3:22-4:07 JHS OPEN HOUSE 4:30-7:00

Tuesday, September 12th-BARBIE AND KEN

SPECIAL SCHEDULE: (Click Here)

Powder Puff Football 3:22-4:07

Wednesday, September 13th–Anything but a Backpack

Late Arrival

Thursday, September 14th–Panther Pride)

Panther Pride (Wear your purple and gold)

Regular Schedule

Pep Rally during Enrichment (South Gym) 8:00-8:35

Run 4-75 6:30 pm

Start of Float Decorating (optional from 4:30 - 8:30): no bus will be provided.

Friday, September 15th

We will run a bus schedule (Montana City Store 7:22 return at 4:10 from JHS).

8:00AM Float Decorating

10:45AM Line up for Parade

11:00AM Parade

1:30 VB vs Ennis (C, JV, Varsity)

3:00 pm JV Football vs Thompson Falls

5:00PM Booster BBQ

6:45PM Announce Royalty

6:55PM National Anthem/Lineups

7:00PM Kick Off vs. Thompson Falls (Varsity)

- Halftime (10 minutes)
 - Cheer Performance 5 minutes

Saturday, September

Volleyball @ Lone Peak HS (Big Sky) (JV & Vars only 1pm)

Homecoming Dance: 7pm-10pm

Activity Director Report:

Fall sports have been very successful thus far in terms of events occurring with no issues, competitiveness and outcomes intended. The number of athletes has maintained for the most part with a couple lost due to injury. Eligibility hasn't been an issue for any of the teams to this point and the activities were very well attended. I've heard several compliments directed towards our students and community.

The official shortage statewide and nationwide hasn't affected JHS to this point other than another pool picking up a game rather than the initial pool intended.

Bus travel has been the only concern as we currently don't have a bus running that is large enough to fit our traveling football team with their equipment. Assistant coaches drove the school suburban with equipment to Cut Bank and it was still a tight fit. The JV team barely squeezes in. The volleyball team in entirety hasn't traveled yet but it's anticipated to be a full capacity bus as well for them.

I attended the Booster Club meeting September 6th and have coordinated with them on a few different upcoming social events, senior posters, and issuing membership passes.

September 8th JHS hosted the Malta football team. Pizza was provided with Booster Club and school support as they stayed the night in the south gym. Mr. Moodry cooked a pancake & sausage breakfast for the team the next morning prior to the JV game.

September 20th will be the annual Southern B AD meeting in Billings.

Our annual JHS volleyball tournament will be October 7th. We currently have 7 opposing schools attending with about 6 JV teams taking part. We will supply a hospitality room for coaches, officials, & bus drivers in conjunction with Booster Club support.



Superintendent Board Report September 19, 2023

Northern Industrial Hygiene- I requested that Northern Industrial Hygiene come and inspect the shop for mold. They came to the school on Thursday, September 14, 2023. I'm hoping to have the results of the test by the Board meeting.

Homecoming- Homecoming went off without a hitch. The school spirit was great, and all the activities went well.

Van Hool- The Cruiser bus is still in the shop. The frame was bent, and they are waiting for a machine that will help fix it. With the bent frame the side door will not close so they can't get it back to us until it's rectified.

Activity Accounting Procedures- We have changed our accounting procedures for activities. Although all money and deposits will be made by the front office, the district office will take care of the accounting through Black Mountain software.

Board Meeting September 19, 2023 Informational

New Business

Construction/ Renovation Update- Update will be given by Dick Anderson, CTA, and Construction committee.

Personnel

Resignations- We have three resignations to accept. Michael Robbins resigned as the Skills USA Advisor. Travis Schulte resigned as assistant wrestling coach. Justin Clement resigned as assistant wrestling coach. We will only need to hire one new wrestling coach as Mr. Michaud will move from .5 assistant to 1.0 which will leave a 1.0 position open.

Recommended Motion: Move to accept the resignation of Michael Robbins as Skills USA Advisor for the 2023-2024 school year.

Recommended Motion: Move to accept the resignation of Travis Schulte as Assistant Wrestling Coach for the 2023-2024 school year.

Recommended Motion: Move to accept the resignation of Justin Clement as Assistant Wrestling Coach for the 2023-2024 school year.

New Hires- We have two recommended hires for the 2023-2024 school year. We have tentatively offered the position of Administrative Assistant to the Clerk to TimmieSue Edgerley, and the position of School Nurse to Stacy Abar. Recommended Motion: Move to approve the hire of TimmieSue Edgerley as Administrative Assistant to the Clerk. (Background check complete) Recommended Motion: Move to approve the hire of Stacy Abar as School Nurse for the 2023-2024 school year. (Background check complete)

Substitutes- We have new substitute applications with Jason Selong and Christopher Brindley.

Recommended Motion: Move to approve Jason Selong and Christopher Brindley as substitutes for the 2023-2024 school year pending necessary background checks.

Attendance Agreements- We will present YDI students for approval, Helena area students attending JHS for approval, and JHS students attending Helena area students for acknowledgement.

Recommended Motion: Move to approve ___ YDI students, acknowledge 3 JHS Students attending Helena schools, and approve 2 Helena to JHS students for 2023-2024 school year.

Psychiatric Mental Health Nurse Practitioner Contracted Services- We have the opportunity to contract with Kristel Kishbaugh, a Psychiatric Mental Health Nurse Practitioner for the 2023-2024 school year for mental health services. This opportunity is made possible through the Stronger Connections Grant. *Recommended Motion*: Move to approve the contract with Kristel Kishbaugh as an independent contractor for mental health services for the 2023-2024 school year.

Workplace Safety for Ninth Grade Students- Our Board Chair has requested this topic be added to the agenda for discussion and possible action. *Recommended Motion*: Motion based on Board discussion.