AGENDA

REGULAR MEETING OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1 * 6:30 p.m. August 16, 2011 *

Jefferson High School Library

(Board packet available upon request at the Central Office.)

A. Call to order-Chairperson

1. Pledge of Allegiance

B. Reorganization of Trustees

- 1. Swearing in of Clancy area representative
- 2. Appointment of Clancy representative to committees

C. Consent Agenda Approval of Previous Minutes and High School Claims and Accounts

D. Announcements and Public Comment. The Board Welcomes and Encourages public comment. Anyone Wishing to address the Board is encouraged to do so with these stipulations:

- 1. The Board may limit the amount of time for comment if they become extensive.
- 2. If the speaker begins to infringe on the right to privacy of another, the Board may interrupt and end the comments on that issue.
- 3. Even if the comments are entirely appropriate, the Board will not take any action on them at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on the agenda of a future meeting.

E. Communication and Comments.

- 1. Letters to the Board Karen Davidson
- 2. Student Report
- 3. Staff Presentations

F. Committee Reports.

- 1. Negotiations/Personnel P. Lewis, S. Senechal
- 2. Policy/Handbook P. Lewis, S. Steketee, L. Bryant
- 3. Budget/Insurance/Investments S. Senechal, K. Jackson, K. Eckmann
- 4. Building/Grounds/Transportation K. Jackson, K. Eckmann
- 5. Teaching/Learning S. Steketee, L. Bryant

G. Unfinished Business

- 1. Golf
- 2. MQEC Membership
- 3. Outside Websites with JHS information

H. New Business.

- 1. Approval of 2011-12 Budget
- 2. Policy Amendment 4330P1 Open Gym
- 3. Substitute Pay Teachers (certified & non-certified) & Classified
- 4. Tuition Rates
- 5. Sound System North Gym
- 6. 1st Reading P-Card Policy with possible waiving of 2nd reading
- 7. 1st Reading New Policies
- 8. Personnel
 - a. Substitute Applications
 - b. Teaching Vacancy/Recommendation Physical Science
 - c. Sports Evaluations/Recommendations
 - d. Coaching Vacancies Head & Asst. Tennis, Asst. Boys' BBall, Asst. Volleyball

I. Commendations and Recognition

- 1. Football Camp Josh Morris
- 2. Staff Recognition

J. Clerk's Report

1. Budget

- K. Superintendent's Report
 - 1. AD Report

L. Follow-up/Adjournment

NEXT HIGH SCHOOL BOARD MEETING: 6:30 P.M. September 20, 2011 – Jefferson High School.

BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

Board Objectives

Goals submitted by the board members are as follows:

Foster community spirit.

Build teacher relationships.

Increase attendance of board members at teacher meetings.

Finish meetings before 9:00 p.m.

Seven Correlates of Effective Schools

- Instructional Leadership
 Administrative Structure
 Best practices
- Clear and Focused Mission
 Plan the Work and Work the Plan
 Recruiting and staff development strategies
 Maximize the potential of each student
 Comprehensive individualized student school and
 career planning
- Safe and Orderly Environment Buildings and Grounds Anti-Bullying

School Goals:

- 1. Increase math scores
- 2. Increase reading scores
- 3. Design and implement a culture of academic excellence at Jefferson High School.
- 4. Climate of High Expectations
 High Student Activity participation
 Every student can and will learn if given the resources
- 5. Frequent Monitoring of Student Progress
 Student Performance (in math and in reading)
- 6. Positive Community-School Relations
 District Enrollment
 Serviced Learning
- 7. Opportunity to Learn and Student Time on Task
 Technology (already done)
 Bell-to-bell instruction
 Monitoring attendance

All board meetings are generall held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.)

For updates, call the district office at 225-3740.

RESOLUTION AUTHORIZING ISSUANCE OF INDIVIDUAL PROCUREMENT CARDS

WHEREAS, the Board of Trustees of Jefferson High School District #1 has authority to purchase goods and services in an amount not to exceed \$50,000 without competitive bids; and

WHEREAS, the costs to individually issue purchase orders and administrate the procurement of individualized purchases for each staff member constitute a significant economic burden on the resources of the school district; and

WHEREAS, it is the desire of the Board of Trustees to enable each authorized individual staff member to procure authorized supplies for school purposes to facilitate creative pedagogical processes; and

WHEREAS, the board of Trustees recognize that the Procurement Card is neither a substitute for public bidding nor the district's existing procurement program, and that the Procurement Card program is not being implemented for the purpose of bid splitting and avoidance of the statutorily mandated public bidding process; and

WHEREAS, the Montana (Illinois) Association of School Business Officials has negotiated with the Bank of Montreal, a Canadian-chartered bank with a branch at 115 South LaSalle Street, Chicago, IL 60603, to administer, on behalf of participating school districts and colleges in the State of Montana (Illinois), a Procurement Card system issued to individual authorized employees of the district with established limits and purposes; and

WHEREAS, the Montana (Illinois) Association of School Business Officials recognize the economic and financial savings and benefits to be gained by establishing an electronic Procurement Card system and sponsor and endorse the Corporate MasterCard Program for its members; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Jefferson High School District #1 as follows:

ONE: The Chairperson and Clerk of the Board of Trustees are authorized to enter into an Agreement with the Bank of Montreal to secure Procurement Cards for each authorized employee of the school district under such terms and conditions as approved by its legal counsel and this Board.

TWO: As a condition precedent to receiving the Procurement Card, each authorized employee shall execute a Procurement Card Use Agreement.

THREE: As a condition precedent to issuance of a Procurement Card, the business manager shall establish a monetary limit of authority for each employee's use of the Procurement Card.

FOUR: As a condition precedent to receiving the Procurement Card, the business manager shall establish in writing, purchasing parameters in accordance with law including but not limited to:

(a) a listing of goods and services which may be procured using the Card; (b) authorized vendors:

(c) daily/weekly/monthly/annual monetary procurement card limits for each individual recipient of the Procurement Card. Individuals shall submit a list of school goods and services to be

annually purchased with the cards, which shall be approved in writing by the Business Manager or designee.

FIVE: As a condition precedent to receiving the Procurement Card, each individual shall sign an agreement of indemnity, which is included in the p-Card Faculty/Staff Agreement.

SIX: The Board of Trustees hereby expressly authorizes the Superintendent and/or Business Manager to execute the p-Card Use Agreement on its behalf.

SEVEN: Upon receipt and use of Procurement Card, the cardholder shall submit receipts and such information as periodically requested by the Business Manager.

Unanimously approved this 16th day of August, 2011.

Chairperson:

Clerk:

Lørie J. Carey

CERTIFICATE OF TRUSTEE APPOINTMENT

| THIS IS TO CERTIFY, that on the 16th day of ugust 2011 |
|--|
| limathy land |
| office of tracts of all |
| regular school election of said district, in accordance with 20-3-309, MCA. |
| MCA. |
| Print Board Chair's Name Rathley Seur |
| Board Chair's Name Board Chair Signature |
| Print District Clerk's Name District Clerk Signature |
| |
| Jefferson High School District No. |
| Jefferson High School District No. / — Jefferson County, State of Montana |
| DATED this day of, 20_1/ |
| · · |
| ************************************** |
| Please file the following oath with the county superintendent within fifteen (15) days of your receipt of this Certificate of Appointment. Upon completion of taking and filing the oath of office, you will have the rights and obligations of a Trustee of the School Board pursuant to Montana law and in accordance with 20-3-324, MCA. You will hold this position until your successor has been qualified. |
| OATH OF OFFICE |
| I do solemnly swear (or affirm) that I will support, protect and defend the Constitution of the United States, and the Constitution of the state of Montana, and that I will discharge the duties of my office with fidelity (so help me God). Imothy A. Loych Print newly appointed Trustee's Name Signature of newly appointed Trustee |
| Subscribed and sworn to before me this /6 day of Rug ,20 // Carry A. Pare Harman Signature of County Superintendent |
| |

Note: Give the certificate of appointment and the oath of office to the elected trustee and to the county superintendent.

07/21/11 07:24:41

JEFFERSON HIGH SCHOOL Claim Approval List

For the Accounting Period: 7/11

Page: 3 of 5 Report ID: AP100

| | 1 100000 | Vendor #/Name | Amount | | | | | |
|-----------|------------|---|----------|-------------|-------|----------|---------------------------|------------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Pro |
| | | | | | | | | |
| 13330 | | 1737 NORTHWESTERN ENERGY | 3,593.36 | | | | | |
| 1 | | 359336 07/01/11 June 11 electric | | 2,496.60* | | 201 | 100-2600 | 412 |
| 2 | | 359336 07/01/11 June 11 gas | | 1,096.76* | | 201 | 100-2600 | 411 |
| 13331 | | 4297 COMDATA | 872.14 | | | | | |
| 1 | | 2014348 07/01/11 Route | ~~ | 491.85* | | 210 | 100 0700 | 60.4 |
| 2 | | 2014348 07/01/11 custodial | | 72.09* | | | 100-2700 | 624 |
| 3 | | 2014348 07/01/11 drivers ed | | | | 201 | 100-2600 | 624 |
| 4 | | 2014348 07/01/11 jhs ad | | 237.70* | | 218 | 100-1000 | 624 |
| - | | 2014340 07/01/11 Jils ad | | 70.50* | | 228 | 100-1000 | 582 |
| 13332 | | 3548 NICO ELECTRONIC SYSTEMS, INC. | 345.00 | | | | | |
| 1 | | 71045 07/01/11 annual fire alarm fee | | 345.00* | | 201 | 100-2600 | 440 |
| 13333 | | 4370 STURDEVANT, DANIEL | 55.33 | | | | | |
| 1 | | 06/05/11 gas for mower | 33.33 | 55.33* | 1 | 201 | 720-3500 | 610 |
| | | | | | | | 0 | 010 |
| 13334 | | 4404 BOULDER ADMINISTRATION SERVICE | 125.00 | | | | | |
| , 1 | | 10056 06/20/11 flex documents | | 125.00* | | 201 | 100-1000 | 260 |
| າ5 | | 4539 ROBERT BROOKE & ASSOCIATION | 103.72 | | | | | |
| | | 377712 07/11/11 locker parts | | 98.88* | 7176 | 201 | 100-2600 | 615 |
| | | 377712 07/11/11 locker parts | | 4.84* | 7170 | | 100-2600 | 615 615 |
| 13336 | | 4196 DEEP SURPLUS | E00 F0 | | | | | |
| 1 | | 94005 07/08/11 cable and plugs | 508.50 | | | | | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -100-1000-610- | _ | 508.50 | 7165 | 201 | 999 | |
| 13337 | | OOO EMDIDE OFFICE WAGUINES THE | | | | | | |
| 1 | | 899 EMPIRE OFFICE MACHINES, INC. | 415.61 | | | | | |
| PO . | Accounting | 172423-01 07/13/11 District Office Suppl: (Org/Prog/Func/Obj/Proj: -100-2500-610- | - | 7.31 | 6674 | 201 | 999 | |
| 2 PO | Accounting | 172423-01 07/13/11 district office suppl: (Org/Prog/Func/Obj/Proj: -100-2500-610- | | 19.64 | 7143 | 201 | 999 | |
| 3 | , | 172134-02 06/21/11 district office suppli | | 30.58 | 7143 | 201 | 999 | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -100-2500-610- | - | | | | | |
| 4 PO : | Accounting | 172368-001 07/07/11 spec ed supplies | | 5.16 | 7174 | 215 | 999 | 71 |
| 5 | Accounting | (Org/Prog/Func/Obj/Proj: -456-1000-610-172368-001 07/07/11 spec ed supplies | - 71 | | | | | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -752-1000-610- | - 68 | 45.98 | 7174 | 215 | 999 | 68 |
| 6 | | 172368-001 07/07/11 supplies | • | 4.20 | 7174 | 215 | 999 | 207 |
| | Accounting | (Org/Prog/Func/Obj/Proj: -329-1000-610- | -327 | 1.20 | 7.274 | 213 | 333 | 327 |
| 7 | | 172368-001 07/07/11 supplies | | 3.38 | 7174 | 215 | 999 | 66 |
| | Accounting | (Org/Prog/Func/Obj/Proj: -420-1000-610- | | | | | | |
| 8 | | 172368-001 07/07/11 district office suppl | ies | 0.36 | 7143 | 201 | 999 | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -100-2500-610- | - | | | | | |
| 9 | | 214314 06/20/11 stop watches | | 136.50 | 6988 | 215 | 999 | 573 |
| | Accounting | (Org/Prog/Func/Obj/Proj: -456-1000-610- | -573 | | | | | |
| 10 | | 172134-01 06/20/11 stop watches | | 0.01 | 6988 | 215 | 999 | 573 |
| DO 7 | \ccounting | (Org/Prog/Func/Obj/Proj: -456-1000-610- | | | | | | |

07/21/11 07·24:41

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 7/11

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. Over spent expenditure

| | Warrant Ve | ndor #/Name | Amount | | | | | | |
|------------|---|--|----------|-------------|------|----------|---------------------------|-----|-----|
| Line # | | voice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Pro |
| 11 PO | 172134-01 Accounting (Org/Prog/F | 06/20/11 spec ed supplies unc/Obj/Proj: -456-1000-6 | 10- 71 | 9.80 | 6912 | 215 | 999 | | 71 |
| 12 PO | 172134-001 Accounting (Org/Prog/F | 06/20/11 district office supunc/Obj/Proj: -100-2500-6 | | 152.69 | 7143 | 201 | 999 | | |
| 13339 | 1304 JEFFERS | ON COUNTY SOLID WASTE | 45.00 | | | | | | |
| 1 | 11493 07/1 | 1/11 concrete disposal | ~~ | 45.00* | | 201 | 100-2600 | 431 | |
| 13340 | | tone County Youth Services | 780.00 | | | | | | |
| 1 | 06/28/11 | Trautwein tuition | | 780.00* | | 213 | 100-1000 | 563 | |
| 13341 | 3484 SCHOLAS | TIC CLASSROOM MAGAZINE | 158.22 | | | | | | |
| 1 PO | M4576705 0 Accounting (Org/Prog/F | 7/07/01 scholastic choices unc/Obj/Proj: -390-1000-65 | . 0 | 100.00 | 6946 | 201 | 999 | | |
| 2 | | 7/07/01 scholastic choices | 50- | 58.22* | | 201 | 390-1000 | 650 | |
| 13342 | 15 A-1 REN | TALS | 1,216.00 | | ì | | | | |
| 1 | 07/11/11 | ooom lift rental | | 1,216.00* | | 201 | 100-2600 | 615 | |
| 13343 | 3959 AMERICA | N EXPRESS | 159.99 | | | | | | |
| | B85031/4 0 | 7/08/11 16 ft green gate unc/Obj/Proj: -100-2600-61 | .5- | 159.99 | 7168 | 201 | 999 | | |
| 13344 | | POT CREDIT SERVICES | 1,982.31 | | | | | | |
| 1 PO | 4973343 06, Accounting (Org/Prog/Fi | /10/11 drywall/lock/lumber unc/Obj/Proj: -100-2600-61 | .5- | 917.98 | 6943 | 201 | 999 | | |
| 2 | 8973389 06, | /16/11 lumber for art room | | 982.33 | 7132 | 215 | 999 | | 111 |
| 3 | Accounting (Org/Prog/Fog/Fog/Fog/Fog/Fog/Prog/Fog/Fog/Fog/Fog/Fog/Fog/Fog/Fog/Fog/F | unc/Obj/Proj: -100-2600-61 /16/11 lumber for art room | 5-111 | 82.00* | | 201 | 100-2600 | 615 | |
| 13345 | 3135 USABLE 1 | LIFE | 2.40 | | | | | | |
| 1 | 07/01/11 M | Matt Ret. Prem | | 2.40* | | 201 | 100-1000 | 260 | |
| 13346 | 1828 MT HIGH | SCHOOL ASSOCIATION | 3,915.00 | | | | | | |
| 1, | 07/01/11 n | nembership/insurance | • | 3,915.00* | | 201 | 720-3500 | 810 | |
| 13347 1 | | ADMINISTRATION SERVICE | 15.00 | | | | | | |
| 1 | 08/01/11 <i>I</i> | August 11 admin fees | | 15.00* | | 201 | 100-1000 | 260 | |
| 13348 | | ETWORK OF AMERICA | 28.30 | | | | | | |
| 1 | 08/01/11 1 | ns. Prem | | 28.30* | | 201 | 100-1000 | 260 | |

Total: 31,095.21

07/26/11 15:13:01

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 7/11

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| Line # | + | Invoice #/Inv Date/Description | | Line Amount | | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
|--------|--------------|--|----------|-------------|---|------|----------|---------------------------|----------|
| | | | | | | | | | |
| 13228 | | 3959 AMERICAN EXPRESS | 653.42 | | | | | | |
| Issue | ed to Pitts | ourg Corning but should have been issued to | American | Express. HR | | | | | |
| 1 | | 803551 06/01/11 Essix glass block | | 486.00 | | 6766 | 201 | 999 | |
| | Accounting | g (Org/Prog/Func/Obj/Proj: -720-3500-610- | | | | | | | |
| 2 | | 803551 06/01/11 Essix glass block | | 167.42* | | | 201 | 100-2600 | 660 |
| 13338 | | A274 INTERD CHARGE DOCUMENT | ~ | | | | | | |
| 1 | | 4374 UNITED STATES POSTAL SERVICE | 2,000.00 | | | | | | |
| _ | | 07/26/11 postage | | 2,000.00* | | | 201 | 100-2400 | 532 |
| 13349 | | 5000 COSTCO | 24.98 | | | | | | |
| 1 | | 06/20/11 AAA batteries | 24.90 | 24.98 | | 6964 | 201 | 000 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-1000-610- | | 24.90 | | 0904 | 201 | 999 | |
| | | | | | | | | | |
| 13350 | | 4510 CROSSMAN WHITNEY GRIFFIN PC | 485.68 | | | | | | |
| 1 | | 2011152 06/22/11 roof architect documents | | 485.68* | Ä | | 201 | 100-2600 | 440 |
| 13351 | | 3959 AMERICAN EXPRESS | 849.93 | | | | | | |
| 1 | | 07/20/11 padlocks | 049.55 | 15.00 | | 7168 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-615- | | 20100 | | 7100 | 201 | | |
| | | 07/20/11 padlocks | | 0.04 | | 7160 | 201 | 999 | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-660- | | | | | | | |
| | | 07/20/11 padlocks | | 4.95* | | | 201 | 100-2600 | 615 |
| 4 | 7.550 | 07/20/11 wall mount at Walmart | | 49.96 | | 7160 | 201 | 999 | |
| 5 | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-660- | | | | | | | |
| | Accounting | 07/20/11 westinghouse flat panel (Org/Prog/Func/Obj/Proj: -100-2600-660- | | 278.00 | , | 7163 | 201 | 999 | |
| 6 | | (Org/Prog/Func/Obj/Proj: -100-2600-660- 07/20/11 gSee 8channel dvr | | 000 01 | | | | | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-660- | | 298.01 | | 7163 | 201 | 999 | |
| . 7 | | 07/20/11 qSee 8channel dvr | | 1.99 | | 7163 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-660- | | 1.33 | | 7105 | . 201 | 999 | |
| 8 | | 07/11/11 camera system | | 199.99 | | 7175 | 201 | 999 | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-660- | | | | | | | |
| 9 | | 07/20/11 Ref PO# 7163 | | 1.99* | | | 201 | 100-2600 | 615 |
| 13352 | | 386 BOULDER AUTO DIESEL & WELDING | 60.04 | | | | | | |
| 1 | | 877 07/01/11 small engines supplies | 60.94 | 60.04 | | | 9000 | | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -390-1000-610- | | 60.94 | | 6570 | 201 | 999 | |
| | | 333 1000 010 | | | | | | | |
| 13353 | | 3936 BOULDER TECH SERVICE | ,200.00 | | | | | | |
| 1 | | 108 07/07/11 i2006R2 server | _ | 4,200.00 | | 7164 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-1000-660- | | | | | | 10.0 | |

07/26/11 15:13:01

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 7/11

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. Over spent expenditure

| Claim | Warrant Vendor #/Name | Amount | | | | | |
|---------|--|----------|------------|------|----------|---------------------------|----------|
| Line # | Invoice #/Inv Date/Description | I | ine Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| | | | | | | | |
| 13354 | 3936 BOULDER TECH SERVICE | 8,846.00 | | | | | |
| 1 PO | 108 07/07/11 25 Dlink cameras Accounting (Org/Prog/Func/Obj/Proj: -100-2600-66 | | 7,250.00 | 7161 | 201 | 999 | |
| 2 | 108 07/07/11 7 Dlink cameras Accounting (Org/Prog/Func/Obj/Proj: -100-2600-66 | | 1,596.00 | 7161 | 201 | 999 | |
| | | ~~ | | | | | |
| 13355 | 3330 BOOLDER TECH BERVICE | 5,000.00 | | | | | |
| | 108 07/07/11 Dlink Poe Switches Accounting (Org/Prog/Func/Obj/Proj: -100-2600-660 | 0- | 1,000.00 | 7162 | 201 | 999 | |
| 2 PO | 108 07/07/11 i201R2 Server Accounting (Org/Prog/Func/Obj/Proj: -100-2600-660 | 0- | 4,000.00 | 7162 | 201 | 999 | |
| 13356 | 15 A-1 RENTALS | 10.00 | | | | | |
| 1 | 07/15/11 adapter for trailer | | 10.00* | | 201 | 100-2600 | 615 |
| 13357 | 899 EMPIRE OFFICE MACHINES, INC. | 148.44 | | . 1 | | | |
| 1 PO | 172086-001 06/16/11 office supplies Accounting (Org/Prog/Func/Obj/Proj: -100-2400-610 | | 61.91 | 6962 | 201 | 999 | |
| 2 | 172086-001 06/16/11 spec ed supplies Accounting (Org/Prog/Func/Obj/Proj: -451-1000-660 | | 86.53 | 6747 | 215 | 999 | 61 |

Total: 22,279.39

22,279.39

08/08/11 00·09:19

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 8/11

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.. Over spent expenditure

| Claim Warrant | Vendor #/Name | Amount | | | > | |
|---------------|---|-------------|------|----------|---------------------------|----------|
| Line # | Invoice #/Inv Date/Description | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| | | | | | | |
| 13385 | 375 MSHWP/BCBS OF MONTANA 07/01/11 Ret. Prem. | 3,008.40 | | 201 | 100-1000 | 260 |
| | Total: | 3,008.40 | | | | |
| | | | | | | |
| | | 3,008.40 | | | | |

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08/15/11

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 8/11

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| | Warrant | Vendor #/Name | Amount | | | | | |
|-------------|------------|---|----------|-------------|-------|----------|---------------------------|----------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| | | | | | | | | |
| 13358 1 | | 3248 CONTINENTAL FENCE AND SUPPLY | 306.1 | | | | | |
| | Accounting | 24188 07/25/11 fencing/football (Org/Prog/Func/Obj/Proj: -720-3500-610 | _ | 250.00 | 7169 | 201 | 999 | |
| 2 | | 24188 07/25/11 fencing/football | | 56.14* | | 201 | 720-3500 | 610 |
| 13359 | | 3866 BLICK ART MATERIALS | 1,929.98 | 3 | | | | |
| 1 | 7.000 | 9662473 07/18/11 art supplies see attach | ed | 503.50 | 6979 | 201 | 999 | |
| 2 | Accounting | (Org/Prog/Func/Obj/Proj: -100-1000-610 9662473 07/18/11 art supplies see attach | | 1 406 40 | 60.00 | 04.5 | | |
| | Accounting | (Org/Prog/Func/Obj/Proj: -456-1000-610 | | 1,426.48 | 6979 | 215 | 999 | 573 |
| 13360 | | 3959 AMERICAN EXPRESS | 11.98 | 3 | | | | |
| 1 | | 07/01/11 glass block interest charges | | 11.98* | | 201 | 100-1000 | 610 |
| 13361 | | 386 BOULDER AUTO DIESEL & WELDING | 14.99 | 9 | Y | | | |
| 1 | | 16888 air filter | | 14.99 | 6570 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -390-1000-610 | _ | | | | | |
| 13362 | | 899 EMPIRE OFFICE MACHINES, INC. | 20.30 |) | | | | |
| | | 172589-001 07/27/11 purple pens for teach | hers | 20.30* | 7183 | 201 | 100-2300 | 800 |
| 1 | | 781 EAGLE GLASS | 360.00 |) | | | | |
| 1 | | 110722 07/22/11 clear laminated glass | | 360.00* | 7184 | 201 | 100-2600 | 440 |
| 13364 | | 899 EMPIRE OFFICE MACHINES, INC. | 85.00 |) | | | | |
| 1 | | 214549 07/12/11 service on fax | | 85.00* | | 201 | 100-1000 | 440 |
| 13365 | | 321 BRUCO, INC | 4,015.59 |) | | | | |
| . 1 . PO | Accounting | 289123 07/18/11 carpet cleaner (Org/Prog/Func/Obj/Proj: -100-2600-660- | _ | 3,885.05 | 7154 | 201 | 999 | |
| 2 | , | 289123 07/18/11 carpet cleaner | | 130.54* | | 201 | 100-2600 | 660 |
| 13366 | | 631 CRESCENT ELECTRIC SUPPLY CO. | 1,828.20 | j | | | | |
| 1 | | 51-466188 07/12/11 light fix/lamps | | 1,828.20 | 6931 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-2600-615- | _ | | | | | |
| 13367 | 4 | 1180 TYLER TECHNOLOGIES | 1,638.79 | | | | | |
| 1 | 7 | 51172 07/18/11 school master | | 1,400.00 | 7145 | 201 | 999 | |
| 2 | Accounting | (Org/Prog/Func/Obj/Proj: -100-1000-680-51172 07/18/11 school master | - | 229 70+ | | 201 | 100 1000 | 600 |
| | | | | 238.79* | | 201 | 100-1000 | 680 |
| 13368 1 | 3 | 07/22/11 budget sleeker ladele | 105.97 | | | | | |
| _ | | 07/22/11 budget wkshop lodging | | 105.97* | | 201 | 100-2500 | 582 |

08/15/11 10·46:56

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 8/11

Page: 2 of 5 Report ID: AP100

| Claim | Warrant | Vendor #/Name | Amount | | | | | | |
|--------|--------------|---|----------|-------------|------|----------|---------------------------|-------|------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj : | Proj |
| | | | | | | | | | |
| 13369 | 18 | 323 MT BROOM & BRUSH COMPANY | 3,886.50 | 0 | | | | | |
| 1 | | 767230 07/26/11 dispensers/ice melt/tcel | | 3,886.50 | 6932 | 201 | 999 | | |
| PO | Accounting | Org/Prog/Func/Obj/Proj: -100-2600-610 | 0- | | | | | | |
| 13370 | 19 | 987 PACIFIC STEEL | 65.56 | 5 | | | | | |
| 1 | | 597651 07/12/11 gate post | | 65.56* | 7178 | 201 | 100-2600 | 615 | |
| 13371 | (| 312 AMSAN CUSTODIAL SUPPLY | 206.60 |) | | | | | |
| 1 | | 248807265 07/20/11 custodial supplies | | 206.60 | 6927 | 201 | 999 | | |
| PO | Accounting | Org/Prog/Func/Obj/Proj: -100-2600-610 |)- | | | | | | |
| 13372 | 31 | 86 TRI-COUNTY MECHANICAL & | 217.77 | 7 | | | | | |
| 1 | | 9299 07/19/11 toilet repair | | 217.77* | | 201 | 100-2600 | 440 | |
| 13373 | 3 | 21 BRUCO, INC | 305.66 | 5 | 7 | | | | |
| 1 | | 289879 07/26/11 square screen for sanding | ng | 305.66* | | 201 | 100-2600 | 615 | |
| 13374 | 42 | 34 WELLS FARGO FINANCIAL LEASING | 168.75 | 5 | | | | | |
| 1 | | 6765616413 07/19/11 front office copier | | 168.75* | | 201 | 100-1000 | 840 | |
| | 16 | 45 VERIZON BUSINESS | 80.86 | 5 | | | | | |
| | | 09990949 07/25/11 July 11 service | | 80.86* | | 201 | 100-2400 | 531 | |
| 13376 | 30 | 88 SHI INTERNATIONAL CORP. | 133.86 | 5 | | | | | |
| 1 | | B00222985 02/09/11 Ref PO#6756 Dragon Sp | oeak | 84.00* | | 201 | 280-1000 | 610 | |
| 2 | | B00092197 06/28/10 Ref PO#6412 Win 7 upg | grade | 49.86* | | 201 | 280-1000 | 610 | |
| 13377 | 38 | 66 BLICK ART MATERIALS | 21.99 |) | | | | | |
| . 1 | | 9689860 07/27/11 art supplies see attach | ned | 21.99 | 6979 | 201 | 999 | | |
| PO | Accounting (| Org/Prog/Func/Obj/Proj: -100-1000-610 |)- | | | | | | |
| 13378 | | | 762.00 |) | | | | | |
| 1 | | 292270 07/22/11 fertilizer program | | 762.00 | 6812 | 201 | 999 | | |
| PO | Accounting (| Org/Prog/Func/Obj/Proj: -100-2600-440 |)— | | | | | | |
| 13380 | 39 | 36 BOULDER TECH SERVICE | 800.00 |) | | | | | |
| 1 | | 1088 08/02/11 switch difference | | 800.00* | 7188 | 228 | 100-1000 | 660 | |
| 13381 | 4 4 | 66 ROOF ASSET MANAGEMENT USA LTD. | 3,500.00 |) | | | | | |
| 1 | | 6160 07/27/11 specs for weight room | | 3,500.00* | | 215 | 366-2600 | 440 | 18 |
| 13382 | 3 | 85 BOULDER MONITOR & JEFFERSON CO. | 244.00 |) | | | | | |
| 1 | | 12629 07/12/11 tennis/vb coach ad | | 192.00* | | 201 | 720-3500 | 540 | |
| 2 | | 12629 07/12/11 audit ad | | 52.00* | | 201 | 100-2500 | 540 | |

08/15/11 10-46:56

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 8/11

Page: 3 of 5 Report ID: AP100

| | | Amount | | | | | |
|------------|--|----------|-------------|------|----------|---------------------------|----------|
| Line # | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| | | | 5 | | | | |
| 13383 | 4538 ALLTEMP HEATING AND COOLING, INC. 2 | 7,074.00 |) | | | | |
| 1 PO | 1390 08/01/11 Furnaces Accounting (Org/Prog/Func/Obj/Proj: -100-2600-440- | | 13,537.00 | 7156 | 201 | 999 | |
| 2 | 1390 08/01/11 Furnaces Accounting (Org/Prog/Func/Obj/Proj: -100-2600-440- | | 12,995.00 | 7156 | 201 | 999 | |
| 3 | 1390 08/01/11 Furnaces | T/E | 542.00* | | 201 | 100-2600 | 440 |
| 13384 1 | 3547 MOODIE IMPLEMENT COMPANY 15318 06/23/11 bearings for lawn tractor | 227.36 | 227.36* | | 201 | 720-3500 | 610 |
| | | | | | | | |
| 13386 1 | 3959 AMERICAN EXPRESS 08/02/11 staff incentive items | 106.99 | 106.99* | 7181 | 201 | 100-2300 | 800 |
| 13387 | 5000 COSTCO | 492.24 | | | | | |
| 1 PO | 08/02/11 AAA batteries Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610- | | 5.02 | 6964 | 201 | 999 | |
| 2 | 08/02/11 AAA batteries | | 5.97* | | 201 | 100-1000 | 610 |
| 3 | 08/02/11 stamps | | 481.25* | 7179 | 201 | 100-2400 | 532 |
| . 8 | 612 AMSAN CUSTODIAL SUPPLY | 266.60 | | | | | |
| | 249429143 08/01/11 custodial supplies Accounting (Org/Prog/Func/Obj/Proj: -100-2600-610- | | 250.21 | 6927 | 201 | 999 | |
| 2 | 249429143 08/01/11 custodial supplies | | 16.39* | | 201 | 100-2600 | 610 |
| 13389 | 4370 STURDEVANT, DANIEL | 60.00 | | | | | |
| 1 | coaches clinic | | 60.00* | | 201 | 720-3500 | 582 |
| 13390 | 3583 HOME DEPOT CREDIT SERVICES | 795.27 | | | | | |
| . 1 | 06/28/11 paint, pneumatic fastners | | 92.89* | | 201 | 100-2600 | 615 |
| 2 | 07/26/11 clear pine | | 702.38* | | 201 | 100-2600 | 615 |
| 13391 | 1823 MT BROOM & BRUSH COMPANY | 315.00 | | | | | |
| 1 PO | 769362 08/05/11 dispensers/ice melt/tcell Accounting (Org/Prog/Func/Obj/Proj: -100-2600-610- | | 308.50 | 6932 | 201 | 999 | |
| 2 | 769362 08/05/11 dispensers/ice melt/tcell | | 6.50* | | 201 | 100-2600 | 610 |
| 13392 | 4297 COMDATA | 292.33 | | | | | |
| 1 | 20144579 08/01/11 maintenance | | 292.33* | | 201 | 100-2600 | 624 |
| 13393 | 734 DOOR AND HARDWARE UNLIMITED | 9,863.00 | | | | | |
| 1 PO | 22898 08/05/11 locks/doors Accounting (Org/Prog/Func/Obj/Proj: -100-2600-615- | | 9,513.00 | 7159 | 201 | 999 | |
| 2 | 22899 08/05/11 Door library Accounting (Org/Prog/Func/Obj/Proj: -100-2600-615- | | 350.00 | 7171 | 201 | 999 | |

08/15/11 10:46:56

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 8/11

Page: 4 of 5 Report ID: AP100

. Over spent expenditure

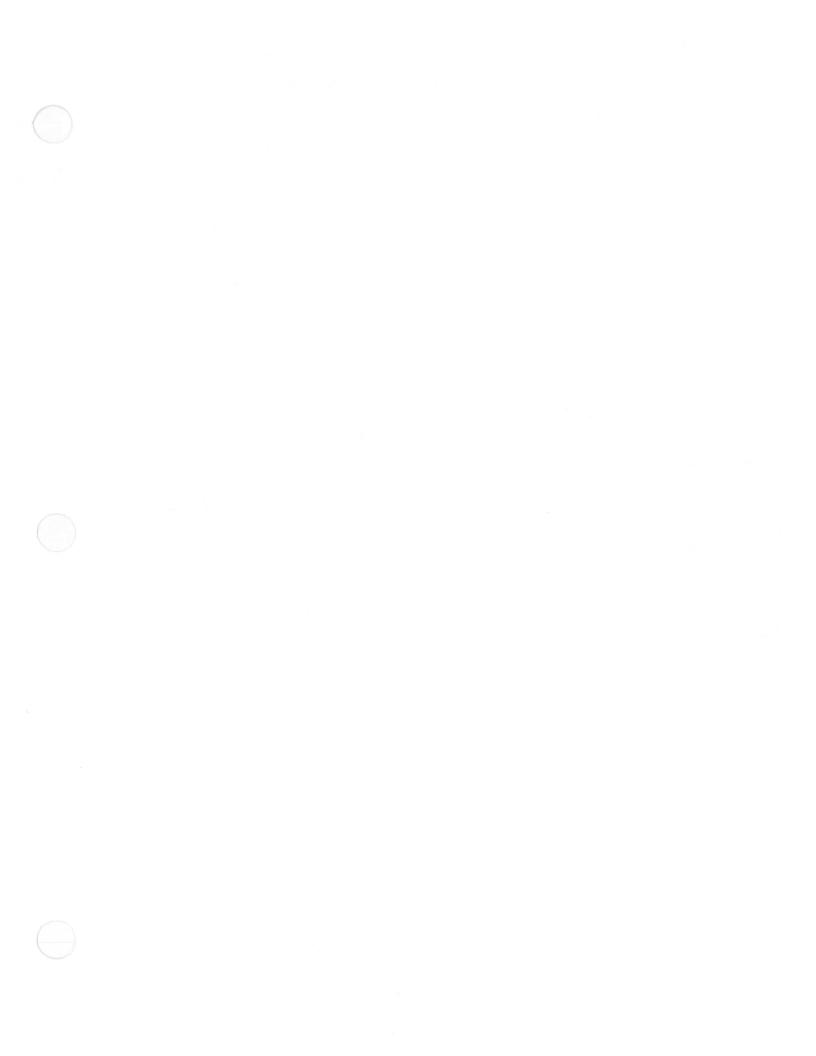
| | Warrant | Vendor #/Name | Amount | | | | | | |
|------------|------------|---|-----------|---------------------|------|----------|---------------------------|------------|-----|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Pro |
| | | | | | | | | | |
| 13394 | | 157 ACE HARDWARE | 2,262.65 | | | | | | |
| 1 PO | Accounting | 42043 07/28/11 wood supplies (Org/Prog/Func/Obj/Proj: -451-1000-66 | 0- 61 | 15.00 | 6899 | 215 | 999 | | 6: |
| 2 | | 42043 07/28/11 construction equipment (Org/Prog/Func/Obj/Proj: -390-1000-66 | | 130.00 | 6949 | 201 | 999 | | |
| 3 PO | Accounting | 42043 07/28/11 woods equipment (Org/Prog/Func/Obj/Proj: -390-1000-66 | 0- | 47.00 | 6948 | 201 | 999 | | |
| | Accounting | 42045 07/28/11 woods equipment (Org/Prog/Func/Obj/Proj: -390-1000-66 | 0- | 250.00 | 6948 | 201 | 999 | | |
| 5 | | various 01/01/11 Ref PO# 23248 Maint. | | 1,820.65* | | 201 | 100-2600 | 615 | |
| 13395 | | 1250 INDEPENDENT RECORD 112-600073 07/01/11 Tennis Coaching ad | 595.00 | 595.00* | | 201 | 720-3500 | 540 | |
| 13396 | | 1737 NORTHWESTERN ENERGY | 1,740.23 | | ì | | | | |
| 1 2 | | 174023 08/01/11 July 11 electric 174023 08/01/11 July 11 gas | | 1,660.58* 79.65* | | | 100-2600 100-2600 | 412 411 | |
| 13397 | 1 | 1086 GIULIO DISPOSAL SERVICES, INC. 65894 07/31/11 July 11 Service | 141.00 | 141.00* | | 201 | 100-2600 | 431 | |
| 3 | 2 | 2717 CITY OF BOULDER 08/03/11 July 11 water/sewer | 1,603.35 | 1,603.35* | | 201 | 100-2600 | 421 | |
| 13399 1 | ž | 1542 K & K ROOFING 2080 08/03/11 roof | 15,000.00 | 15,000.00* | | 224 | 100-2600 | 460 | |

Total: 81,545.51

81,545.51

Dear School Board Members, Thank you for making the affort & Finding the Funds to Keep the art program a full time program at Jefferson High School.

I understand that it is one time Sunding of I will do
my best to got but the vote Agass the Yest school thank you again. Sincerely: Larer Davidson



NEW BUSINESS

- 1. Approval of 2011-12 Budget supplemental documentation follows
- 2. Policy Amendment 4330P1 Open Gym Policy Committee will have recommendations
- 3. Substitute Pay

Currently is: \$10.00/hr certified teacher sub

\$8.58/hr non-certified teacher sub \$7.40/hr classified personnel sub

4. Tuition Rates

In previous years, \$175/year has been charged

- 5. Sound system North gym. Mr. Sturdevant took advantage of the Gradall that the custodians rented to climb in the rafters of the gym to repair the wiring to 2 of the 4 speakers.
- 6. 1st Reading of P-card policy Policy committee will have recommendations
- 7. 1st Reading of New Policies Policy committee will have recommendations
- 8. A. Substitute Applications none as of Thursday, August 04, 2011
 - B. Teaching Vacancy/Recommendation Ms. Nardiello resigned her position as Physical Science teacher, taking a position with the Butte School district. Mr. Whealon is reviewing the applications received and will be conducting interviews shortly.
 - C. Sports Evaluations/Recommendations see Mr. Sturdevants' report
 - D. Coaching Vacancies see Mr. Sturdevants' report

possession **Jefferson High School District #1** 2 3 FINANCIAL MANAGEMENT 7400 4 5 Credit/Procurement Card Use 6 7 The Board permits the use of District credit/procurement cards by certain school officials and Board members to pay for actual and necessary expenses incurred in the performance of work-9 related duties for the District. A list of those individuals who will be issued a district credit card 10 will be maintained in the business office and reported to the Board each year at its meeting in 11 July. All credit cards will be pre-approved by the Board and will be in the name of the District. 12 13 The District shall establish a credit line not to exceed Five Thousand Dollars (\$5,000) for each 14 card issued and an aggregate credit limit of Ten Thousand Dollars (\$10,000) for all cards issued 15 to the District. 16 17 Credit/procurement cards may only be used for legitimate District business expenditures. The 18 use of credit/procurement cards is not intended to circumvent the District's policy on purchasing. 19 20 Users must take proper care of these credit/procurement cards and take all reasonable 21 precautions against damage, loss, or theft. Any damage, loss, or theft must be reported 22 immediately to the business office and to the appropriate financial institution. Failure to take 23 proper care of credit cards or to report damage, loss, or theft may subject the employee to 24 financial liability. 25 26 Purchases that are unauthorized, illegal, represent a conflict of interest, are personal in nature, or 27 violate the intent of this policy may result in credit card revocation and discipline of the 28 employee. 29 30 Users must submit detailed documentation, including itemized receipts for commodities, 31 services, travel, and/or other actual and necessary expenses which have been incurred in 32 connection with school-related business for which the credit/procurement card has been used. 33 34 The Superintendent shall establish regulations governing the issuance and use of 35 credit/procurement cards. Each cardholder shall be apprised of the procedures governing the use 36 of the credit/procurement card, and a copy of this policy and accompanying regulations shall be 37 given to each cardholder. 38 39 The District Clerk shall monitor the use of each credit/procurement card every month and report 40 any serious problems and/or discrepancies directly to the Superintendent and the Board. 41 42 Cross Reference: 7320 Purchasing 43 7335 Personal Reimbursements 44 7336 Travel Allowances and Expenses 45 46 Legal Reference: Financial reports and audits of local government § 2-7-503, MCA 47 entities 48

49

50

51

Policy History:

Revised on:

Adopted on: February 2007

August 16, 2011



| | | | | JHS 2011 | -12 | JHS 2011-12 PROPOSED BUDGETS | UDGETS |
|--|-------------|-----------------|-------|---------------------|----------|------------------------------|---|
| | 201 | 2010-2011 | | 2011-2012 | | DIFFERENCE | |
| General | \$ 1,86 | \$ 1,865,635.49 | ş | 1,776,697.66 | ئ | (88,937.83) | |
| Transportation | \$ 22 | 226,902.76 | ş | 221,883.41 | \$ | (5,019.35) | (5,019.35) Includes 3.6% increase to Harlows |
| Tuition | ب | 3,477.67 | ş | 4,010.75 | ب | 533.08 | 533.08 Fund balance |
| Retirement | \$ 19 | 198,998.55 | ş | 201,055.00 | Α. | 2,056.45 | |
| Adult Ed | ٠ <u>٠</u> | 28,808.59 | ş | 31,468.17 | ş | 2,659.58 | 2,659.58 Fund balance |
| Technology | \$ | 52,871.82 | ş | 54,270.85 | Α. | 1,399.03 | 1,399.03 Fund Balance + Levy + entitlement |
| Flex | ٠; ج | 32,390.41 | \$ | 32,390.41 | ⟨S | 1 | fund Balance with \$4740 reserves |
| | \$ 2,40 | \$ 2,409,085.29 | | | \$ | (87,309.04) | |
| | | | | | | | |
| | | | | | | | |
| These budgets as of Tuesday, August 16, 12:00 noon are still somewhat tentative. | uesday, , | August 16, 1 | 12:00 | O noon are still so | mew | hat tentative. | |
| In particular, Heather | needs to | finish tuitio | ni nc | iformation entere | ed in | the Maefairs sys | n particular, Heather needs to finish tuition information entered in the Maefairs system before we'll have firm numbers for |
| the general fund. When I get those, I'll shoot them on. | nen I get i | those, I'll sh | oot | them on. | | | |
| The budget committee is supposed to meet at | e is supp | osed to me | et at | | e the | regular meeting | 5:00 right before the regular meeting and any changes will certainly be presented there. |

Version FY12 bdtF7PostSession 6/02/2011 10:33AM

Enter ANB and BUDGET DATA in BLUE fields on this page

This spreadsheet is provided to assist school districts with calculations for FV12 budget projections. Please note that the data needed to calculate exact budget limits is not yet available, and as such, the amounts generated on this spreadsheet should not be considered county hame a normation from the Office of Public Instruction.

Jefferson J County Name District Name CÖ FE

ENTER LE# IN K9

18.126 5.00 1,865,635.49 267,146.77

ENTER LE# IN K8

ENTER LE# IN K9

0.00 0.00 0.00 0.00

ENTER LE# IN K8
0.00
0.00
0.00
0.00
0.00

ENTER LE# IN K9 150.55

YES 150.55 50.18 32,976.37 7,906.00

50.18 ENTER LE# IN K8 ENTER LE# IN K8

ENTER LE# IN K8 150.55

K-12

HS

Elem

HS LE: 0457

Elem LE: K12 LE:

| | Kindergarten Enrollment | Kindergarten | Kindergarten % of ensuing year kindergarten students to Enrollment be offered full time program |
|------------|----------------------------|--------------|--|
| <u>, F</u> | 0 | 0 | %0 |
| E2 | 0 | 0 | %0 |
| E3 | 0 | 0 | %0 |
| E4 | 0 | 0 | %0 |
| E5 | 0 | 0 | %0 |

Districts Implementing a State Funded, Full-Time Kindergarten Program for the First Time:

| E2 0 0 0% E3 0 0 0% E4 0 0 0% E5 0 0 0% | 2 0 0 | %0 |
|--|-------|-----|
| 0 0 0 | 0 | 100 |
| E4 0 0 0 0% E5 0 0 0 0% | | %0 |
| E5 0 0 0 0% | 4 0 0 | %0 |
| | 0 0 0 | %0 |

| Additional Percent of Special Ed in BASE |
|--|
| Additional Percent of Special Ed in Maximum Budget |
| Elementary Per ANB Entitlement (20-9-306, MCA(14(b))) |
| High School Per ANB Entitlement (20-9-306, MCA(14(a))) |
| Elementary Reduction per ANB (20-9-306, MCA) |
| High School Reduction per ANB (20-9-306, MCA) |
| Direct State Aid Perentage (20-9-308, MCA) |
| Cutoff for reduction of Elem per-ANB entitlement (20-9-308, MCA) |
| Cutoff for reduction of HS per-ANB entitlement (20-9-308, MCA) |
| Elementary Basic Entitlement (20-9-306, MCA(6)) |
| Middle School Basic Entitlement (20-9-306, MCA(6)) |

| Actual F | Actual FY11 Gen Fund Receipts (reg d to anticipate) | 00.0 | 0.00 | |
|----------------|---|----------------------|--------------|----------------------|
| Other (e | Other (estimated) | 0.00 | 0.00 | 0.00 |
| Tuition | Tuition to Fund OverBASE | 00.00 | 34,302.33 | 0.00 |
| | | Elementary | High School | K-12 District |
| ш | FY12 Budget Summary: | 00 0 | 1 475 248 56 | 00.0 |
| Maximi | Maximum Bidget Limit: | 0.00 | 1.850,299.63 | 0.00 |
| Highest | Highest Budget Without a Vote: | 0.00 | 1,776,697.66 | 0.00 |
| Highest | Highest Budget With a Vote: | 0.00 | 1,868,055.93 | 0.00 |
| 40% PROPO | PROPOSED ADOPTED BUDGET: | 0.00 | 1,776,697.66 | 0.00 |
| 75% | | | | |
| 4,955 Increase | Increase in Over-BASE levy subject to voter approval: | | 0.00 | |
| 6,343 | | | | |
| 0.20 High Sc | High School budget driven by 3-year average ANB | | | |
| 0.50 | | | | |
| 44.7% | | | | |
| 1,000 FY12 Gei | FY12 General Fund Mill Summary: | | | |
| 800 District | District Non-Isolated Mills: | | | |
| 23,033 BASE N | BASE Mills - Elementary: | Enter TV in Cell Q17 | | Enter TV in Cell U17 |
| 65,231 BASE N | BASE Mills - High School: | | 26.72 | Enter TV in Cell U17 |
| | Over-BASE Mills: | Enter TV in Cell Q17 | 17.83 | Enter TV in Cell U17 |
| _ | Total General Fund Mills: | Enter TV in Cell Q17 | 44.55 | Enter TV in Cell U17 |

Today's Date: 8/16/11 10:16 AM

20.40 200.00 12.60 0.25

Al-Risk Student Appropriation (20-9-328, MCA) Indian Education for All Entitlement (Per ANB) (20-9-329, MCA) American Indian Achievement (ap (Per Native American Student) (20-9-329, MCA) FITE AGA-On for Full Time Kindegarten Implementation Oil and Gas (rev 3460) % required to estimate

Quality Educator Entitlement (Per Educator) (20-9-306, MCA(15))

High School Basic Entitlement (20-9-306, MCA(6))



lorie carey <lorie.carey@jhs.k12.mt.us>

Resignation

jennifer nardiello <jennifer.nardiello@jhs.k12.mt.us>

Sat, Jul 16, 2011 at 4:56 PM

To: Jim Whealon <jim.whealon@jhs.k12.mt.us>, lorie carey <lorie.carey@jhs.k12.mt.us>

Jim,

I have been offered a job with the Butte School District. I am going to accept this job and resign from Jefferson High School. I will come up to Boulder on Monday the 25th to turn in my keys and retrieve the last of my personal items from the classroom.

Sincerely, Jennifer Nardiello

*** This Email was sent by a staff member at Jefferson High School.



From the desk of:





Day-to-Day

Year end work is nearly complete. The TFS (Trustees' Financial Summary) information has been entered in the OPI system and is validated — earliest ever!!! Preliminary budgets are done. Entry of tuition from AYA/YDI students is nearly complete as well.

Training

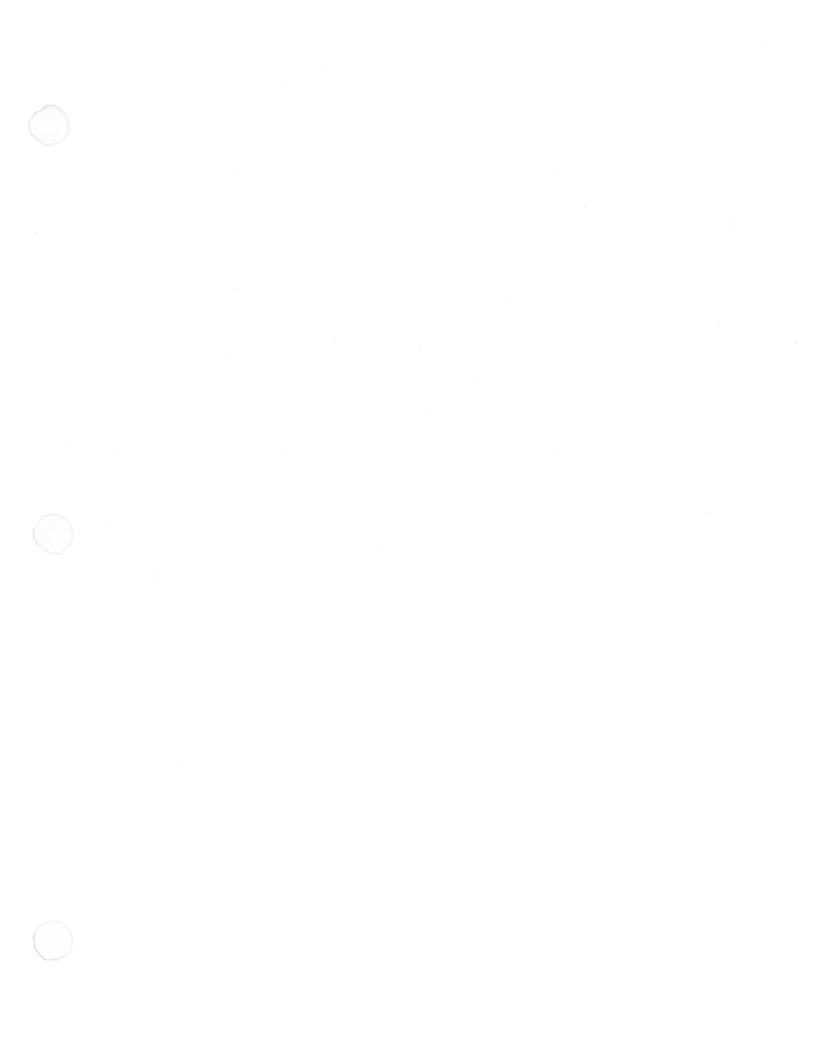
I attended the OPI E-grants workshop and the OPI Budget workshop – both in Bozeman. At e-grants, I submitted the application for Title funds. Thanks to texting and the computer, I was able to have Mr. Whealon review the application before submission. The Budget workshop was helpful as usual.

I will be participating in a couple of projects with OPI staff – the GEMS project and Pathway to Excellence Program. They both have to do with data systems and access. Volunteers will be participating in on-line meetings to problem-solve and brainstorm. PEP on the surface seems quite intimidating but mostly it will involve determining how to gather all the information required. Most of this data is already presented to OPI from school districts in one form or another. Other pieces will be a little harder to gather i.e. sq. ft of building, #'s of students involved in activities, and the like. GEMS seems to be more about data presented over several years. My first on-line meeting will be Tuesday, Aug. 9.

SB 329 addresses Multidistrict Agreements, Cooperative Purchasing contracts, and transfers between funds. There has been some funding set aside for districts who establish these types of activities. A few good examples would be to purchase supplies, a technology coop., or for professional development. Since we have to set aside some of our Title 1 funds for professional development, this might be a good time to get more bang for our buck. An agreement must be established and submitted before December 31, 2012.

Back to School

Heather and I will organize a little back-to-school breakfast and then also lunch for the teachers on Monday, Aug. 22. We will also have to update our years of service recognition for staff members. I believe Mr. McCauley will receive a jacket this year and Ms. Dawson and Ms. Piccolo should receive their 20-year awards. If they can, Board members usually attend the breakfast so that they can participate in the recognition. Heather also assembles welcome back items for the staff to try to boost morale.





Iorie carey <lorie.carey@jhs.k12.mt.us>

Fwd: Friday notes:

jim whealon <jim.whealon@jhs.k12.mt.us> To: Lorie Carey < lorie.carey@jhs.k12.mt.us>

Wed, Aug 10, 2011 at 3:21 PM

----- Forwarded message ------

From: jim whealon <jim.whealon@jhs.k12.mt.us>

Date: Wed, Aug 10, 2011 at 3:21 PM

Subject: Friday notes:

To: Kathy Jackson <katjack 5@msn.com>, Kyle Eckmann <kmeckmann@msn.com>, Lynne Bryant <Lynlab3@yahoo.com>, Pat Lewis <lewis@radonmine.com>, Sabrina Steketee <sabrina@bouldermt.com>,

Stan Senechal <ssenecha@simplexgrinnell.com>

Because I have a wedding to go to and I plan on trying to get a few days off before school starts, I am sending these now.

Golden Eagle Construction finally got its trim metal in today and they say they will finish the art room job today. Finstad Flooring is also working in the art room and should be finished next week. Our staff will then put the finishing touches on and the art room will be ready for the start of school. The hanging ceiling may have to be put up the first or second week of school.

K and K Roofing has been on the weight room roof for the past few days and should be finished with that work soon. They will also repair the gutter between the North Gym and the weight room.

The new classroom windows are being put in today. This job will take a week or so. Another truck of windows should be here on the 11th.

About half of the new furnaces are installed and the contractor should be finished next week.

Letters to the students and teachers have been sent out for the start of school. Freshman orientation will be August 18th at 7:00 pm at the High School.

We interviewed four people for the science position on the 8th. The fifth person could not make the interview because of other interviews out of state. Steve MCCauley, Bob Ekblom, and I did the interviews. We selected two top candidates and checked their references. We will be recommending Mary Williams for the position. She has recently moved to Clancy from Colorado with her husband and son. She comes with very strong recommendations for her teaching and innovation in the classroom.

Lorie is off for a few days but Heather should be in in the morning. I will not be here on the 11th if the policy committee is planing to meet ..

Lance's crew is waxing the halls and trying to work around the various contractors we have in. Most of the school is currently locked down to protect the floors that have been waxed. The wax takes some days to dry before they can be used. The construction activities are putting some pressure on his staff.



Jim Whealon Superintendent/Principal Jefferson High School

*** This Email was sent by a staff member at Jefferson High School.

h t t p s : /

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The Montana Quality Education Coalition (MQEC) sent letters to every Montana school district on May 18 explaining the benefits of joining the organization and requesting payment of dues for membership in fiscal year 2012. Thirty-eight school districts have submitted dues as of today. Thank you very much to those districts. Several others have already communicated that their district will not join MQEC. MQEC would like to response as to whether or not your district intends to join. If at all possible, MQEC would like to receive your response by the 15th of August.

Last month, MQEC's Board of Directors voted unanimously to have an attorney provide a full legal analysis of the options available to the organization in terms of litigating to make K-12 public school funding keep pace with inflation in FY 2011 and FY 2012. The options under consideration by MQEC's Board include the following:

- $\circ\,$ a full challenge of the current funding system;
- o a return to court pursuant to findings 119-121 of Judge Sherlock's 2008 opinion;
- o an effort to strike Section 26 from Senate Bill 329; and
- \circ an effort to challenge the Constitutionality of the actions of the State in 2011 by failing to fund inflation when inflation is included in the definition of quality under 20-9-309, MCA.

MQEC has funding available from its previous settlement to pursue litigation on a limited basis, but will not have the necessary funds to continue its other organizational functions without a significant increase in the number of its members. If your district intends to jo check by September 30, 2011. It's also important to know cannot operate for the full year because of limited members who would pursue litigation w



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