#### **AGENDA**

#### REGULAR MEETING OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1 \* 6:00 P.M., June 15, 2010 \*

#### Jefferson High School Library

(Board packet available upon request at the Central Office.)

- A. Call to order-Chairperson
  - 1. Pledge of Allegiance
- B. Approval of Previous Minutes.
- C. Approval of High School Claims and Accounts

#### D. Announcements and Public Comment.

THE BOARD WELCOMES AND ENCOURAGES PUBLIC COMMENT. ANYONE WISHING TO ADDRESS THE BOARD IS ENCOURAGED TO DO SO WITH THESE STIPULATIONS:

- 1. The Board may limit the amount of time for comment if they become extensive.
- 2. If the speaker begins to infringe on the right to privacy of another, the Board may interrupt and end the comments on that issue.
- Even if the comments are entirely appropriate, the Board will not take any action on them at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on the agenda of a future meeting.

#### E. Communication and Comments.

- 1. Letters to the Board
- 2. Student Council Report
- 3. Staff Presentations

#### F. Reorganization of the Board of Trustees - Action

1. Committee Appointments

#### G. New Business.

- 1. Student Issues (2)
- 2. Personnel
  - a. Resignations

Shane Dempsey, Counselor Dave Hohenthal, Asst. Basketball

Nicole Henderson, Volleyball

- b. Substitute Applications
- 3. Discussion and Possible Approval of Transportation Contracts
- 4. Review of Spring Sports Programs and Possible Action on Spring Sports Coaches
- 5. Approval of Attendance Agreements
- 6. Discussion regarding FERPA
- 7. Discussion and possible Approval AYA Agreement
- 8. Discussion and possible approval BAT and BACE Bargaining Agreements
- 9. Discussion and possible approval of Administrative Contracts
- 10. Discussion and possible approval of Actuarial Proposal
- 11. Discussion and possible approval of Audit Contract
- 12. 1st Reading of policies
- 13. Discussion and possible approval Technology Plan
- 14. Discussion and possible approval flag pole replacement and location
- 15. Discussion of policy regarding tennis court use

#### H. Commendations and Recognitions

- Committee Reports.
  - 1. Negotiations/Personnel D. Lorenzen, A. Erickson, L. Bryant
  - Policy/Handbook K. Jackson, A. Mildren, L. Lagerquist
  - Budget/Insurance/Investments S. Steketee, D. Lorenzen, A. Erickson
  - 4. Building/Grounds/Transportation A. Mildren, K. Jackson
  - 5. Curriculum/Technology/Public Relations L. Lagerquist, L. Bryant, S. Steketee

#### J. Clerk's Report

- 1. Budget Management Report
- 2. Liability insurance

#### K. Superintendent's Report

- 1. Roof Asset Management
- 2. Counseling Report
- 3. Year-end Report

#### L. Unfinished Business

1. 3<sup>rd</sup> reading of policies

#### M. Follow-up/Adjournment

NEXT HIGH SCHOOL BOARD MEETING: 6:00 P.M. TUESDAY, July 20, 2010 – Jefferson High School

BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

#### **Board Objectives**

Goals submitted by the board members are as follows:

Foster community spirit.

Build teacher relationships.

Increase attendance of board members at teacher meetings.

Finish meetings before 9:00 p.m.

#### School Goals:

- 1. Increase math scores
- 2. Increase reading scores
- 3. Design and implement a culture of academic excellence at Jefferson High School.

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:00 p.m. For updates, call the central office at 225-3740.

06/10/10 09:46:02

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 1 of 9 Report ID: AP100

\_m Warrant Vendor #/Name Amount -----Acct/Source/ Line # Invoice #/Inv Date/Description Line Amount PO # Prog-Func Fund Org Obj Proj 12181 4201 BRUCE, BECKY 138.00 1 05/01/10 per diem for conference 138.00 215 394-1000 582 688 12232 4168 CENGAGE LEARNING 368.16 1 16776799 05/13/10 Comp. app. books 328.26 2118 201 : 999 PO Accounting (Org/Prog/Func/Obj/Proj: -100-1000-640-2 16776799 05/13/10 Family Financial Manageme 10.89 4954 201 999 PO Accounting (Org/Prog/Func/Obj/Proj: -390-1000-640-3 16776799 05/13/10 Family Financial Manageme 29.01 201 100-1000 640 12250 3766 ACADIA HEALTHCARE 4,915.48 1 3971130 05/10/10 altacare 4,915.48 215 280-1000 330 524 12251 3959 AMERICAN EXPRESS 236.53 1 05/12/10 spanish books 361.69 6429 201 100-1000 640 2 05/12/10 credit -125.16465-1000 582 334 12252 2431 MCCAULEY, STEVE 91.00 1 05/17/10 Bio Trip to Bozeman 91.00 201 100-1000 582 1211 INNOVATIONS ASSOCIATES 130.00 2254 05/05/10 current events 130.00 201 100-1000 610 12254 899 EMPIRE OFFICE MACHINES, INC. 109.41 7 5105 05/05/10 Dempsey Supplies 109.41 4948 201 PO Accounting (Org/Prog/Func/Obj/Proj: -100-2100-610-12255 1543 PICCOLO, LINDA 60.56 1 05/07/10 elem outreach 60.56 201 100-2300 800 12256 2515 SHERIDAN HIGH SCHOOL 203.29 1 05/10/10 Salt Lake Travel FCCLA Gluster 203.29 6283 215 394-1000 582 688 12257 1451 L & P GROCERY 28.27 1 2445170520 05/20/10 chemistry supplies 9.91 6377 201 100-1000 610 2 1266810511 05/11/10 chemistry supplies 18.36 6377 201 100-1000 610 12258 3983 KOCH'S TENNIS COURT SERVICE 2,300.00 1 05/18/10 tennis court repair 1,950.00 6375 215 370-2600 440 370 2 05/18/10 tennis court repair 350.00 201 100-2600 440 12259 899 EMPIRE OFFICE MACHINES, INC. 1,265.00 1 5232 05/14/10 supplies 243.48 6155 201 999 PO Accounting (Org/Prog/Func/Obj/Proj: -100-1000-600-2 5230 05/13/10 supplies 916.64 6155 201 999 PO Accounting (Org/Prog/Func/Obj/Proj: -100-1000-600-3 5230 05/13/10 office supplies 43.33 4948 201 999 PO Accounting (Org/Prog/Func/Obj/Proj: -100-2100-610-

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 2 of 9 Report ID: AP100

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
							1		
4		5230 05/13/10 office supplies		61.55		201	999		
12260		4423 CHRISTMAN ROOFING, INC	6,000.00						
1		roof repair		4,880.00	6407	215	370-2600	440	370
2		roof repair		1,120.00	6407	215	100-2600		369
12261		1377 JOHNSON CONTROLS	1,880.00	0					
1		1844233864 05/14/10 art area heater		1,880.00	6408	215	370-2600	440	370
12262		1142 HELENA MOTOR REPAIR INC	311.45						
1		7192 04/12/10 circ pump boiler #1		249.90		201	999		
2		7192 04/12/10 circ pump boiler #1		61.55		201	999		
12263		3186 TRI-COUNTY MECHANICAL &	701 04	,					
1			781.94	450.00					
2		6966 05/21/10 heat lines in boys locker 6966 05/21/10 heat lines in boys locker		450.00		201	999		
3		6966 05/21/10 heat lines in boys locker		21.80 310.14		201 201	999 100-2600	440	
12264		631 CRESCENT ELECTRIC SUPPLY CO.	26.25						
1		051445327 05/03/10 ckt breaker	36.37	45.00	6101	001			
2		051445327 05/03/10 ckt breaker		17.99 18.38	6424		100-2600 100-2600	615 615	
		2000							
		3339 SAFEWAY #3279 - BUTTE	116.86						
		2011680 05/16/10 Ref PO# 23166 FCS		116.86		201	390-1000	610	
12266		1785 MANHATTAN HIGH SCHOOL - FCCLA	107.00						
1		05/10/10 Ref PO# 23169 Dist Track		107.00		201	720-3500	582	
12267		3998 FUDDRUCKERS-BOZEMAN	175.50						
1		05/15/10 Ref PO# 23170 Dist Track		175.50		201	720-3500	582	
12268		1079 GAGNON'S DIGITAL IMAGING	274.76						
1		49213 05/17/10 copies		274.76		201	100-1000	440	
12269		4404 BOULDER ADMINISTRATION SERVICE	50.00						
1		06/01/10 June admin fees		50.00		201	100-1000	260	
12270		2144 Q BUSINESS SOURCE	237.82						
1		0109619 05/12/10 payroll checks	237.02	225.00	6422	201	100 2500	61.0	
2		0109619 05/12/10 payroll checks			0422		100-2500	610	
		yourself payroll checks		12.82		201	100-2500	610	
12271		1781 MYRNA LOY CENTER	285.00						
1		101 05/19/10 sophmore admission		285.00	6432	201	100-2300	800	

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 3 of 9 Report ID: AP100

Claim	Warrant	Vendor #/Name	Amount						
Line #	†	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func		Proj
12272	2	4434 CHILI'S GRILL & BAR	175.28						
1		20014 05/14/10 Ref PO# 23167 Div Tennis	175.20	81.00		201	720-3500	582	
2		20014 05/14/10 Ref PO# 23168 Div Tennis		81.00		201	720-3500	582	
3		20014 05/14/10 Ref PO# 23168 Div Tennis		13.28		201	720-3500	582	
							20 0000	302	
12273	3	1250 INDEPENDENT RECORD	376.00						
1		20123411 05/11/10 xcountry coach ad		376.00		201	720-3500	582	
12274		960 FUDDRUCKERS - BILLINGS	141.30						
1		05/21/10 Ref PO# 23171 Div Track		141.30		201	720-3500	582	
12275		4435 FITZGERALD'S	141.75						
1		259340 05/22/10 Ref PO# 23172 Div Track	141.75	: 141.75		201	720-3500	582	
				111.75		201	720 3300	362	
12276		1030 GOLDEN CORRAL	138.97						
1		259340 05/22/10 Ref PO# 23174 Div Track		138.97		201	720-3500	582	
12277		4436 SUBWAY - COLSTRIP	106.50						
1		05/22/10 Ref PO# 23173 Div Track		106.50		201	720-3500	582	
3		4437 COLSTRIP HIGH SCHOOL	64.25						
		05/22/10 Ref PO# 23175 Div Track		64.25		201	720-3500	582	
12279	4	1432 RAILS INN	420.00						
1		3157 05/21/10 Div. Track 8 rms		420.00	6433	201	720-3500	582	
12280	3	3308 CDW-GOVERNMENT INC.	39.96						
1		SNR6532 05/04/10 laptop sleeve		19.98	6413	215	752-1000	610	535
2		SPD8661 05/06/10 laptop sleeve		19.98	6413	215	752-1000	610	535
12281		120 SCHOLASTIC INC	01 70						
1		m4390475 05/13/10 Renewal of subscription	21.73	10.05	0110	001			
	Accounting	(Org/Prog/Func/Obj/Proj: -390-1000-650-		19.95	2112	201	999		
2		m4390475 05/13/10 Renewal of subscription		1.78		201	390-1000	650	
10000									
12282	4	281 KOMM, BRIAN & ALISON	392.00						
1		05/25/10 individual contract		392.00		210	100-2700	514	
12283	4	274 ZEMLIJAK, MIKE & MOLLY	609.00						
1		05/25/10 individual contract		609.00		210	00-2700	514	
12284	4	275 STEWART, SHERIE	685.00						
1		05/25/10 individual contract		685.00		210 1	.00-2700	514	
								27.4	

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 4 of 9 Report ID: AP100

	Warrant	Vendor #/Name	Amount							
Line #		Invoice #/Inv Date/Description		Line Amount	Pe	0 #	Fund Org	Acct/Source/ Prog-Func	Obj	j Proj
12285		4276 SAYLER, PATRICIA	436.10	)						
1		05/25/10 individual contract		436.10			210	100-2700	514	
12286		3817 LAKE, JOHN	255.50	)						
1	,	05/25/10 individual contract		255.50			210 :	100-2700	514	
12287		4277 DOHERTY, KELLIE	12.41							
1		05/25/10 individual contract		12.41			210	100-2700	514	
12288		3439 STALEY, KRISTI	31.50							
1		05/25/10 individual contract		31.50			210	100-2700	514	
12289		3665 KAUTZ, PATTY	20 10							
1		05/25/10 individual contract	30.10	30.10			210	100-2700	514	
12290		4409 BARTLE, COREY	144.90							
1		05/25/10 individual contract	111.50	144.90			210	100-2700	514	
12291		4336 STUBBLEFIELD, GAYLE	93.10							
1		05/25/10 individual contract		93.10			210	100-2700	514	
		3971 KLEPZIG, CLEO	11.56							
		05/25/10 individual contract		11.56			210	100-2700	514	
12293		3936 BOULDER TECH SERVICE	468.00						e e	
1		1070 05/25/10 keyboards, cables, etc.		468.00	64.	36	215	451-1000	660	690
12294		4049 AMAZON.COM	142.37							
1		05/25/10 ecology supplies		131.25	47	37	201	999		
2	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1000-610- 05/25/10 ecology supplies		11.12			201	100-1000	610	
12295		1346 JOSTENS INC	170.00							
1		5242010 05/24/10 val/sal trophies/cords	170.00	170.00	635	53	201	100-2400	610	
12296		4211 BRYANT, LYNNE	49.45							
1		05/03/10 teacher breakfast	49.43	49.45			201	100-2300	800	
12297		4234 WELLS FARGO FINANCIAL LEASING	168.75							
1		676542508 05/19/10 front office copier	100.75	168.75			201	100-1000	840	
12298		4438 EXTENDED STAY	240.00							
		05/26/10 ProStart lodging	240.00							

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 5 of 9 Report ID: AP100

Craim Warrant	Vendor #/Name	Amount						
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
12299	3766 ACADIA HEALTHCARE	3,609.81						
1	3997772 05/24/10 altacare		3,609.81		215	280-1000	330	524
12300	4326 INTERNATIONAL ACADEMY OF SCIENCE	1,674.50						
1	456164 05/21/10 Acellus server upgrade		1,524.50	6431	215	750-1000	660	638
2	05/21/10 Acellus licenses		150.00	6431	215	755-1000	680	
12301	4426 KREISERS INC	78.04						
1	63694 05/26/10 sharps container		21.00	6425	215	473-2130	610	473
2	63694 05/26/10 sharps container		57.04		215	473-2130		473
12302	477 GARNAAS, CHARLES	92.00						
1	06/15/10 workshop per diem		92.00		201	100-1000	582	
12303	899 EMPIRE OFFICE MACHINES, INC.	16.80						
1	5316 05/24/10 office supplies		13.28		201	100-1000	610	
2	5243 05/20/10 office supplies		3.52			100-1000	610	
12304	3766 ACADIA HEALTHCARE	1,977.71						
1	4019285 06/01/10 altacare		1,977.71		215	280-1000	330	524
	5000 COSTCO	139.20						
	05/12/10 FCS Supplies		45.43	6333	201	390-1000	610	
2	05/12/10 FCS Supplies		53.16	0300		390-1000	610	
3	05/28/10 FCS Supplies		40.61			390-1000	610	
12306	2259 EKBLOM, ROBERT	84.00						
1	06/01/10 aya travel		84.00		201	280-1000	582	
12307	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	3,574.89						
1	06/01/10 earth day		95.77		215	465-1000	582	331
2	06/01/10 jhs athletic .		3,428.88			720-3500	582	224
3	06/01/10 jhs activity		122.46			710-3400	582	
4	06/01/10 sophomore class		100.48			100-2300	800	
5	06/01/10 credit (fairmont)		-172.70			710-3400	582	
12308	1645 VERIZON BUSINESS	14.39						
1	64993133 05/25/10 jhs service		14.39		201 1	100-2400	531	
12309	1346 JOSTENS INC	28.82						
1	14148013 05/28/10 diploma	-3.02	10.19		201 1	.00-2400	610	
2	A CONTRACTOR OF THE CONTRACTOR					2700	OTO	

06/10/10 11 46:03

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 6 of 9 Report ID: AP100

стаіт	Warrant Vendor #/Name	Amount					
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Proj
12310	631 CRESCENT ELECTRIC SUPPLY CO.	72.76					
2	51446536 05/18/10 220 breaker for shop		1.40		201	100-2600	440
3	57446536 05/18/10 220 breaker for shop		71.36	6435	201	100-2600	440
12311	385 BOULDER MONITOR & JEFFERSON CO.	1,420.20			-		
1	10687 05/06/10 Panther Press		1,394.00	6073	201	100-1000	550
2	10687 05/06/10 coach ad		26.20		201	720-3500	540
12312	2793 VALLEY WELDER SUPPLY, INC.	1,287.58					
1	843973 05/13/10 o2, AR,co2, ACET	2,20,.30	1,287.58	6261	201	390-1000	610
12313	1451 L & P GROCERY	282,01					
1	2262960505 05/05/10 Ref PO# 23165 FCS	202.01	22.02		201	200 1000	64.0
2	1274940503 05/03/10 Ref PO# 23165 FCS		22.82		201	390-1000	610
3	1465990505 05/05/10 Ref PO# 23165 FCS		49.70		201	390-1000	610
4	1265990601 06/01/10 Ref PO# 23165 FCS		39.53		201	390-1000	610
5	1588360525 05/25/10 Ref PO# 23165 FCS		11.37		201	390-1000	610
6			24.43		201	390-1000	610
7	2269780519 05/19/10 Ref PO# 23165 FCS 1600100512 05/12/10 Ref PO# 23165 FCS		18.67		201	390-1000	610
8			12.37		201	390-1000	610
	2622150511 05/11/10 Ref PO# 23165 FCS		10.36		201	390-1000	610
	1468980511 05/11/10 Ref PO# 23165 FCS		20.35		201	390-1000	610
	1350040510 05/10/10 Ref PO# 23165 FCS		53.26		201	390-1000	610
	1304540507 05/07/10 Ref PO# 23165 FCS		19.15		201	390-1000	610
12314	2431 MCCAULEY, STEVE	84.60					
1	06/03/10 aya travel		84.60		201	100-1000	582
12315	1076 GUMDROP BOOKS, INC.	65.40					
1	06/02/10 books		65.40	4973	201	999	
PO .	Accounting (Org/Prog/Func/Obj/Proj: -100-2220-640-						
12316	4131 THE SYNTHESIS /MIDI WORKSHOP :	450.00					
1	602103 06/02/10 workshops		35.00	4977	201	999	
PO I	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-680-						
2	602103 06/02/10 workshops		415.00	6447	201	100-1000	582
12317	4322 WANIATA, CAROL	1,710.00					
1	06/07/10 piano accompanist/mileage	,	1,710.00		201	710-3400	582
12318	4389 NITRO GREEN & CHRISTMAS DECOR	756.00					
1	266588 06/02/10 fertilizer program		756.00	6345	201	100-2600	440
12319	5000 COSTCO	104.89		*			
1	1531709600 06/02/10 staff lunch		104.89		201 1	100-2300	800

06/10/10 09:46:03

### JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 7 of 9 Report ID: AP100

Line #		Amount				Acct/Source/		
TITIE #	Invoice #/Inv Date/Description	]	Line Amount	PO #	Fund Org	Prog-Func	Obj	Pro
12320	4297 COMDATA	3,364.37						
1	20118564 06/01/10 total route	-,001107	2,232.70		210	100 2700	60.4	
2	20118564 06/01/10 athletic		904.80		201	100-2700 720-3500	624	
3	20118564 06/01/10 activity		32.31		201	710-3400	582	
4	20118564 06/01/10 custodial		18.12		201	100-2600	582	
5	20118564 06/01/10 drivers ed		56.79		218	100-2000	624	
6	20118564 06/01/10 earthday		25.27		215	465-1000	624	22
7	20118564 06/01/10 sophmore class		26.51			100-2300	582	33
8	20118564 06/01/10 jhs ad		38.60		201	720-3500	800	
9	20118564 06/01/10 jhs activity		29.27		201	710-3400	582 582	
12321	1304 JEFFERSON COUNTY SOLID WASTE	90.00						
1	10448 06/04/10 sheet rock disposal	30.00	30.00		201	100.0000		
2	11662 06/07/10 sheet rock disposal		60.00			100-2600	431 431	
12322	2766 707DTA HEATENGADE						101	
1	3766 ACADIA HEALTHCARE 4029386 06/07/10 altacare	2,822.58	2 022 50		015			
	area of the second		2,822.58		215	280-1000	330	52
12323	2284 HUMPHREY, SAMANTHA	664.29						
1	06/09/10 NWREL lodging/airfare		572.29	6455	215	100-1000	582	19
	06/09/10 per diem NWREL		92.00			100-1000	582	19
.4	3922 LUTKEHUS, BRETT	92.00						
1	06/09/10 conf per diem /4 days		92.00	6453	201	100-1000	582	
12325	1086 GIULIO DISPOSAL SERVICES, INC.	141.00						
1	58984 05/31/10 May 10 Service	211,00	141.00		201	100-2600	431	
12326	000 7700						101	
1	888 EBSCO SUBSCRIPTION SERVICES	146.74						
1	329533 07/01/10 magazine subscriptions		146.74		201	00-2220	650	
12327	3915 DEWALT	34.50						
1	18394338 06/02/10 grinder motor brushes	01.00	34.00	6443	201 3	200 1000		
2	18394338 06/02/10 grinder motor brushes		0.50	0443		390-1000 390-1000	440 440	
12328	1650 MEADOW GOLD DAIRY	229.83		- 1				
1	60203883 05/27/10 milk	229.05	22.08		001	10.0100		
2	60203956 06/03/10 milk		11.04			10-3100	630	
3	60203802 05/20/10 milk		31.78			10-3100	630	
4	60203841 05/24/10 milk		33.12			10-3100	630	
5	60203757 05/17/10 milk		22.08		2.4	10-3100	630	
6	60203713 05/13/10 milk					10-3100	630	
7	60203626 05/06/10 milk		22.08			10-3100	630	
8	60203670°05/10/10 milk		11.04			10-3100	630	
9	60203577 05/03/10 milk		43.49		201 9	10-3100	630	

06/10/10 09:46:03

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 6/10

Page: 8 of 9 Report ID: AP100

∪⊥aim 	Warrant	Vendor #/Name	Amount				Acct/Source/	
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj Proj
12329		1737 NORTHWESTERN ENERGY	5,514.7	1				
1		551471 06/01/10 May 10 electric		3,310.49		201	100-2600	412
2		551471 06/01/10 May 10 gas		2,204.22		201	100-2600	411
12330		1830 MT SCHOOL BOARDS ASSOCIATION	125.00	0				
1		24196 05/26/10 workshop		125.00		201	100-2300	582
12331		157 ACE HARDWARE	151.78	3				
1		various 05/01/10 Ref PO# 23164 maintena	ance	151.78		201	100-2600	615
12332		2717 CITY OF BOULDER	1,603.35	5				
1		06/02/10 July 10 water/sewer		1,603.35		201	100-2600	421
12333		4374 UNITED STATES POSTAL SERVICE	500.00					
1		06/09/10 postage		500.00	6452	201	100-2400	532
12334		4313 SYSCO	3,587.74					
1		5260862 05/26/10 food		462.50		201	910-3100	630
2		5050908 05/05/10 food		1,229.11			910-3100	630
3		6020781 06/02/10 food		160.81			910-3100	630
		5120767 05/12/10 food		809.49		201	910-3100	630
		5190894 05/19/10 food		732.22		201	910-3100	630
		5050907 05/05/10 food		255.44		201	910-3100	630
7		1156821 05/12/10 food		-61.83			910-3100	630
12335		2421 STATE OF MONTANA SURPLUS	5.00					
1		11418 06/09/10 chair		5.00		201	100-1000	610
12336		4264 WILLOW CREEK TOOL	4,287.00					
1		27970 06/08/10 10" saw stop		4,287.00	6449	201	390-1000	660
12337		1467 LAUREL HIGH SCHOOL	33.75					
1		05/29/10 Ref PO# 23179 State Track		33.75	*	201	720-3500	582
12338		4069 Subway- Three Forks	45.32					
1		05/29/10 Ref PO# 23180 State Track		45.32		201	720-3500	582
12339		3349 AMERICAN PIZZA PARTNERS	101.33					
1		138557 05/28/10 Ref PO# 23178 State Tra	ck	101.33		201	720-3500	582
12340		3233 APPLEBEES BILLINGS	101.25					
1		05/27/10 Ref PO# 23176 State Track		101.25		201	720-3500	582
		Total:	66,833.02					

06/10/10 00:46:03

JEFFERSON HIGH SCHOOL Fund Summary for Claims For the Accounting Period: 6/10 Page: 9 of 9 Report ID: AP110

Fund/Account		Amount		
201 HIGH SCHOOL GENERAL FUND				
101		\$35,184.82		
210 HIGH SCHOOL TRANSPORTATION FUN				
101		\$4,933.87		
215 HIGH SCHOOL MISC PROGRAMS FUND				
101		\$26,657.54		
218 HIGH SCHOOL TRAFFIC EDUCATION				
101		\$56.79	1	
	Total:	\$66,833.02		

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 5/10

Page: 1 of 6 Report ID: AP100

aim N	Warrant Vendor #/Name	Amount						
Line #	Invoice #/Inv Date/Description		Line Amount	. PO #	Fund Org	Acct/Source/ Prog-Func	Obj	j Proj
11658	4097 NORTHLAND FINANCIAL	2,494.75						
1	09 05/01/10 May 10 Bus Payment	., ., .,	1,279.25		210	100-2700	840	v
2	09 05/01/10 May 10 2nd Bus Payment		1,215.50		210	100-2700	840	
11738	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	10,682.47						
1	05/01/10 Bus Contract Payment		13,177.22		210	100-2700	513	
2	05/01/10 Less Lease Pymnt		-1,279.25		210	100-2700	513	
3	05/01/10 Less 2nd Lease Pymnt		-1,215.50		210	100-2700	513	
11739	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	10,682.47						
1	06/01/10 Bus Contract Payment		13,177.22		210	100-2700	513	
2	06/01/10 Less Lease Pymnt		-1,279.25		210	100-2700	513	
3	06/01/10 Less 2nd Lease Pymnt		-1,215.50			100-2700	513	
12202	3088 SHI	149.58						
1	BF328 04/22/10 Win7 Pro Upgrade License		149.58	6412	215	752-1000	680	535
12203	3619 BURGER KING - HELENA	96.64						
1	123 04/22/10 Capitol 5th Grade Meals		96.64	6403	215	465-1000	582	334
204	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	4,487.06						
	05/01/10 Athletics		1,731.71		201	720-3500	582	
	05/01/10 Activity		2,475.89		201	710-3400	582	
3	05/01/10 8th Grade		141.30		201	100-1000	582	
4	05/01/10 Elem. Outreach		138.16		201	100-1000	582	
12205	4253 T.E.S.T.	50.00						
1	5913 04/15/10 Taglit report 09-10	33.00	50.00	6401	228	100-1000	682	
12206	3308 CDW-GOVERNMENT INC.	897.72						
1	SJW1275 04/15/10 acer netbooks		897.72	6402	215	752-1000	660	535
12207	3766 ACADIA HEALTHCARE	2,668.96						
1	3929287 04/26/10 altacare		2,668.96		215	280-1000	330	524
12208	4234 WELLS FARGO FINANCIAL LEASING	168.75						
1	6765409797 04/18/10 front office copier		168.75		201 1	100-1000	840	
12209	2284 HUMPHREY, SAMANTHA	19.96						
1	04/25/10 BPA awards		19.96		201 7	710-3400	610	
12210	4102 MACKIN EDUCATIONAL RESOURCES	14.34						
1 PO Ac	265690 04/21/10 Acc. Read. books counting (Org/Prog/Func/Obj/Proj: -100-1000-610-		8.63	2056	201 9	199		
2	265690 04/21/10 Dict. & thesaurus  counting (Org/Prog/Func/Obj/Proj: -100-1000-640-		5.71	2075	201 9	99		

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 5/10

Page: 2 of 6 Report ID: AP100

Line #	Warrant	Vendor #/Name	Amount	Line Amount	PO #	Fund One	Acct/Source/ Prog-Func	Ob :	D
		INVOICE #/INV Date/Description		Line Amount	PO #	runa Org	Prog-Fund	0.05	Pro
12211		3936 BOULDER TECH SERVICE	2,000.00						
1		1069 04/26/10 computer system		22.54	6017	201	999		
	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1000-660-	-						
2	Account:	1069 04/26/10 computers/business		1,925.26	6025	215	999		686
3	Accountin	g (Org/Prog/Func/Obj/Proj: -451-1000-660-	-686	F0 20	6414	215	451 1000	660	606
3		1069 04/26/10 Business Ed computers		52.20	6414	215	451-1000	660	690
12212		1377 JOHNSON CONTROLS	980.00						
1		1724274458 04/22/10 gym air unit/ time cl		980.00	6335	215	370-2600	440	370
12213		4407 FERGUS HIGHSCHOOL	75.00						
1		03/20/10 cheerfest registration		68.Q0	6331	201	720-3500	582	
2		03/20/10 cheerfest registration		7.00		201	720-3500	582	
12214		4425 JOHNSON, MARLEE	0 00						
1		666654 04/25/10 6 doz eggs FCS	9.00	9.00		201	390-1000	610	
		000004 04/25/10 0 doz eggs 105		9.00		201	390 1000	010	
12216		3012 BLACK MOUNTAIN SOFTWARE	2,405.00						
1		12871 01/01/10 maint. for finance/payroll		2,405.00		201	100-2500	680	
17		4428 TENNIS WAREHOUSE	237.15						
		4051754 04/21/10 tennis skorts		237.15		201	720-3500	610	
12218		3360 DEMPSEY, SHANE	202.76						
1		04/23/10 conference lodging/meals	202.70	202.76		201	100-2100	582	
		,,,,,,,,,,,,,,		2021,0				002	
12219		1131 PITSCO, INC.	19.90						
1		444938 04/29/10 Construction Suppl		14.99	4589	201	999		
	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1000-610-							
2		444938 04/29/10 Construction Suppl		4.91		201	390-1000	610	
12220		2502 HOME DEDOM OPERTH OFFILIA	F. 0.0						
1 \		3583 HOME DEPOT CREDIT SERVICES 04/16/10 2x6 10 foot	57.20	F7 30	6423	201	100-2600	C1E	
-		04710710 280 10 1000		57.20	0423	201	100-2000	615	
12221		1451 L & P GROCERY	237.12						
1		1322710430 04/30/10 science supplies		23.72	6286	201	100-1000	610	
2		1322710430 04/30/10 science supplies		1.37		201	100-1000	610	
3		1277750426 04/26/10 Ref PO# 23158 FCS		58.43		201	390-1000	610	
4		1255040421 04/21/10 Ref PO# 23158 FCS		30.77		201	390-1000	610	
5		1361080419 04/19/10 Ref PO# 23158 FCS		72.91		201	390-1000	610	
6		1341210412 04/12/10 Ref PO# 23158 FCS		23.52			390-1000	610	
7		2274940408 04/08/10 Ref PO# 23158 FCS		26.40		201	390-1000	610	

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 5/10

Page: 3 of 6 Report ID: AP100

Line #								
	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source		Proj
12222	157 ACE HARDWARE	12.2	3					
1	28456 04/30/10 science olympiad supplie.	s	11.65	4965	201	999		
	Accounting (Org/Prog/Func/Obj/Proj: -710-3400-61	0-						
2	28456 04/30/10 science olympiad supplies	S	0.58		201	710-3400	610	
12223	3766 ACADIA HEALTHCARE	115.21						
1	3954854 05/03/10 altacare		115.21		215	280-1000	330	524
12224	4049 AMAZON.COM	65.95						
1	05/03/10 AP english supplies	00.50	65.95	4737	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610	0-	00.30	3.137	201	333		
12225	2899 WOODWORKER'S SUPPLY, INC.	330.89	,					
1	7608311-1 04/30/10 Woodshop supplies	550.05	313.14	4953	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -390-1000-610	)-	010.11	1300	201	,,,,		
2	05/03/10 Woodshop supplies		15.59	4953	201	999		
	Accounting (Org/Prog/Func/Obj/Proj: -390-1000-610	)-						
3	05/03/10 Woodshop supplies		2.16		201	390-1000	610	
12226	385 BOULDER MONITOR & JEFFERSON CO.	66.00						
-	10552 04/08/10 election ad .		44.00		201	100-2500	540	
	10552 04/08/10 election cancellation ad		22.00		201	100-2500	540	
12227	3308 CDW-GOVERNMENT INC.	145.77						
1	SLL3043 04/23/10 crucial 2gb ddr2 sodimm	i	145.77	6405	215	752-1000	680	535
12228	3088 SHI	455.61						
1	C2CF4 04/28/10 Business Ed license		48.93	6418	215	396-1000	680	687
2	C2CF4 04/28/10 Business Ed license		406.68	6418		396-1000	680	691
12229	734 DOOR AND HARDWARE UNLIMITED	789.00						
1	20929 04/19/10 locks/bolts/cylinders		162.99	6406	215	100-2600	440	111
2	20929 04/19/10 locks/bolts/cylinders		626.01	6406		370-2600	440	
12230	3481 MT DOJ CRIMINAL RECORDS	29.25						
1	22987 04/21/10 Donna Miller Background		29.25	6404	201 1	100-2300	610	
12231	1650 MEADOW GOLD DAIRY	54.91						
1	60203188 04/01/10 milk	24.31	54.91		201 9	910-3100	630	
12233	5000 COSTCO	87.63						
1	17373 04/21/10 FCS Supplies	01.03	22 47	6222	201 2	100-1000	610	
2	17373 04/21/10 FCS Supplies		22.47 65.16	6333		90-1000 90-1000	610 610	

# JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 5/10

Page: 4 of 6 Report ID: AP100

.im Warrant	Vendor #/Name	Amount						
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
12234	4429 DILLON PIZZA HUT	295.2	2					
1	04/16/10 Ref PO# Dist Music Fest	293.2.	295.22		201	710-3400	582	
12235	1608 MASBO	350.00	n					
1	9375 05/04/10 Masbo Conference	550.00	200.00		201.	100-2500	F00	
2	9375 05/04/10 Masbo Dues		150.00		201	100-2500	582 810	
12236	4297 COMDATA	3,434.76	s .					
1	20117509 05/01/10 JHS Route	3,434.76	2,106.62		010	100 0700	2000	
. 2	20117509 05/01/10 Athletic		504.23		210	100-2700	624	
3	20117509 05/01/10 Activity		720.91		201 201	720-3500	582	
4	20117509 05/01/10 Custodial		26.20			710-3400	582	
5	20117509 05/01/10 8th Grade		36.57		201	100-2600	624	
6	20117509 05/01/10 Elem Outreach		40.23		201 201	100-1000 100-1000	582 582	
12237	157 ACE HARDWARE	1,148.09						
1	28405 04/28/10 steel washers	-, -10.03	34.14	6415	201	390-1000	610	
2	various 04/01/10 Ref PO# 23159 Maint.		1,113.95	0413		100-2600	610 615	
12238	1650 MEADOW GOLD DAIRY	143.31						
	60203536 04/29/10 milk		11.04		201	910-3100	630	
	60203274 04/08/10 milk		26.12			910-3100	630	
	60203495 04/26/10 milk		32.98			910-3100	630	
4	60203450 04/22/10 milk		21.79		2	910-3100	630	
5	60203317 04/12/10 milk		32.98			910-3100		
6	60203405 04/19/10 milk		22.08			910-3100	630	
7	60203360 04/15/10 milk		-3.68			910-3100	630 630	
12239	4313 SYSCO	61.43						
1	4140668 04/14/10 FCS Supplies		45.99		201	390-1000	610	
2	4210932 04/21/10 FCS Supplies		15.44			390-1000	610	
12240	1645 VERIZON BUSINESS	27.48						
1	64814164 04/25/10 jhs service		27.48		201	100-2400	531	
12241	3308 CDW-GOVERNMENT INC.	349.99						
1	RZQ6942 03/10/10 Ncompute x550		349.99	6417	215	396-1000	660	687
12242	1181 HAMMOND & STEPHENS CLASSROOM	142.04						
1	2045000095 04/29/10 academic awards		142.04	6420	201 1	.00-2400	610	
12243	1086 GIULIO DISPOSAL SERVICES, INC.	141.00						
1	58478 04/30/10 April 10 service		141.00		201 1	00-2600	431	

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 5/10

Page: 5 of 6 Report ID: AP100

im Warrant	Vendor #/Name	Amount					
						Acct/Source/	
Line #	Invoice #/Inv Date/Description	L:	ine Amount	PO #	Fund Org	Prog-Func	Obj Pro
12244	4430 TACO JOHNS - HELENA	72.79					
1	05/01/10 Ref PO# 23163 State Music		40.41		201	710-3400	582
2	04/30/10 Ref PO# 23162 State Music		32.38		201	710-3400	582 .
12245	2717 CITY OF BOULDER	1,603.35					
1	05/04/10 May 2010 water/sewer		1,603.35		201	100-2600	421
12246	1737 NORTHWESTERN ENERGY	5,833.07					
1	583307 05/03/10 April 10 electric		3,279.11		201	100-2600	412
2	583307 05/03/10 April 10 gas		2,553.96	(2)	201	100-2600	411
12247	2793 VALLEY WELDER SUPPLY, INC.	88.47					
1	8206205 04/29/10 o2, AR,co2, ACET		88.47	6261	201	390-1000	610
	Total: 5	4,479.28					

54,479.28

#### JEFFERSON HIGH SCHOOL Fund Summary for Claims For the Accounting Period: 5/10

Page: 6 of 6 Report ID: AP110

Fund/Account		Amount		
201 HIGH SCHOOL GENERAL FUND				
101 . 210 HIGH SCHOOL TRANSPORTATION FUN		\$19,837.03		
101 215 HIGH SCHOOL MISC PROGRAMS FUND		\$25,966.31		
101 228 TECHNOLOGY FUND		\$8,625.94		
101		\$50.00		
	Total:	\$54,479.28		

To Whom it concerns Nearing on Shawn Stones getteng his credits for this year.



School Board Jefferson High School 312 South Main Street Boulder, MT 59632 (406) 225-3317

Dear School Board,

Krystal Craft is a 19 year old woman who has accomplished all the requirements in order for her to receive her High School Diploma. New Day faxed over a copy of her transcripts in the hopes that she would receive her Diploma from you. Krystal has been actively involved in working with Vocational Rehabilitation in Helena MT and also is actively looking for employment. Please consider her to receive her diploma from your High School.

. nanks,

Charmonix Bloom Adult Case Manager A.W.A.R.E.- Helena (406) 449-3120 ext 25 Shane Dempsey 3454 Canyon Ferry Rd. East Helena, Mt. 59635 406-227-7414 demps1955@yahoo.com

6/3/2010

Dear Mr. Whealon:

Please accept this letter as formal notification that I am leaving my position as school counselor with Jefferson High School. I will be taking a new counseling position at Helena High.

I have enjoyed the past seven years at Jefferson High School. The students and staff have been wonderful and I will miss them. Thank you for this wonderful opportunity. If I can be of any assistance during your new counselor transition, please let me know.

Sincerely,

Shane Dempsey

#### Report to the JHS School Board

The advertising for a head cross country coach and an assistant football coach had two people turn in for the assistant football coach and none for the cross country coach. I did have an application from Bob Ekblom for the head cross country coach. Mr. Whealon and I interviewed him on June 8<sup>th</sup>. As many of you know he has extensive experience in coaching cross country and track. His teams have won many State titles over the years and he enjoys working with the kids. I think we are very fortunate to have a person of his qualities willing to step forward to coach. We are recommending Bob Ekblom for the position of head cross country coach. At this point I do not recommend hiring an assistant cross country coach. The numbers of runners has been down and one coach should be able to do the job. I have spoken to Bob about this and he has agreed. If the numbers go up, we will have to take another look at this.

I have the two applications for the assistant football job. We have not interviewed them as of this date but will soon be doing so.

I have completed the evaluations of the tennis and track and field coaches. Both of the head coaches were new to head coaching at the High School level. They both had a lot to learn and both of them made some mistakes, as we all do. I have discussed the year with them and have relayed the concerns I have heard. I had many good comments about both of them and feel they both did a good job. They both have plans for improvements and have good goals for the future. The assistant coaches all did very good jobs. I recommend hiring all the above coaches for the 2010-2011 school year.

We need to get going on the advertising for the volleyball and assistant boy's basketball coaching positions. I am really concerned about the volleyball job, August will be here very fast and judging from the past this may not be an easy one to fill. I hope I am wrong.

Overall I think this has been a great year at JHS, we made great strides with the school in all areas.

On a sad note someone has decided to break out one of the new windows on the Booster Stadium building. This really upsets me, I ask each of you to keep your ears open, maybe someone will brag about this or say something that may lead to finding out who did it. We really need to put a stop to this type of thing.

Dan Sturdevant AD

### Denning, Downey & Associates, P.C. CERTIFIED PUBLIC ACCOUNTANTS

P.O. Box 1957, Kalispell, MT 59903-1957 (406) 756-6879 • FAX (406) 257-7879 • E-Mail <u>dda@ddaudit.com</u>

Kim M. Downey, CPA, CGFM, CFF, CITP

Robert K. Denning, CPA, CGFM, CFF, CITP

May 24, 2010

BOULDER SCHOOL DIST. NOS. 7 AND 1 P.O. BOX 176 BOULDER, MT 59632

RE: GASB #45

You have probably already heard the news that the Governmental Accounting Standards Board (GASB) issued Statement No.45 "Accounting and Financial Reporting by Employers for Postemployment Benefits Other than Pensions" (OPEB). This statement requires all Montana local governments to report the new OPEB liability on their financial statements.

For OPEB plans with greater than 100 members an actuarial valuation is required. For OPEB plans with fewer than 100 members you have the option to apply a simplified *alternative measurement method*. Enclosed is a Q&A to answer some of the most common questions.

Last summer our firm began having training seminars on the requirements of GASB #45. We originally thought the actuarial reports prepared by MACO, MUST and MMIA would cover the governments that participate in those plans. Unfortunately this was not the case. We then began researching companies that could provide these services for our audit clients. We were somewhat surprised at the cost of these services. The least expensive (\$1,200) that we found required you to input all the information into their system which generated the report. Fees from more professional providers ranged from \$1500 to \$2400.

Our firm primarily audits local governments in Montana. As such the months of July and August are normally slow for our firm as our clients are busy completing their fiscal year and preparing the new budget. To help fill in our slow months and to save some money for our clients we decided that we could provide the OPEB reports less than the out of state providers. We came up with prices for small (under 25 participants) and medium (25 to 100 participants) size governments and for our busy season (September through June) and our slow season (July and August):

#### Fee Schedule:

Busy SeasonSlow SeasonSmall size entity\$ 750\$ 500Medium size entity\$1,500\$1,000

I have enclosed a copy of our Firm Profile if you are not familiar with our firm. Please feel free to contact ANY of our clients for a reference. Please feel free to email me with questions.

Sincerely,

Denning, Downey and associates, CPA's, P.C.

Robert K Denning CPA, CGFM, CFF, CITP

bdenning@ddaudit.com

### Denning, Downey & Associates, P.C. CERTIFIED PUBLIC ACCOUNTANTS

P.O. Box 1957, Kalispell, MT 59903-1957 (406) 756-6879 • FAX (406) 257-7879 • E-Mail <u>dda@ddaudit.com</u>

Kim M. Downey, CPA, CGFM, CFF, CITP

Robert K. Denning, CPA, CGFM, CFF, CITP

May 25, 2010

Boulder School District District Clerk P.O. Box 176 Boulder, Mt 59632

We are pleased to confirm our understanding of the nature and limitations of the services we are to provide for Boulder School District.

From the information provided by the Boulder School District, we will assist the District Clerk in calculating the Other Post Employment Benefits (OPEB) Liability under the Alternative Measurement Method as described in Governmental Accounting Standards Board (GASB) Statement #45 "Accounting and Financial Reporting by Employers for Postemployment Benefits Other than Pensions". These procedures include calculating the OPEB liability and related footnote disclosures from census data prepared by you and from the list of your assumptions.

The recently adopted third amendment to *Governmental Auditing Standards* (commonly referred to as the "Yellow Book") puts limitations on the amount of work an auditor can perform without being in a position to audit their own work. As a result, we are prohibited from making management decisions. As part of this engagement we will provide you with a list of assumptions that must be made by management in order to calculate the OPEB liability. We can however consult with you about the advantages and disadvantages of the various assumptions.

Because the services listed above do not constitute an examination, we will not express an opinion on the financial statements or the OPEB liability, in addition, we have no obligation to perform any procedures beyond those listed above. The services described above are the responsibility of management. Management has designated the District Clerk, as the employee responsible for these procedures. The Boulder School District will establish and monitor the performance of the above described services to ensure that they meet the government's objectives. As such, management of the Boulder School District accepts full responsibility for any decisions made.

We plan to begin on August 1, 2010 and, unless unforeseeable problems are encountered, the engagement should be completed by August 31, 2010.

For small entities (under 25 participants) our fees for these services will be \$500, if this engagement letter, the Census data and Assumption information are received prior to August 1, 2010 (slow season). If we receive the engagement letter, Census data and Assumption information after August 1, 2010 (busy season) our fee for these serves will be \$750.

For medium size entities (25 to 100 participants) our fees for these services will be \$1,000, if this engagement letter, the Census data and Assumption information are received prior to August 1, 2010 (slow season). If we receive the engagement letter, Census data and Assumption information after August 1, 2010 (busy season) our fee for these serves will be \$1,500.

If we elect to terminate our services for any reason, our engagement will be deemed to have been completed even if we have not completed the work. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

We appreciate the opportunity to assist you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign where indicated and return it to us. If the need for additional services arises, our agreement with you will need to be revised. It is customary for us to enumerate these revisions in an addendum to this letter.

Should you have any questions, please feel free to contact us.

Denning, Downey and associates, CPA's, P.C.

Robert K Denning CPA, CGFM, CITP, CFF Denning, Downey & Associates, CPA's, P.C.

Very truly yours,

RESPONSI This letter c	E: correctly sets forth the understanding of the Boulder Scho	ool District.
By:		
Title:		
Date:		

### Denning, Downey & Associates, P.C. CERTIFIED PUBLIC ACCOUNTANTS

P.O. Box 1957, Kalispell, MT 59903-1957 (406) 756-6879 • FAX (406) 257-7879 • E-Mail <u>dda@ddaudit.com</u>

Kim M. Downey, CPA, CGFM, CFF, CITP

Robert K. Denning, CPA, CGFM, CFF, CITP

#### GASB #45 Question and Answer

- Q. What is GASB #45?
- A. GASB #45 is the new governmental reporting requirements for all state and local governments that have postemployment benefits other than pensions. The most common benefits are medical, dental and life insurance.
- Q. When was this rule created?
- A. The GASB codified the rule in June 2004. It included a 3 year phase in with the final year for fiscal years beginning after December 15, 2008 (2009/2010 fiscal year).
- Q. How is the rule different from my current reporting?
- A. Under the new disclosures, the cost of retiree healthcare benefits is treated as current compensation and is expensed during the employee's active career. Similar to the treatment of compensated absences.
- Q. Why is there any OPEB liability if retirees must pay the full rate of coverage?
- A. For most employers, the monthly insurance premium is based on the average cost of participants enrolled in the medical plan. Typically 90% or more of enrollees are actively employed. Medical costs for a retired person are considerably higher than the active population. The benefit for retired participants (liability to the government) is the difference between what they would have to pay on their own verses the lower cost they pay by being a part of the actively employed plan. This implicit subsidy must be recognized as a current liability to the government.
- Q. Does the local government have to set aside money for this liability?
- A. There are no requirements that this liability must be funded immediately. Most governments choose to pay as they go.
- Q. What is the process for estimating the liabilities?
- A. If you have greater than 100 employees you must hire an actuary every 2 or 3 years depending on the number of participants. If you have less than 100 employees you can perform the *Alternative Measurement Method* yourself or have someone else perform it for you every 3 years.
- Q. How do I obtain a copy of the GASB?
- A. Go to GASB.org. Cost is \$20.50 plus shipping.

### Denning, Downey & Associates, P.C. CERTIFIED PUBLIC ACCOUNTANTS

P.O. Box 1957 Kalispell, MT 59903-1957 (406) 756-6879 • FAX (406) 257-7879 • E-Mail <u>dda@ddaudit.com</u>

Kim M. Downey, CPA, CGFM, CFF, CITP

Robert K. Denning, CPA, CGFM, CFF, CITP

#### Company Profile, Staff Qualifications and Experience

#### Firm Profile:

Denning, Downey and Associates, CPA's PC started business in January 1994 with a focus on servicing Montana local governments and school districts complex and continually changing accounting and auditing needs. 16 years later, Montana local government's accounting needs still account for 75% of our business.

We have offices located in Kalispell and Helena Montana.

A summary of the staff positions and the percentage of total firm revenues are detailed below:

#### Audit Division (75% of total firm revenues)

Shareholders	2
Audit Managers	1
Professional audit staff	4
Professional audit review staff	1
Paraprofessional staff	5
Support staff	_2
Total audit division	<u>15</u>

#### Tax Division (5% of total firm revenues)

Professional tax staff	2
Paraprofessional tax staff	<u>1</u>
Total tax division	3

#### **Experience:**

In the past year we audited

- 12 of the 56 Counties,
- 24 of the 91 Cities and Towns, and
- 52 of the 218 School Districts
- 13 Other Districts and Component Units
- 2 of the 3 State Community Colleges

of the State of Montana governments that are required to have audits per the Montana Department of Administration audit status report. Those numbers represent 24% of the audited local governments in Montana. Our audit staff of 15 is responsible for auditing more Montana local governments than any other firm in the State.

**Reference:** The following is a partial list of our clients; please feel free to contact any of them for a reference.

#### **Counties**

Beaverhead County Broadwater County Jefferson County Judith Basin County Lake County Liberty County Lincoln County
Madison County
Pondera County
Sanders County
Sweet Grass County
Toole County

#### Cities and Towns

City of Dillon
City of Hardin
City of East Helena
City of Kalispell
City of Whitefish
City of Conrad
City of Thompson Falls
City of Cut Bank
City of Shelby
City of Boulder
Town of Stanford

Town of Cascade
Town of Chester
Town of Eureka
Town of Sheridan
Town of Twin Bridges
Town of Virginia City
Town of Manhattan
Town of Stevensville
Town of Hot Springs
Town of Browning
Town of Philipsburg

#### **School Districts**

Townsend School District Sun River Valley School District Ulm School District Anaconda School District West Valley School District Deer Park School District Fair-Mont-Egan School District Swan River School District Kalispell School District Columbia Fall School District Cayuse Prairie School District Helena Flats School District Kila School District Somers School District **Bigfork School District** Whitefish School District **Evergreen School District** Olney-Bissell School District Philipsburg School District Havre School District Rocky Boy School District Montana City School District

Arlee School District Valley View School District Swan Lake-Salmon School District Augusta School District **Troy School District** Libby School District Eureka School District Fortine School District McCormick School District Sunset School District Swan Valley School District Seeley Lake School District Whitewater School District Stevensville School District Victor School District Darby School District Lone Rock School District Florence-Carlton School District Thompson Falls School District Trout Creek School District Hot Springs School District

**Professional Certifications:** 

Prior to forming Denning, Downey, and Associates, CPA's, P.C., the shareholders, Bob Denning and Kim Downey, both CPA's, Certified Government Financial Managers (CGFM) and Certified in Financial Forensics (CFF), and Certified Information Technology Professional (CITP), were local government auditors from the Montana Department of Commerce. Together they bring a total of more than 40 years of Montana local government expertise to each of our clients. Because our focus is Montana local governments, we are able to provide the highest quality, most comprehensive service in the State of Montana.

#### Key Personnel: Years of Relevant Experience

Robert K. Denning, CPA, CGFM, CFF, CITP

Bob is a 1987 graduate of Pacific Lutheran University in Tacoma, Washington. Prior to becoming a partner with Denning, Downey & Associates, CPA's, P.C., Bob spent four years with Hughes, Woodring, and Associates of Tacoma, Washington and over two years with Local Government Services Bureau of the Montana State Department of Commerce. While employed with Hughes, Woodring, and Associates, his duties included auditing for-profit, not-for-profit, and government subsidized entities, compilations, reviews, management advisory services, and tax preparation. During his years with Local Government Services, Bob was a senior auditor and served as incharge auditor of many local government audits. He has performed seminars on GASB 14, 18, 31, and 34. Bob is a member of the Montana Society of CPA's, the Washington society of CPA's, the AICPA, the Association of Government Accountants (AGA), is a Certified Government Financial Manager, (CGFM), is a Certified in Financial Forensics (CFF) and is a Certified Information Technology Professional (CITP).

Governmental Accounting Experience: Bob has amassed in excess of 40,000 hours of governmental audit experience over the past 21 years.

Kim M. Downey, CPA, CGFM, CFF, CITP

Kim is a 1988 graduate of the University of Montana. She has twenty years of audit experience. Kim was a senior auditor, and served as in-charge auditor of many local government audits while previously employed by the Montana Department of Commerce, Local Government Services Division. She is a member of the Montana Society of CPA's, the Washington Society of CPA's, past president and member of the Governmental Accounting, Auditing, Financial Reporting Committee, the AICPA, the Association of Government Accountants (AGA), is a Certified Government Financial Manager (CGFM) is a Certified in Financial Forensics (CFF) and is a Certified Information Technology Professional (CITP).

Governmental Accounting Experience: Kim has amassed in excess of 40,000 hours of governmental audit experience over the past 20 years.

Tomas Hayes CPA

Prior to coming to work for Denning, Downey & Associates, CPAs, P.C. Tom was employed by the State of Montana, Department of Administration (DOA). Tom spent the last 18 years with the DOA as an Audit Quality Control Reviewer. He is a member of the Montana Society of CPA's and the AICPA.

Governmental Accounting Experience: Tom has over 36,000 hours of government accounting experience.

May 27, 2010

Jefferson County High School Jim Whealon PO Box 838 Boulder, MT 59632

Dear Jim,



Thank you for your continued support of the Montana Schools Property and Liability Insurance Plan administered by Western States Insurance Agency. We're pleased to offer your renewal for the program effective July 1, 2010.

Our program continues to be the premier program for Montana public schools and special educational co-ops. Since 2000, there have been 12 insurance carriers exit the school insurance arena in Montana. There are also carriers who have tried to position themselves to compete with our program. However, due to our financial structure and amount of unrestricted surplus, they'll never be in the same financial situation we enjoy. With the current situation of health insurance crisis in Montana, assessability is a big consideration when choosing an insurance program. Since our program is a NON-ASSESSABLE program, our board and I are committed to insure that you have a stable, financially sound insurance program well into the future.

Our program still remains the largest, most comprehensive specialty school program in Montana currently insuring over \$3,200,000,000 in school property, 1500 vehicles and providing insurance coverage to over 110,000 students. Our success continues to be a testament to the strong support we receive from school professionals like you.

2009 and 2010 continue to be busy for the school program from a claims standpoint. We currently handle in excess of 500 school related claims per year. Our claims staff and team of adjusters are continually seeing a variety of new claims on a daily basis. The current trend of high volume claims includes special education and employment related issues.

2009 also saw the settlement of the two largest liability claims of the program. These included the bus accident death of a 6 year old girl and the death of a football player while at practice. These incidents as well as our continued adjustment of the Huntley school fire have kept us on our toes the past year. However, this is the reason that you and the other members of our program rely on us...to be there for assistance when the large claim does occur. Our experience and knowledge prepare us to be ready to respond to the crisis. With our handling of these types of claims, we prove that we provide peace of mind for all school officials involved.

Huntley Project School replacement has been the biggest claim Montana schools have seen in the past three years. There have been many versions of how this claim has been handled circulating around the state. I'm attaching a letter from the Huntley superintendent for your review. This letter will explain his perspective of how this claim is progressing.

This will be the fourth year in a row that our actuary has allowed us to return to Montana schools unused prior year's claims reserves. This year our board of directors has directed the release of \$350,000 in unrestricted assets of the plan. This means that we'll once again be able to give renewal credits based on prior year's losses. This credit has been determined based on your claims for the past 5 years compared to your premium paid. Our goal is to reward members that have the fewest claims in the past years.

We've finalized the calculations for your premium for the 2010-2011 school year. I'm pleased to inform you that your renewal premium will be \$24,240.

I will assume that you wish the coverage to be renewed inless I hear from you before 6-15-2010. I'll proceed to finalize the renewal with the carriers on your behalf. After 6-15, we'll send you an invoice, vehicle cards and an insurance binder for this year's program. Should you find the renewal premium acceptable, you can make your check payable to *Western States Insurance*.

Our insurance program is now sponsored by the Montana Association of School Business Officials (MASBO) and the Montana Rural Education Association (MREA). We're pleased to join forces with these two outstanding organizations and look forward to a long lasting relationship.

The board of trustees of the Montana Schools Property & Liability Insurance Plan has authorized the rate lock feature for all members. Should you commit to our program for the next 3 year period, we'll lock in your current premium for that time. I've attached a form for your review should you desire to take advantage of this offer.

For the last fifteen years, we've seen other insurance programs come and go while we continue to provide a comprehensive program at a fair price. In this time of uncertain school funding in Montana, we continue to be vigilant that we follow a prudent path of financial management to insure that we provide you a stable program well into the future. You have my guarantee that we'll continue to manage your insurance program in a manner as to insure its integrity for many years to come.

Thank you for your continued support. Please feel free to contact me at 888-442-8013 or 457-4531 should you have any questions.

Sincerely,

Dave Pillatzke, CIC

Program Manager



jim whealon <jim.whealon@jhs.k12.mt.us>

### FW: Proposal

1 message

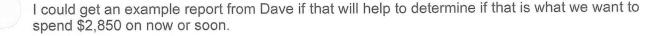
Alan Erickson <aerickson@m-m.net>

Thu, May 20, 2010 at 7:10 PM

To: Jim <jim.whealon@jhs.k12.mt.us> Cc: Lorie <lorie.carey@jhs.k12.mt.us>, Kathy Jackson <Katjack\_5@msn.com>, "Patricia Lewis @RadonMine" <lewis@radonmine.com>

Jim,

Attached is a proposal from Dave Kauffman for a roofing audit and analysis as he discussed with us on Monday. It looks like it covers a detailed survey and core analysis so we'll know the condition of the roofing membrane as well as the full roof system including the insulation; it will have recommended options for repairs and materials; maintenance; preliminary budgets; and a design criteria report which ties in with providing specifications for repair or replacement work we may have done.



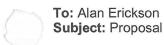
Dave talked with Jerry Christman on the current roofing replacement scope, and Jerry wasn't initially real receptive to exploring repair options and then came back and said he had already ordered or received the EPDM. Jerry also said he didn't do a roof core to verify the system that was there or the insulation condition, he was going off of memory of I guess when he installed the roof 25+ years ago. We may want to see if we can find the building plans for that ballasted roof area and maybe investigate the roof system condition before Christman does the work. ?? on if he has the EPDM yet but if we gave him the go ahead he may already have.

Anyway, look over and let us know how you and Lance want to proceed or if you want to meet and discuss our options.

Alan

From: Dave Kauffman [mailto:kauffman@mt.net]

**Sent:** Thursday, May 20, 2010 11:25 AM



Alan

See the attached proposal with revisions.

Please let me know you received this document.

Thank you

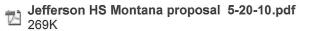
Have a great day.

Dave Kauffman Roof Asset Management 4 Clark Creek Loop Montana City MT, 59634 PH: 406-442-9328 FAX: 406-449-0022

EMAIL: kauffman@mt.net

Specializing in Commercial Roofing Solutions

This communication is the property of Morrison-Maierle, Inc. and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.



# 2009-2010 Jefferson High



Counseling Report

### **Table of Contents**

Opening	1
2009-10 Senior Exit Information	2
CRT Test Administration changes	3-6
Freshmen Pre-registration	7
4 Day School Week	7
Montana Career Information System	8
Course Catalog	8
SAT and ACT Information	8-9
Writing Proficiency and the Montana University System Writing Assessment	10
Montana Digital Academy	10-11

Dear Board Members,

As we come to the end of another successful school year I would like to present you with a counseling end of the year report. I hope to make this an annual project.

We are all aware that Jefferson High School has many challenges both financial and educational. However, too often we forget about our successes as a school and with our students. I would like to commend our students for their superb personal and academic growth and our staff and administration for leading the charge for improvement. It has been a team effort with the students, staff and administration reaching out to our feeder schools to not only increase our numbers, but to highlight our opportunities.

In this report I have tried to present information that is informative to the board, the administration, staff and community.

Shane Dempsey Counselor

### 2009-10 Senior Exit Information

The graduating class of 2010 totals 43 students which includes 3 exchange students and 1 Alternative Youth Adventures student.

As of 5/12/2010 **61%** of the students reported that they would be attending a college or university. Of those students **54%** have applied and been accepted. University of Montana Missoula ranks number one with approximately **26%**, Montana State Bozeman is second with **14%** and Mt. Tech is third with **10%**. Other student choices are Tulane, Corban College, University of Great Falls along with several others.

2009-10 was surprising in the fact that only two students were attending the University of Montana College of Technology Helena. In the past, that number has been substantially higher.

As for the Military, only one student has enlisted. She will be joining the Navy. This number is down. This count may be down because most military branches have higher numbers and are requiring students to perform better on the ASVAB and are not accepting the GED. In addition, many of the military representatives are limiting their visits.

About 8% of the students reported employment as their next step after graduation.

Currently, 38% of our seniors are working part-time. Below is a list of some of the employers:

Spring Meadow Resources Hardware Café Bob Wards Silver Linings

Guardian Kennels Family Business Boulder Hot Springs

Marci's Catering Gator's Pizza Power Townsend

Each senior has visited with me at least four times this year for credit checks. Many of the seniors have visited with me on a regular occasion regarding such matters as college choice, financial aid, college visits, interest and skill inventories, career choice as well as other related items. At this time, I anticipate all seniors will be graduating.

### **CRT Test Administration Changes**

I was fortunate this year because Mr. Whealon completely turned the CRT testing process over to me. After several early school year meetings discussing the latest AYP information, I started an improvement plan for the administration of the CRT. I am including the correspondence I shared with the teachers early in the school, the letter to the sophomore parents and our final CRT improvement plan.

### **Staff and Parent Correspondence**

Dear Teachers,

As you already know, we did not make AYP in math or reading. I am exploring avenues to improve our testing procedures and administration. In addition, Mr. Whealon and I will be meeting with the math department regarding improvement of the CRT math scores.

Below is a list of items I am considering for improving the procedures and administration. I would appreciate your ideas and input. Please feel free to contact me with ideas for improvement.

- 1. Smaller groups with increased supervision (65 sophomores including AYA students)
  - a. Possible group size 10 to 20 students
- 2. Shorter testing periods scheduled over more than our previous 3 day schedules
- 3. Meet with students prior to the test to discuss;
  - a. The importance of the test
  - b. Preview the test format
  - c. Do practice testing
- 4. Explore avenues to involve students in the improvement process.
  - a. Students motivating and meeting with other students
  - b. Student study groups
  - c. Teachers working with individuals or small groups
- 5. Improve test preparation
  - a. Reduce test anxiety for those students that experience it.
  - b. Learn and practice test taking strategies particular to the CRT
  - c. Similar material introduced into course curriculum
- 6. Reward Performance
  - a. Money
  - b. Student/school pride- Students pulling together to raise test scores
  - c. Time off
  - d. Celebration (movies, party, etc...)

- 7. Parent involvement
  - a. Parents need to be aware of the importance of the test
- 8. Different testing area
  - a. Don't use the cafeteria.
- 9. Whether we agree or disagree, NCLB has mandated that we reach certain academic standards. A test done once a year in the 10<sup>th</sup> grade is considered the "Gold Standard" for our student's academic success and our performance as educators.
- 10. We did not reach our average yearly progress in math and reading. Math continues to be our Achilles Heel. This year special emphasis will placed on raising our math scores. We will be reexamining our testing procedures as well as exploring ideas to raise our scores.
- 11. Attached you will find the 2009 CRT Common Released Items for science, reading and math. Each Math teacher will receive the math section. All science teachers will receive the science section. Where reading is a major component of your course, you will receive the reading section. If you are interested in the other sections you did not receive, please see me and I can fix you up.
- 12. I will be visiting the 10<sup>th</sup> grade homerooms over the next couple of weeks. I will be gathering information from the students regarding their feelings and ideas about improving our CRT performance. In addition, I will contact all 10<sup>th</sup> grade parents by mail requesting their support for improving JHS performance and the necessity for students to takes the test seriously.
- 13. I will keep you updated as we progress with our test improvement plan. If we are to progress and reach the AYP standards it is crucial that we work together as a team. If you have any ideas to move us in a positive direction, please let me know. I hope you take the time to look over the CRT info and find avenues to explore it with your students.

Thanks, Mr. Dempsey

Dear Teachers,

Whether we agree or disagree, NCLB has mandated that we reach certain academic standards. A test done once a year in the 10<sup>th</sup> grade is considered the "Gold Standard" for our student's academic success and our performance as educators.

We did not reach our average yearly progress in math and reading. Math continues to be our Achilles Heel. This year special emphasis will placed on raising our math scores. We will be reexamining our testing procedures as well as exploring ideas to raise our scores.

Attached you will find the 2009 CRT Common Released Items for science, reading and math. Each Math teacher will receive the math section. All science teachers will receive the science section. Where reading is a major component of your course, you will receive the reading section. If you are interested in the other sections you did not receive, please see me and I can fix you up.

I will be visiting the 10<sup>th</sup> grade homerooms over the next couple of weeks. I will be gathering information from the students regarding their feelings and ideas about improving our CRT performance. In addition, I will contact all 10<sup>th</sup> grade parents by mail requesting their support for improving JHS performance and the necessity for students to takes the test seriously.

I will keep you updated as we progress with our test improvement plan. If we are to progress and reach the AYP standards it is crucial that we work together as a team. If you have any ideas to move us in a positive direction, please let me know. I hope you take the time to look over the CRT info and find avenues to explore it with your students.

Thanks,

Mr. Dempsey

### **Parent Correspondence**

2-17-2010

Dear Parents,

As you probably already know, schools throughout the United States are required each year to do statewide assessments. Both the No Child Left Behind Act (NCLB) and the Individuals with Disabilities Act (IDEA) require students to participate in these assessments.

Montana has initiated the Montana Comprehensive Assessment System (MontCAS), which has developed the Criterion Referenced Test (CRT). This test has 3 components, math, reading and science. Jefferson High School will be administering the CRT on March 9, 10, 16 and 17.

Jefferson High School is required to administer this test to all students in the 10<sup>th</sup> grade. Jefferson High School and the students are basically judged by how well they perform on this assessment. In the past many of our students **have not** taken the test seriously and

consequently the results have shown it. We are initiating several administrative and academic measures in hope of improving our scores.

We need your help. Please take the time to visit with your 10<sup>th</sup> grader regarding the importance of the assessment. Impress upon them that they as well as the school are evaluated by their performance on the test.

We appreciate your support and with your assistance hope that there will be improvement in this year's CRT. It takes all of us working together to make things happen.

Sincerely,

Shane Dempsey Counselor

#### **Final CRT Plan**

- 1. Expanded testing to 4 days
- 2. Shortened test periods
- 3. Served breakfast on test mornings
- 4. Smaller groups (3 groups)
- 5. Did not use the cafeteria (used library and 2 close classrooms)
- **6.** I personally visited with all of the sophomore homerooms to express the importance of the test and to get student ideas.
- **7.** Sent a letter to all sophomore parents requesting their assistance and expressing the importance of the CRT
- **8.** At the start of the school year all teachers were given the 2009 CRT test release items to assist with test strategies, review the test format and incorporate into the classroom.
- **9.** Students were told they would receive an incentive award if all students put forth strong effort. The sophomore class will have a pizza-movie day May 19<sup>th</sup> at the Myrna Loy Theatre.
- **10.** Increased supervision with more proctors
- 11. Paired students with math teachers during 8<sup>th</sup> period for additional assistance

I am very pleased with the effort put forth by our sophomore class. All of the students cooperated well. We are currently waiting on the final results.

### **Freshman Pre-registration**

As we all know, Jefferson High School is and has been facing tremendous financial challenges. Student enrollment is one of factors contributing to those challenges. We have employed with great success, an elementary outreach program. Mrs. Piccolo has done a terrific job organizing and instituting the program. The teachers and students are to be commended for their successful efforts in reaching out to the surrounding schools.

As part of that effort, each time I visited the Boulder, Clancy and Montana City 8<sup>th</sup> graders for pre-registration, I took a very talented musical group of JHS students (Michael Mckelligot, Connor Lachenbruch, Zane Rohr, Clint Forrette and Hunter Steketee) to perform and answer any questions. They did a superb job not only answering questions, but selling all of the wonderful opportunities at JHS.

Dan Sturdevant, Mr. Whealon, Mike and Becky Benson and I attended 3 evening parent meetings at Clancy, Boulder and Montana City. We all felt the meetings to be very positive. There was a much larger crowd at Montana City than in the past.

I am happy to report at this time that our projected estimate for incoming freshmen is **58 students.** This is substantially above the previous estimates from the last couple of years. In addition, we made inroads into Montana City with a projected estimate of **9 incoming students**.

#### 4 Day School Week

From the standpoint of the counselor's office, the 4 day school week and the 8 period day has been a success. One of my challenges as a counselor is find enough time to visit with students and "keep the peace" with the teachers. The 8<sup>th</sup> period allows me to visit with many of the students without pulling them from class. It also allows me to go to the homerooms and visit with smaller groups of students.

When I visit with the students about the 4 day the overwhelming majority enjoy it and for different reasons. Of course some like it because they can sleep in, others like it for additional study and family time.

### **Montana Career Information System (MTCIS)**

In our effort to insure that all of our students have access and information for their post-secondary future, we introduce all of them to the Montana Career Information System. With the assistance of Mrs. Humphrey every incoming freshman student will have access to this program through her Computer Skills class. This is a required course so every student will have the opportunity to learn and use it throughout high school. The students can build a portfolio in the MTCIS program.

MAP (Montana Achievement Plan) is a new part of MCIS where students can develop a course plan for high school and college based on Montana's Big Sky Pathways. Jefferson High School is one of the 8 pilot members. I have uploaded all of our courses into the system. When the program is complete, students will have access to plan not only their high school coursework, but post-secondary as well.

In addition to the MCIS program I am trying to establish an easy avenue for each graduating student to have a portfolio on DVD that they can access after graduation. Possible items may include a copy of their birth certificate, school transcripts, letters of recommendation, reference list, resume, etc...

#### **Course Catalog**

Each year I update the JHS Course Catalog. The course catalog has a variety of information not only for students and teachers, but for parents and other interested parties. We are fortunate at JHS that we have a good balance between our core/required subjects as well as electives. With the assistance of Brett Lutkehus the Course Catalog is available through our school website. This makes it easy for students, parents and other interested parties to review our offerings.

#### **SAT and ACT**

I compiled this information initially for the 4 Day Report to the board. I think it is important because it illustrates that our students that take either the SAT or ACT are performing well on both the state and national level.

### SAT and ACT Comparisons for School Years 2008-09 and 2009-10

#### **ACT Score Information**

	Eng		Math		Read		Science	)	Compo	site
	Local	State	Local	State	Local	State	Local	State	Local	State
5 Year Average	20.22	21.06	21.78	21.62	22.34	22.5	21.52	21.78	21.62	21.86
2008	21.6	21.3	21.1	21.8	23.8	22.7	22.4	21.8	22.4	22
2009	22.3		21.9		22.7		23		22.5	

National ACT	20.6	21	21.4	20.9	21.1
Average					

ACT has not compiled the final 2009 scores. The local scores are the average for all JHS students that have completed the ACT this year. Purple shows increases from 2008 to 2009 in the local scores. When comparing 2009 scores with the 5 year average, all test areas increased in 2009.

#### **SAT Score Information**

	Reading	Math	Writing	
2008 National Average *	501	515	493	1509
2009 Local Average	526	525	476	1527

<sup>\*</sup>This is the 2008 average score for college bound seniors for 2009.

### **ACT and SAT Sample Comparison**

Red scores indicate the approximate 21.1 national average.

ACT	Old SAT	<b>Current SAT</b>
24	1090-1120	1650
23	1060-1080	1590
22	1020-1050	1530
21	980-1010	1500
20	940-970	1410
19	900-930	1350
18	860-890	1290

# Writing Proficiency and the Montana University System Writing Assessment

The Board of Regents adopted the Montana University System Writing Assessment (MUSWA) as one measure of Writing Proficiency to gain full admission to the four-year degree programs of the Montana University System and for placement into college-level composition at all MUS campuses. Participation in the MUSWA is voluntary. It was administered for the tenth time in February of 2010.

To gain full admission to the four-year degree programs of the Montana University System, students must earn a minimum score of 3.5 on the MUSWA or the equivalent score (7.0) on the ACT or SAT essays.

135 high schools tested 7,563 students, which represents 78% of Montana's high school juniors. The average score, on a six-point scale, was 3.8.

41 of 42 Jefferson High School juniors took the Montana Writing Assessment (Does not include AYA students). Jefferson High School juniors mirrored the state average with a 3.8 average. 26 students scored 4 or higher. 33 (approximately 80%) students scored a 3.5 or higher. Many of the Montana colleges and universities will accept a 3.5 or higher score in place of the written portions of the ACT and SAT.

### **Montana Digital Academy**

The state of Montana is launching the Montana Digital Academy which will be available to all Montana students fall semester, 2010. Mr. Whealon, Mrs. Humphrey and I have been gathering information regarding this new learning opportunity. I have been reviewing the webinars and gathering information so we can see how the MTDA can enhance our educational opportunities at Jefferson High School.

The MTDA is a web based online instructional program with an asynchronous delivery model which will be open to students 24 hour a day 7 days a week. Each course will be taught by a licensed Montana teacher who will be responsible for communicating with students, grading assignments, leading discussions and assessing student progress.

Currently MTDA is offering 42 courses. They include required core classes, AP courses as well as electives. This year the program will be free to all students. This may change depending on state funding.
This program may be beneficial for Jefferson High School because students may have options for credit retrieval, several language courses as well as advanced placement courses. In addition, elective courses offered through the MTDA can enhance and expand our curriculum offerings.
This program is in its infancy. Jefferson High School will need to develop a plan on how to use it.

#### Superintendent/Principal Report

Now that the students and teacher are gone for the summer, it is a good time to look back at what we got accomplished last year. This is the work we will be doing all the month of June with our end of the year reports and fiscal closeouts to OPI.

Our results in the 2010 Montana Writing Assessment as compared to our results in this same assessment in 2007 shows our average writing score increased from 3.2578 to 3.8171. This is an increase of 17 per cent. I used 2007 as the base year because it is the only other year's data that I have. Our counselor says that scores run from 1 to 6 and any student with a score below 3.0 must take remedial college English. Of the 41 students who took the writing assessment, 39 received scores at or above 3.0 (95.1%). Only one student in the class of 2010 did not take the assessment. One student got a score of five and 26 students had a score of 4 or better (63.4%). In 2007 there were 66 students that took the assessment and 50 got a score of 3 or better (75.8%). Only 18 students got a score of 4 or better (27.3%) in 2007. Based on the longitudinal data that we currently have, it does appear that we are making good progress in improving writing skills.

Our preliminary test results on the MontCAS (CRT) have improved significantly over last year and the year before. Although the final scores will not be back until early August, our raw scores on the CRT show that our 10<sup>th</sup> grade class improved from 30 % of the students being advanced or proficient in math to 65% of the students scoring advanced and proficient. This is a net improvement of 116.7%. This year, 24% of the 10<sup>th</sup> graders were advanced in math. Last year only 2% of the 10<sup>th</sup> graders were scored advanced in math. Although this change is an 1100% increase, it is far too big to be the result of any change in the math program. Student effort on the test has to be the major factor in the test score improvement. Test effort was our primary concentration this year. Last year only 28% were proficient in math and this year 41% are proficient, an increase of 46.4%.

The CRT reading scores indicate that 75% of the  $10^{th}$  graders were advance or proficient. Last year 63% were advanced or proficient. This is a 19 % increase. Last year 23% of the  $10^{th}$  graders scored advanced and this year 40% did an improvement of 73.9%.

2010 was only the second year that the CRT looked at science scores. This year 42% of the 10<sup>th</sup> graders scored advanced or proficient in science. Last year 28% scored advanced or proficient. This shows a 50% increase in the number of students scoring advanced or proficient. This year 16% of the students scored advanced and last year only 5% did. This is a 220% increase. Much of the science test is on earth science and physical science. This is the first year that we have included earth science as part of the freshman physical science class. In prior years, many students started out in biology and did not take a physical science class. Hopefully, this change will improve science scores in the future. In Montana, the science progression for 10<sup>th</sup> graders is assumed to have been general science (physical and geological science) in the 9<sup>th</sup> grade and biology in the 10<sup>th</sup> grade. Most of the CRT questions address these two areas.

Our music program picked up much needed interest this year with the introduction of the drum line and the addition of a computer aided music writing class. This summer we will remodel the music room to improve its looks and make it easier to supervise. As it was, much of the space was not useable and was in very bad repair. We need to include the junior high students as part of our pep band to help increase our band size and keep music student once they come to high school. We plan to try this next year.

A lot of building improvements have been made over the past year. This has improved the looks of the building and the energy efficiency. Most of the heating units that had not worked for years have been fixed. Many of the major doors into the building have been fixed or replaced. A majority of the thermostats have been fixed or calibrated. This summer, we will fix two roofs that have leaked for years and replace the south outside double door in the South Gym. We will also replace all the windows in the South Gym building. They will all be new energy efficient thermo pain windows.

Since we did not get the grant for a new fire alarm system we will try to find end-of-year monies to replace it and update the phone system. We will write any grants that might come available this summer. Last year, we got several grants that allowed us to do most of the repairs during the school year.

We are doing a summer school for AYA students that include adding an English and math program along with special education and career education. We will also have a small summer school program for our regular students. Next year, we should try to have an expanded summer school for all students utilizing the Montana Digital Academe.

Our service learning program proved to be very successful this past year. It was very well received by the elementary schools that serve as our feeder schools. At this time, it looks like we will get about 12 students from Montana City and about half of the Clancy 8<sup>th</sup> grade. The Montana City number is much better than we have done in many years.

We are currently looking for a counselor, part time principal and several coaches. We might also need a librarian before the summer is over.