

**AGENDA for the REGULAR MEETING
OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1**

Tuesday, April 18, 2023 4:30 p.m. Jefferson High School Library or Cafeteria

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at www.jhs.k12.mt.us for the most current agenda and the packet of associated materials for the meeting.

A. Call to order-Chairperson

1. Pledge of Allegiance

B. Announcements and Public Comment. Please see information printed on the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.

C. Consent Agenda

1. Approval of Previous Minutes and High School Claims and Accounts – action

D. Student Report

E. Staff Report

F. Committee Reports

G. Administration Reports – The board briefly reviews the written reports provided in board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.

1. Clerk/Business Manager
2. Facility Manager
3. Principal/A.D.
4. Superintendent

H. Unfinished Business- Action is always possible for Unfinished Business items.

I. New Business – Action is always possible for New Business items.

1. Construction/Renovation update
2. Friendship Center presentation
3. Personnel
 - a. Contract Renewals – Certified, Classified, Fall Sports, Winter Sports, Administrative
 - b. Resignations –
 - c. New Hires – Foods Server – C. Glidewell
 - d. Substitute –
4. Attendance Agreements – 1 YDI, JHS students to Helena, Helena to JHS.
5. Heard Scholarship

J. Communication and Comments

1. Letters to the Board

K. Commendations and Recognition

L. Follow-up/Adjournment – upcoming agenda items

NEXT REGULARLY SCHEDULED HIGH SCHOOL BOARD MEETING May 16, 6:30 P.M. Board chair-approved agenda items are due in the district office by the last Friday of the month prior to the board meeting.
All board meetings are held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

Jefferson High School Board Members

Buster Bullock, (Boulder area position)

Dani Morris, Vice-Chair (At-Large 1 position)

Justin Willcut (MT City area position)

Jenny Genger, (At-Large 2 position)

Cami Robson, Chair (Clancy area position)

Larry Rasch (At-Large 3 position)

Lindsey Graham (Basin area position)

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on non-agenda items may be made during the "Public Comment" agenda item. To avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not act on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.

Mission Statement

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

Our vision for the future:

Students:

- Achieve high test scores and graduation rates that are competitive nationally;
- Graduate with a plan for life that they feel well equipped to pursue;
- Choose our school over others because of our solid reputation;
- Feel happy, challenged, safe, and supported during their time here;

Teachers:

- Actively support students with their time, attention and obvious commitment;
- Have the tools and resources necessary to do optimal work;
- Are proud to work here and of their contribution to the school;

Our Administration and Board

- Commit to be knowledgeable about best practices
- Establish, devote themselves to, and evaluate their priority goals on a regular basis; and
- Work as a collaborative team to make decisions that always focus on what is best for students, teachers, and our communities.

Our communities:

- Are knowledgeable of and highly respect our commitment to excellence; and
- Support our work in many ways – their time, funds, levy votes, ideas, and enthusiasm about our students and their activities.

- Appreciate and fully engage in our activities that augment our core curriculum; and
- Have access to technology that enhances their learning opportunities.

- Are committed to continuing education and the use of best practices;
- Look at our District as a long-term career commitment; and
- Feel confident about the Board's decisions and plans.

COMMITTEE ASSIGNMENTS:

Negotiations/Personnel – B. Bullock, J. Willcut, J. Genger

Policy/Handbook – D. Morris, J. Genger, L. Graham

Budget/Insurance/Investments – J. Willcut, D. Morris, L. Graham

Building/Grounds/Transportation – C. Robson, B. Bullock, L. Rasch,

Technology – L. Rasch, J. Willcut, C. Robson

MINUTES Jefferson High School Dist. 1 Board of Trustees

March 21, 2023

Regular Meeting

Board members present in-person: Cami Robson Jenny Genger Buster Bullock
Lindsey Graham Justin Willcut Dani Morris

Board member attending by Zoom/phone: Larry Rasch

Administrators present: Erik Wilkerson-Superintendent, Mike Moodry-Principal, Lorie J Carey-Business Manager

Staff Present: Anthony Connoles, Troy Humphrey, Scott Ferguson, Elizabeth LeTexier, Dawn Smartnick, Cassidy Parsons, Logan Brower, Steve McCauley, Brian Bullock, Sam Heaton, Dan Sturdevant,

Visitors Present: Kayla Feistner, Tim Tholt, Mandy Dolezal, Erika Morris, Charlie Denison, Keith Shultz, Susanne Shultz, Quinne Shultz,

A. Call to Order The meeting was called to order by Ms. Robson, chair, at 6:30 p.m.

B. Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time. None.

C. Consent Agenda Approval of High School Claims and Accounts and minutes of the previous meeting(s) – action

Item	Motion	Second	Result
Feb. 21 regular meeting minutes	Mr. Bullock	Mr. Willcut	Unanimous
Feb. 28 special meeting minutes	Ms. Graham	Mr. Bullock	Unanimous
March 16 special meeting minutes	Mr. Willcut	Ms. Graham	Unanimous
Claims	Ms. Genger	Ms. Morris	Unanimous

D. Student Report – Quinn Shultz reported. Spring sports starting, Tennis for boys and softball for girls are new this year. BPA and FCCLA state competitions were held. April 19 JHS Day. A written report is included in the meeting documents.

E. Staff Report –

a. Mr. Brower reported on the science program. Report included in the meeting documents.

b. Winter sports coach reports.

Anthony Connoles – BBB

Troy Humphrey – Wrestling

Scott Ferguson – Speech & Debate

Elizabeth LeTexier – Cheer

F. Committee Reports - Negotiations report given by Mr. Willcut. Graduation committee report given by Jenny Genger. Reports for each committee are included with meeting documentation.

G. Administration Reports – The board briefly reviews the written reports provided in board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.

1. Clerk/Business Manager – No questions. Reminder that the board will be addressing the Heard Scholarship in April.
2. Facility Manager – No questions. Looking forward to expansion.
3. Principal/A.D. – No questions. Added the ACT test day schedule.
4. Superintendent – Ms. Morris asked about School Foods. JHS should be able to work with BES for the coming year.

H. Unfinished Business- Action is always possible for Unfinished Business items.

I. New Business – Action is always possible for New Business items.

1. Out of state travel requests – BPA and FCCLA advisors, Ms. Smartnick and Ms. Parsons, respectively requested out of state trips for the qualifiers for national competitions. Mr. Bullock moved to approve the BPA trip to Anaheim. Ms. Graham seconded the motion which passed unanimously. Ms. Graham moved to approve the FCCLA trip to Colorado. Mr. Bullock seconded the motion, which passed unanimously.

2. Construction/Renovation update – Tim Tholte. Groundbreaking will hopefully occur around April 10. Dick Anderson will do background checks on all workers that will be finalized by Mr. Wilkerson. Mr. Bullock mentioned that the education portion for involvement of students in parts of the construction project promised must be completed as well. Mr. Tholt assured him that it would.

3. Personnel: All employment is contingent upon acceptable background checks.

a. Employee Resignations	Motion	Second	Result
Mr. Eric Gustafson – Instructional Coach	Mr. Bullock	Mr. Willcut	Unanimous
Ms. Melissa Reichert – Foods/Library	Mr. Bullock	Ms. Graham	Unanimous
Ms. Sarah Layng – Head Girls Basketball	Mr. Bullock	Ms. Morris	Unanimous
Mr. Joe Michaud – Assistant Football	Mr. Bullock	Mr. Willcut	Unanimous
b. New Hire			
Ms. Kayla Feistner – Broadfield Science	Mr. Bullock	Ms. Graham	Unanimous
c. Substitutes			
Ms. Breanna Humphrey – Teacher	Mr. Bullock	Ms. Graham	Unanimous
Ms. Cammy Glidewell – Custodial/foods	Ms. Graham	Ms. Morris	Unanimous

4. GPA Working Group Report – Addressed above.

5. Attendance Agreements – 1 YDI, 33 JHS students to Helena, 8 Helena to JHS. Mr. Bullock moved to approve 1 and 8 and acknowledge 33. Mr. Willcut seconded the motion, which passed unanimously.

6. School Resource Officer (SRO) – MOU update. Tabled.

7. Trainer Contract. Not recommended at this time.

8. Approval of Notice of Intent to Increase Non-voted Levies Mr. Willcut moved to approve the Notice of Intent. Ms. Graham seconded the motion, which passed unanimously.

J. Communication and Comments

1. Letters – email from Mr. McMaster, resignations from J. Michaud and S. Layng

K. Commendations Little Mermaid play was amazing. BPA and FCCLA qualifiers for national competition. Austie May exemplary leader award. FCCLA Gold Star Chapter Award.

L. Follow-up/Adjournment – upcoming months

Next meeting – Policy for credits, Heard Scholarship, contract renewals (certified, classified, fall sports, winter sports, administrative)

M. Adjournment - the meeting adjourned at 8:25 p.m.

Signature of Chair

Signature of Clerk

04/14/23
13:19:39

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 3/23

Page: 1 of 1
Report ID: AP100

* ... Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount	Acct/Source/				
Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj	
23684	-99713E	5021 PACIFIC SOURCE HEALTH PLANS	1,779.83					
1	01106 03/15/23 BES prem. RH	527.50		215	675		666	
2	01106 03/15/23 BES prem. CM	527.49		215	675		666	
3	01106 03/15/26 BES prem. DO	724.84		215	675		666	
23685	-99712E	4827 CITI BUSINESS VISA-Costco	2,046.17					
1	Renewal 03/01/23 Membership	120.00		201	100-2300	810		
2	09128g 02/23/23 Para celebration	61.00*		201	100-2300	800		
3	03/01/23 fees	96.01		201	100-2300	810		
5	778168 02/28/23 AAFCS membership	50.00*		215	394-1710	810	336	
6	44588g 03/14/23 due from St Council	119.04		201	170			
7	var fcs 03/01/23 Due from FCS	70.64		201	170			
9	Var fcs 03/01/23 Due from FCS	18.41		201	170			
10	Var fcs 03/01/23 Due from FCS	48.68		201	170			
11	Var fcs 03/01/23 Due from FCS	352.88		201	170			
12	Var fcs 03/01/23 Due from FCS	37.59		201	170			
14	var fccla 03/01/23 Due from FCCLA	70.50		201	170			
15	Var fccla 03/01/23 Due from FCCLA	200.00		201	170			
16	Var fccla 03/01/23 Due from FCCLA	427.20		201	170			
17	Var fccla 03/01/23 Due from FCCLA	23.96		201	170			
18	Var fccla 03/01/23 Due from FCCLA	21.78		201	170			
19	Var fccla 03/01/23 Due from FCCLA	97.65		201	170			
20	Var fccla 03/01/23 Due from FCCLA	16.14		201	170			
21	Var fccla 03/01/23 Due from FCCLA	53.19		201	170			
22	Var fccla 03/01/23 Due from FCCLA	-22.43		201	170			
23	Var fccla 03/01/23 Due from FCCLA	-28.00		201	170			
24	Var fccla 03/01/23 Due from FCCLA	211.93		201	170			
# of Claims		2	Total:	3,826.00	# of Vendors	0		
		Total Electronic Claims	3,826.00					
		Total Non-Electronic Claims						

04/14/23
13:18:29

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 4/23

Page: 1 of 3
Report ID: AP100

* Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj	
23681	48374S	1451 L & P GROCERY	10.55						
1		01-1738244 01/31/23 S.M. science supplies	3.56	10458	201	999			
		PO Accounting (Org/Prog/Func/Obj/Proj: -100-1511-610-							
2		02-1071705 02/16/23 S.M. science supplies	6.99	10458	201	999			
		PO Accounting (Org/Prog/Func/Obj/Proj: -100-1511-610-							
23682	48369S	5669 ELITE ATHLETIC CO	1,667.83						
1		020623-2 02/05/23 4 Javelins	1,667.83*	10695	201	720-3500	660		
23686	48378S	4389 NITRO GREEN & CHRISTMAS DECOR	130.00						
1		632380 02/27/23 Pest control	130.00*		201	100-2600	440		
23687	48365S	5574 BOULDER ACE HARDWARE	397.91						
1		a11346 02/23/23 volt tester	17.99		201	100-2600	615		
2		a12315 03/24/23 Rawl	24.99		201	100-2600	615		
3		a12098 03/14/23 fasteners	48.53		201	100-2600	615		
4		a12601 04/03/23 Drill bits	153.20		201	100-2600	615		
5		a12651 04/05/23 fasteners	153.20		201	100-2600	615		
23688	48377S	3481 MT DOJ CRIMINAL RECORDS	25.00						
1		164169 03/21/23 C G background	30.00*		201	100-2300	800		
2		163811 A. Stiles background	-5.00*		201	100-2300	800		
23689	48371S	1002 GENERAL DISTRIBUTING	786.88						
1		1226119 03/22/23 Welding gasses, tank leas	786.88	10538	201	390-1640	610		
23690	48372S	1086 GIULIO DISPOSAL SERVICES, INC.	159.00						
1		2766 03/31/23 Disposal	159.00		201	100-2600	431		
23691	48368S	721 DISTRICT IV MUSIC FESTIVAL	670.00						
1		56742 04/05/23 Music fest fees	670.00		201	710-3400	582		
23692	48373S	157 HARDWARE HANK	384.40						
1		128682 03/24/23 S.M. science supplies	39.43	10459	201	999			
		PO Accounting (Org/Prog/Func/Obj/Proj: -100-1511-610-							
2		128726 03/29/23 Trailer ball	49.98		201	100-2600	615		
3		128615 03/17/23 Tennis balls	288.00*	10708	201	720-3500	610		
4		128668 03/23/23 sand bag	6.99*		201	720-3500	610		

04/14/23
13:18:29

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 4/23

Page: 2 of 3
Report ID: AP100

* ... Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj	
23694	48367S	2152 CENTURY LINK	518.52						
1		031323 03/13/23 phone service	518.52		201	100-2300	531		
23695	48370S	5542 FLORENCE-CARLTON SCHOOL	100.00						
1		04/05/23 Golf fees 5B/5G	100.00		201	720-3500	582		
23696	48376S	1823 MT BROOM & BRUSH COMPANY	2,792.11						
1		280403 04/04/23 towels, cleaner, disp	2,583.74*	10710	201	100-2600	610		
2		280403 04/04/23 towels, cleaner, disp	208.37		201	100-2600	615		
23697	48374S	1451 L & P GROCERY	75.26						
1		01-1781392 04/05/23 veggies	18.05		201	910-3100	630		
2		01-1780665 04/04/23 Fajita fixins	25.71		201	910-3100	630		
3		011779901 04/03/23 buns	31.50		201	910-3100	630		
23698	48375S	4498 LERUM AUTO	112.00						
1		134986 03/29/23 Staff car service	62.00*		201	100-2600	440		
2		135014 03/23/23 Suburban code clear	50.00*		201	100-2600	440		
23699	48366S	385 BOULDER MONITOR & JEFFERSON CO.	205.00						
1		4782 03/31/23 Agendas, food ad, levy	205.00		201	100-2300	540		
23700	48380S	5417 SCHOOLHOUSE IT INC.	4,179.83						
1		2639 04/01/23 10 microsoft licenses	22.50		201	100-1000	680		
2		2627 04/01/23 monthly services	4,157.33		201	100-2580	330		
23701	48379S	4572 PreETS Cash/MADISON VALLEY BANK	200.00						
1		04/05/23 Pre-ETS career train	200.00*		215	474-1000	610	28	
23702		1737 NORTHWESTERN ENERGY	8,107.10						
1		Apr23 04/03/23 Elec service	4,405.56		201	100-2600	412		
2		Apr23 04/03/23 Gas serviee	2,087.61		201	100-2600	411		
3		Apr23 04/03/23 Elec tax	795.62		201	100-2600	412		
4		Apr23 04/03/23 Gas tax	818.31		201	100-2600	411		
23704		5191 FISHER'S TECHNOLOGY	385.00						
1		1152400 04/04/23 Copier	385.00*		201	100-2400	440		

04/14/23
13:18:29

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 4/23

Page: 3 of 3
Report ID: AP100

* Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj	
23706		5670 LUMEN	776.26						
1		636198651 04/01/23 Internet service	776.26*		228	100-1000	680		
23707		4967 CENTURY LINK	165.62						
1		636332245 04/04/23 Recurring Charges	165.62*		228	100-1000	530		
23708		2717 CITY OF BOULDER	1,409.97						
1		April23 04/03/23 Outdoor water	15.97		201	100-2600	421		
2		April23 04/03/23 Tennis sewer and water	82.00		201	100-2600	421		
3		April23 04/03/23 Sewer and water	1,312.00		201	100-2600	421		
23709		4389 NITRO GREEN & CHRISTMAS DECOR	130.00						
1		632380 03/16/23 Pest control	130.00*		201	100-2600	440		
# of Claims		23	Total:	23,388.24	# of Vendors		21		

From the desk of:  *orie*

APRIL 23

PAYROLL REPORT

Payroll warrants approved by the superintendent and paid.

CURRENT OFFICE ITEMS

Elections:

1 submission for the Boulder position	Buster
1 submission for the At-large 3 position	Larry
1 submission for the MT City position	Justin

Yay! I don't have to run an election.

Heard Scholarship

The amount to be awarded in total for the Heard Scholarship this year is \$25,000. This can be done in increments not to exceed \$5,000 per student. A student can reapply but can only receive the 4 times.

For those of you who have missed the history of this scholarship, it was initially started to award a \$5000 scholarship to a boy and the same to a girl, assuming that the trust would be able to support a \$10,000 total each year. Recently, \$25,000 was available one year and \$35,000 the next.

The totals depend upon how well the trust investments do each year. The trust manager informs me each year of the amount available.



April 18, 2022

Principals Report--Mr. Mike Moodry

Student Count w/AYA= 286

Academics

Our spring test began on March 28 with ACT testing for juniors and PreACT for sophomores. Some scores are trickling in for individual students. We have MAP testing for Frosh through Juniors on May 2-5.

The class schedule for next school year is attached (see attached). We have added more sections of drivers ed to accommodate 120 students.

NHS Inductions were conducted on April 17 at 7:00PM. We inducted 26 new members for a total of 60 members.

Discipline and Attendance

Our attendance percentage was 89.9% as compared to 90.0% 2021-22 school year during the same time period.

We have had 89 discipline events thus far this year compared to 53 events at this time in the 2021-22 school year. The number of event have been through an increases in vaping and attendance violations. We have confiscated 22 vapes this year, 12 in the last 3 months.

Graduation

Graduation will be Sunday, May 21st at 2:00PM in the gym. Valedictorian and saluatorian will be notified this week.

Prevention Incentive Funds (PIF)

We applied for these fund through the 5th Montana Judicial District. The funds are use for at-risk students. We have already be granted one PIF for tutoring (\$7500) and expect approval for the Elkhorn Academy (\$14,000) by the end of may. These funds are awarded annually.

Activities

Spring sports are in full swing. Weather has minimized the number of competition thus far.

Prom will be at the Fairgrounds on April 2.

John Underwood will be here to speak to our students on April 25th on substance abuse. He is also offering an evening events for adults in Clancy at 6:30pm (flier attached).



PO Box 838
Boulder, MT 59632 Phone: 406-225-3317 Fax: 406-225-3289

Preventive Intervention Funds Proposal
PIF Plan Year: 2022-23

Where: Jefferson High School (Boulder, MT)

Name: Elkhorn Academy

Service Provider: Jefferson High School

Was the Program Previously Grant Funded: NO

Was the Program Previously PIF Funded? NO

Estimated Cost: \$14,000

Approximate Number of Youth/Families to be Served: 15

Service	Provider	Funding Source
Alternative School Placement	Jefferson High School	PIF 2022

Program Narrative:

Jefferson High School serves the north end of Jefferson County including the communities of Basin, Boulder, Clancy and Montana City. Our school serves 280 student in these communities. We experience a high amount of student absenteeism, 91% attendance rate, graduation rate (78% cohort rate), and 17% poverty rate. These factors contribute to a growing dropout rate. Our proposal is to create an 4-hour alternative school during the school day and Friday school (we have a 4 day week). We will identify students for the Elkhorn Academy primarily through individual attendance rates. Struggling students are already identified through our early-warning system and MTSS (Multi Tiered System of Support) systems. Once the students have been identified by Infinite Campus with a Federal Chronic Absenteeism rate of 30% and violating

State of Montana/Jefferson High compulsory attendance rules, they will be referred to take no-credit in their course. Elkhorn Academy will help them recover the credit.

The Academy will require students to sign a contract with school to improve attendance while using Acellus to recover their credit during the school day and at Friday school. The student's schedules will be rearranged to meet their time needs during the day for credit recovery.

Successful students will given credit in all Acelus courses recovered.

The expenses include the cost of staffing the credit recovery (5 days per week, 4 hours per day) and Acellus licenses.

Risk Factors Present in Youth Being Served by Program:

- 1) Attendance rate
- 2) Completion of High School Diploma

Outcome Measures to be Used:

- 1) Increased attendance rate
- 2) Increased graduation rate

Explanation as to how you will evaluate the outcome measures:

We will annually evaluate the number of student eligible students that have completed the program. The outcomes will be easy to measure based on individual student attendance rates and number of courses completed. The evaluation will be conducted by the school counselor and principal. A report will be given annually to the district court.

LIFE OF A STUDENT PRESENTATION

By John Underwood



**Parents, guardians, teachers, coaches, youth group leaders,
law enforcement - anyone who works with youth!**

**Please join us for a night of eye-opening education about
the effects of substance use on the developing brain and
what we can do to keep youth healthy!**

Tuesday, April 25th

6:30 pm

Clancy School Gym

The Human Performance Project is a nationally recognized program founded by 30 year human performance researcher and Olympic trainer, John Underwood. Partnering with the Veteran Navy SEALs of Applied Performance Sciences, the program's message of healthy choices and positive leadership empowers students to hold one another accountable to decisions that lead to optimal performance.

2023-2024 Master Board

	1	2	3	4	5	6	7
McCauley	Biology	World History	Biology	Ecology	Bio 160	Biology	PREP
	Biology	World History	Biology	Ecology	Bio 160	Biology	
Brower	Chemistry	PREP	Chemistry	Biology	Physics	Chemistry	Chemistry
	Chemistry		Chemistry	Biology	Physics	Chemistry	Chemistry
Feistner	AYA	Physical Science	Physical Science	Physical Science	Physical Science	PREP	Physical Science
	Algebra 1	Physical Science	Physical Science	Physical Science	Physical Science	PREP	Physical Science
Strozewski	Algebra 1	Geometry	Honors Math 2	PREP	Geometry	Honors 1	Honors Math 1
	Algebra 1	Geometry	Honors Math 2		Geometry	Honors 1	Honors Math 1
McMahon	Pre-Calc	Pre-Calc	Calc 171	Algebra 2	GAP	College/STATS	PREP
	Pre-Calc	Pre-Calc	Calc 171	Algebra 2	GAP	STATS	
Padmos	Pre-Algebra	Algebra 1	PREP	AYA	Tech Math	Algebra 1	Algebra 2
	Pre-Algebra	Algebra 1		AYA	Mathematical Modeling	Algebra 1	Algebra 2
Ottman	PREP	Driver's Ed	US History	World History	World History	US History	Driver's Ed
	PREP	Driver's Ed	US History	World History	World History	US History	Driver's Ed
Bieler	Government	AYA	Driver's Ed	Government	PREP	US History	Government
	Government	AYA	Driver's Ed	Government	PREP	US History	Government
Voeller	AP Lang	English 3	Creative Writing	English 3	Honors 1	PREP	AP Lit
	AP Lang	English 3	Sports Literature	English 3	Honors 1	PREP	AP Lit
Hesford	Advanced Drama	College Writing	English 4	Film	PREP	College Writing	Drama 1
	Advanced Drama	College Writing	English 4	Film	PREP	College Writing	Drama 1
Ferguson	Honors 1	Journalism	English 1	PREP	Film	College Writing	Drama 1
	Honors 1	Journalism	English 1	English 1	Honors English 2	PREP	Honors English 2
Smartnick	Personal Finance	Anatomy	Intro to CPU	English 1	Honors English 2	PREP	Honors English 2
	Intro to CPU	Anatomy	Personal Finance	Prep	Personal Finance	Intro to Computers	Business Man
Shultz	PREP	Spanish 2	AYA	Spanish 1	English 2	Intro to Computers	Business Man
	PREP	Spanish 2	AYA	Spanish 1	English 2	Spanish 1	English 2
Bowman	Orchestra	Choir	Band	Advanced Band	English 2	Spanish 1	English 2
	Orchestra	Choir	Band	Advanced Band	English 2	Spanish 1	English 2
Heimann	Wedding 3	IDWS	Wedding 1	Wedding 1	IDWS	Wedding 1	PREP
	Wedding 4	Wedding 2	Wedding 2	Wedding 2	PREP	Wedding Art	IDWS
Williams	Health	PE	PE	PREP	PE	PE	Health
	Health	PE	PE	PREP	PE	PE	Health
C. Layng	Weights	PREP	Weights	Drivers Ed	Weights	Driver's Ed	Weights
	Weights	PREP	Weights	Drivers Ed	Weights	Drivers Ed	Weights
Ehret	Independent Art	PREP	Pottery	Intro to Art	Intro to Art	Intro to Art	Photography
	Independent Art	Intro to Art	Drawing and Painting	PREP	Pottery	Wedding Art	Pottery
Robbins	PREP	IDWS	Adv. Woods	Woods 1	IDWS	BES	Woods 1
	PREP	IDWS	Adv. Woods	Woods 2	IDWS	BES	Woods 1
Parsons	Culinary 2	Culinary 1	Culinary 1	PREP	Precision Mach.	Sewing and Textiles	IDWS
	Culinary 1	Culinary 2	Culinary 1	PREP	Culinary 1	Sewing and Textiles	Culinary 2
S. Layng	Yearbook	Prep	Sports Management	Culinary 3-4	PREP	Intro to FCS	Culinary 1
	Prep	Yearbook	Library	Library	PREP	Intro to FCS	Culinary 1
				Sports Management			Athletics and Activities

**Jefferson High School District #1
Board of Trustees**

Superintendent's Report



Date: April 18, 2023

- Groundbreaking set for April 17th. With recent weather it may be delayed.
- Civil Rights/ CTE Audit is set for April 25th starting at 10:00 A.M.
- Governor Gianforte visited us to look at our CTE program and visit students involved in those programs. It was a great visit and our students shined.

Board Meeting April 18, 2023 Informational

New Business

Construction/ Renovation Update- The groundbreaking has been tentatively set for April 17, 2023 if the ground is free of frost. The main fence was put up on Monday, April 10. There may be other updates provided by CMA or Dick Anderson Construction.

Recommended Motion: No motion recommended unless necessary.

Friendship Center Presentation- The Friendship Center will present to the Board.

Recommended Motion: No motion recommended unless necessary.

Personnel

Contract Renewals- The Administration will present the Board with recommendations on renewal of contracts for Tenured and Non-Tenured certified staff, certified staff up for tenure (fourth consecutive contract), Fall Sports, Winter Sports, and Administrative Personnel. We will include a list of those recommended for renewal. I have included all the recommended motions.

Recommended Motion: Move to approve the renewal of tenure and non-tenure staff as presented.

Recommended Motion: Move to approve the renewal of staff up for tenure as presented.

Recommended Motion: Move to approve the hire of fall sports coaches as presented.

Recommended Motion: Move to approve the hire of winter sports coaches as presented.

Recommended Motion: Move to approve the hire of Mike Moodry as principal and Sarah Layng as Activities Director for the 2023-2024 school year.

Resignations- We have a resignation letter from Amy Michaud as assistant girls' basketball coach.

Recommended Motion: Move to approve the letter of resignation from Amy Michaud as assistant girls' basketball coach.

New Hires- We advertised a new Food Preparation and Serving Worker. We had Cammy Glidewell in that position as a substitute. Cammy did an excellent job and would be interested in staying in that position for the remainder of the school year.

Recommended Motion: Move to approve the hire of Cammy Glidewell as Food Preparation and Serving Worker for the remainder of the 2022-2023 school year.

Substitute Approval- No new substitutes currently.

Recommended Motion: No recommendation currently.

Attendance Agreements- We will present YDI students for approval, Helena area students attending JHS for approval, and JHS students attending Helena area students for acknowledgement.

Recommended Motion: Move to approve 1 YDI student, approve 0 Helena area students attending JHS, and acknowledge 0 JHS students attending Helena area schools as presented.

Heard Scholarship- 17 applications were received for the Heard Scholarship.

Recommended Motion: Motion based on Board review of applications.

[illegible]

2023/24 PERSONNEL RENEWAL (pg. 2 of 2)

CLASSIFICATION		Hire Date	Rec. Rehire	Eff. Date
CLASSIFIED SUPPORT PERSONNEL			Y or N	
Williams, Amy	School Secretary	8/19/1992	Y	7/1/2023
Carey, Aubrie	Administrative Assistant	11/15/2018	y	7/1/2023
CLASSIFIED PERSONNEL				
Kirsch, Ester	Paraprofessional	9/11/2017	Y	7/1/2023
Watts, Katy	Paraprofessional	8/14/2018	Y	7/1/2023
Scott, Jennifer	Paraprofessional	8/11/2019	Y	7/1/2023
Day, Chris	Paraprofessional	8/15/2022	Y	7/1/2023
Conway, Fay	Credit Recovery Sp.	8/15/2020	Y	7/1/2023
Lyon, Kyle	Custodian	12/18/2017	Y	7/1/2023
Wilkinson, Robert C	Custodian	10/15/2022	Y	7/1/2023
Wilkinson, Rachael	Custodian, part-time	1/17/2023	y	7/1/2023
ADMINISTRATION				
Moodry, Mike	Principal	6/1/2018	Y	7/1/2023
Sturdevant, Dan	Director of Maintenance	8/11/2009	Y	7/1/2023
Layng, Sarah	Activities Director	8/15/2022	Y	7/1/2023
COACHING STAFF Fall&Winter				
Liz LeTexier	Head Cheer		Y	7/1/2023
OPEN	Asst. Cheer			
Clint Layng	Head Football		y	7/1/2023
Josh Morris	Asst. Football		y	7/1/2023
Jered Padmos	Asst. Football		y	7/1/2023
Cody Ottmann	Asst. Football		y	7/1/2023
Karson Klass	Head Cross County		y	7/1/2023
Jamie Sterns	Asst. Cross Country		y	7/1/2023
Mike Majors	Head Volleyball		y	7/1/2023
Nicole Strozewski	Asst. Volleyball		y	7/1/2023
Eliza McLaughlin	Asst. Volleyball		y	7/1/2023
Anthony Connole	Head Boy's Basketball		y	7/1/2023
Sam Heaton	Asst. Boy's Basketball		y	7/1/2023
Brian Bullock	Asst. Boy's Basketball		y	7/1/2023
OPEN	Head Girl's Basketball			
OPEN	Asst. Girl's Basketball			
Aubrie McMaster	Asst. Girl's Basketball		y	7/1/2023
Scott Ferguson	Co-head Speech and Drama		y	7/1/2023
Aubrie Carey	Co-head Speech and Drama		y	7/1/2023