**AGENDA** **for** **the** ***SPECIAL MEETING***

**OF** **THE** **TRUSTEES** **OF** **JEFFERSON** **HIGH** **SCHOOL** **DISTRICT** **#** **1** ***Thursday,*** ***March*** ***26,*** ***12:00*** ***noon*** ***Electronically*** ***&*** Jefferson High School Library [Join Skype Meeting](https://meet.lync.com/jhs-myjhs/panthers/DTC0R6F6) Trouble Joining? Try Skype Web App

Join by phone Toll number: +1 (406) 247-0936, 771731449# (Dial-in Number)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website a[t www.jhs.k12.mt.us](http://www.jhs.k12.mt.us/) for the most current agenda and the packet of associated materials for the meeting.

***A.*** ***Call*** ***to*** ***order-Chairperson*** 1. Pledge of Allegiance

***B.*** ***Announcements*** ***and*** ***Public*** ***Comment***. *Please* *see* *information* *printed* *on* *the* *back* *of* *the* *agenda* *and* *in* *the* *brochure* *at* *the* *entrance* *to* *the* *meeting* *about* *speaking* *to* *the* *board* *during* *this* *time.*

***C.*** ***New*** ***Business***

1. Discussion and possible changes regarding current COVID 19 Coronavirus mandates. 2. Discussion and possible approval of MOU with local collective bargaining units.

3. Consideration of suspension of District Policy 1310 for the purposes of consideration of adopting Policy 3650 after one reading.

4. Consideration of adoption/amendment of Policy 3650 after one reading for the purposes of fulfilling the requirements of the Governor’s Plan of Action in addressing pupil instruction, school food service, compliance with IEP’s and 504 plans of students with disabilities, and other services the District customarily proved to students.

***D.*** Adjournment

**BOARD** **CHAIR-APPROVED** **AGENDA** **ITEMS** **ARE** **DUE** **TO** **THE** **DISTRICT** **OFFICE** **BY** **THE** **LAST** **FRIDAY** **OF** **THE** **MONTH** **PRIOR** **TO** **THE** **BOARD** **MEETING.**

***All*** ***board*** ***meetings*** ***are*** ***generally*** ***held*** ***in*** ***the*** ***Jefferson*** ***High*** ***School*** ***Library,*** ***on*** ***the*** ***third*** ***Tuesday*** ***of*** ***each*** ***month*** ***at*** ***6:30*** ***p.m.*** ***(Exceptions*** ***often*** ***occur*** ***in*** ***May*** ***and*** ***August*** ***to*** ***follow*** ***legal*** ***requirements.)*** ***For*** ***updates,*** ***call*** ***the*** ***district*** ***office*** ***at*** ***225-3740.***

**Draft** **Mission** **Statement**

*The* *Jefferson* *High* *School* *District* *#1’s* *mission* *is* *to* *provide* *the* *best* *possible* *education* *for* *our* *youth* *for* *whatever* *path* *of* *life* *they* *choose;* *to* *be* *the* *school* *of* *choice* *for* *students,* *teachers,* *and* *staff;* *and* *to* *be* *the* *heart* *of* *the* *communities* *we* *serve.*

**Our** **vision** **for** **the** **future,** **second** **draft:** ***Students:***

*–* *Achieve* *high* *test* *scores* *and* *graduation* *rates* *that* *are* *competitive* *nationally;* *–* *Graduate* *with* *a* *plan* *for* *life* *that* *they* *feel* *well* *equipped* *to* *pursue;*

*–* *Choose* *our* *school* *over* *other* *options* *because* *of* *our* *solid* *reputation;* *–* *Feel* *happy,* *challenged,* *safe* *and* *supported* *throughout* *their* *time* *here;*

*–* *Appreciate* *and* *fully* *engage* *in* *our* *activities* *that* *augment* *our* *core* *curriculum;* *and* *–* *Have* *access* *to* *technology* *that* *enhances* *their* *learning* *opportunities.*

***Teachers:***

*–* *Actively* *support* *students* *with* *their* *time,* *attention* *and* *obvious* *commitment;* *–* *Have* *the* *tools* *and* *resources* *necessary* *to* *do* *optimal* *work;*

*–* *Are* *proud* *to* *work* *here* *and* *of* *their* *contribution* *to* *the* *school;*

*–* *Are* *committed* *to* *continuing* *education* *and* *the* *use* *of* *best* *practices;* *–* *Look* *at* *our* *District* *as* *a* *long-term* *career* *commitment;* *and*

*–* *Feel* *confident* *about* *the* *Board’s* *decisions* *and* *plans.* ***Our*** ***Administration*** ***and*** ***Board***

*-Commit* *to* *be* *knowledgeable* *about* *best* *practices*

*–* *Establish,* *devote* *themselves* *to,* *and* *evaluate* *their* *priority* *goals* *on* *a* *regular* *basis;* *and*

*–* *Work* *as* *a* *collaborative* *team* *to* *make* *decisions* *that* *always* *focus* *on* *what* *is* *best* *for* *students,* *teachers* *and* *our* *communities.* ***Our*** ***communities:***

*–* *Are* *knowledgeable* *of* *and* *highly* *respect* *our* *commitment* *to* *excellence;* *and*

*–* *Support* *our* *work* *in* *many* *ways* *–* *their* *time,* *funds,* *levy* *votes,* *ideas,* *and* *enthusiasm* *about* *our* *students* *and* *their* *activities.*

***Announcements*** ***and*** ***Public*** ***Comment.*** The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk’s office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item’s point on the agenda. Comments on non-agenda items may be made during the “Public Comment” agenda item. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the general public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not take action on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.