#### **AGENDA**

#### REGULAR MEETING OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1 \* 6:30 p.m. December 13, 2011 \*

#### Jefferson High School Library

(Board packet available upon request at the Central Office.)

A. Call to order-Chairperson

1. Pledge of Allegiance

- Consent Agenda Approval of Previous Minutes and High School Claims and Accounts
- C. Announcements and Public Comment. THE BOARD WELCOMES AND ENCOURAGES PUBLIC COMMENT. ANYONE WISHING TO ADDRESS THE BOARD IS ENCOURAGED TO DO SO WITH THESE STIPULATIONS:

1. The Board may limit the amount of time for comment if they become extensive.

- If the speaker begins to infringe on the right to privacy of another, the Board may interrupt and end the comments
- Even if the comments are entirely appropriate, the Board will not take any action on them at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on the agenda of a future meeting.

#### D. Communication and Comments.

1. Letters to the Board - MT Quality Education Coalition, Boulder Monitor, parent letter

Student Report - Student Council

3. Staff Presentations - Ms. Bruce will provide a meal at 5:30 p.m.

#### E. Committee Reports.

1. Negotiations/Personnel P. Lewis, S. Senechal, T. Lloyd

2. Policy/Handbook - P. Lewis, S. Steketee, L. Bryant

- 3. Budget/Insurance/Investments S. Senechal, K. Jackson, K. Eckmann
- Building/Grounds/Transportation K. Jackson, K. Eckmann, T. Lloyd
- Teaching/Learning S. Steketee, L. Bryant

#### F. Unfinished Business

- 1. Strategic Planning
- 2. 1 to 1 Computing

#### G. New Business.

- 1. Personnel
  - a. Substitute Applications
  - b. Vacancies
  - c. Coaching Vacancies Head & Asst. Tennis, Golf, Asst. Boys' BBall,
  - d. Teacher evaluation Non-tenured staff
- 2. P.A. System
- 3. Cooperative Agreement for purchase of natural gas

#### H. Commendations and Recognition

- Clerk's Report
- J. Superintendent's Report AD Report
- K. Follow-up/Adjournment

BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

#### **Board Objectives**

Goals submitted by the board members are as follows:

Foster community spirit.
Build teacher relationships.
Increase attendance of board members at teacher meetings.
Finish meetings before 9:00 p.m.

#### Seven Correlates of Effective Schools

- Instructional Leadership
   Administrative Structure
   Best practices
- Clear and Focused Mission
  Plan the Work and Work the Plan
  Recruiting and staff development strategies
  Maximize the potential of each student
  Comprehensive individualized student school and
  career planning
- Safe and Orderly Environment Buildings and Grounds Anti-Bullying

#### **School Goals:**

- 1. Increase math scores
- 2. Increase reading scores
- Design and implement a culture of academic excellence at Jefferson High School.
- Climate of High Expectations
   High Student Activity participation
   Every student can and will learn if given the resources
- Frequent Monitoring of Student Progress
   Student Performance (in math and in reading)
- Positive Community-School Relations
   District Enrollment
   Serviced Learning
- Opportunity to Learn and Student Time on Task
   Technology (already done)
   Bell-to-bell instruction
   Monitoring attendance

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.)

For updates, call the district office at 225-3740.

#### JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 12/11

Page: 1 of 6 Report ID: AP100

. Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #							Acct/Source/		
		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
12510									
13510		1183 HARLOW'S SCHOOL BUS SERVICE, INC.	9,937.52						
2		12/01/11 4th contract pymnt		12,872.52		210	100-2700	513	
3		12/01/11 lease pymnt		-1,505.00		210	100-2700	513	
3		12/01/11 2nd lease pymnt		-1,430.00		210	100-2700	513	
13511		4097 NORTHLAND FINANCIAL	2,935.00						
1		21 12/01/11 Dec. 11 bus pymnt		1,505.00		210	100-2700		
2		21 12/01/11 Dec. 11 2nd bus pymnt		1,430.00		210	100-2700	840 840	
13656		1711 MT ACTE	405.00						
1		29 10/20/11 4 Conf. Reg.	405.00						
		25 10/20/11 4 Colli. Reg.		405.00*	7224	215	451-1000	582	73
13657		3766 MONTANA ACADIA	2,197.27						
1		5258351 11/28/11 altacare		2,197.27*		215	280-1000	330	524
13658		2152 CENTURY LINK	136.58						
1		11/13/11 Nov/Dec 11 charges	130.30	136.58		201	100-2400	531	
13659		1000					100 2400	221	
13039		4326 INTERNATIONAL ACADEMY OF SCIENCE	200.00						
1		458850 11/15/11 licenses		200.00	7275	201	100-1000	680	
		2200 000 0000							
		3308 CDW-GOVERNMENT INC.	423.99						
		B095051 11/10/11 chromebook		423.99	7272	228	100-1000	660	
13661		3088 SHI INTERNATIONAL CORP.	291.20						
1		B00451243 11/11/11 vmware/vsphere license		291.20*	7266	228	100-1000	680	
13662		4201 BRUCE, BECKY	160.00						
1		Pathway travel reim.	160.00						
		racinal claver leim.		160.00*		215	100-1000	582	115
13663		1079 GAGNON'S DIGITAL IMAGING	308.74						
1		52978 11/15/11 copies		308.74		201	100-1000	440	
13664		3933 TIGER DIRECT	220 22						
1		F766120301 11/11/11 memory, motherboard	228.33						
		1.00120301 11/11/11 Memory, motherboard		228.33	7271	228	100-1000	615	
13665		3959 AMERICAN EXPRESS	535.88						
1		11/21/11 server and install parts		467.44	7281	228	00 1000		
2		11/21/11 server and install parts	₩.	68.44	, 201		.00-1000 .00-1000	660 660	
13666		3959 AMERICAN EXPRESS	2000					550	
1			56.53						
	Accounting	11/20/11 fcs supplies- Costco (Org/Prog/Func/Obj/Proj: -390-1000-610-		45.58	6999	201 9	199		
2		(Org/Prog/Func/Obj/Proj: -390-1000-610- 11/20/11 fcs supplies- Walmart		10.07					
		(Org/Prog/Func/Obj/Proj: -390-1000-610-		10.95	6999	201 9	99		

#### JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 12/11

Page: 2 of 6 Report ID: AP100

Over spent expenditure

	Warrant Vendor #/Name	Amount						
 Line #						Acct/Source/		
DINE W	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj P	Proj
13667	1192 HADLOWIG COURSE DUG OFFICE TWO	0.045.0						
1	1183 HARLOW'S SCHOOL BUS SERVICE, INC. 11/29/11 Athletics	2,017.94						
2	11/29/11 Activity		493.89		201	720-3500	582	
	11/29/11 ACCIVITY		1,524.05		201	710-3400	582	
13668	3374 J.W.PEPPER & SON, INC.	273.27	7					
1	03288677 06/20/11 music selections		118.00	6942	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610	)—				333		
2	03296444 10/10/11 music selections		174.99	6942	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610	)—			201	333		
3	03288676 06/20/11 music selections - cre	dit me	-120.00	6942	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610				201	333		
4	03300381 11/21/11 music selections		11.94	6942	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610	-		0312	201	333		
5	03300373 11/21/11 music selections		88.34	6942	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1000-610	-	55.51	0312	201	333		
13669	1645 VERIZON BUSINESS	126.27	i					
1	05473881 11/25/11 Nov. 11 Service	140.27				2		
	301/3001 11/23/11 NOV. 11 Betvice		126.27		201	100-2400	531	
13670	4234 WELLS FARGO FINANCIAL LEASING	168.75						
1	6765664870 11/18/11 front office copier		168.75		201	100-1000	0.40	
			1000,70		201	100-1000	840	
	4196 DEEP SURPLUS	134.66						
1	94838 11/21/11 computer cable		134.66*	7282	228	100-1000	610	
				1202	220	100-1000	610	
13672	3959 AMERICAN EXPRESS	27.49						
1	12/01/11 2.1mm solderless jack		22.14*	7290	228	100-1000	610	
2	12/01/11 2.1mm solderless jack		5.35*	,230		100-1000	610	
	•		0.00		220	100-1000	610	
13673	3959 AMERICAN EXPRESS	15.35						
1	11/16/11 male power jacks		15.35*	7289	228	100 1000	610	
	on the approximation of the con-		13.33	7209	220	100-1000	610	
13674	3766 MONTANA ACADIA	2,392.60						
1	5204445 10/25/11 altacare	2,332.00	2,392.60*		215	000 1000		
			2,392.00		215	280-1000	330 5	524
13675	4064 MOUNTAIN CONTROLS, INC.	950.00						
1	100066 11/03/11 control board troubleshoo		950.00		001	100 000	VI POPON	
		Jeing	950.00		201	100-2600	440	
13676	3959 AMERICAN EXPRESS	139.99						
1	11/30/11 intel network adapter	100.39		7007	000	100 100		
	Index methoric adapter		139.99	7287	228	100-1000	615	
13677	4404 BOULDER ADMINISTRATION SERVICE	40.00						
1	12/01/11 Dec. 11 admin fees	40.00	40.00					
	12/01/11 Dec. 11 domin lees		40.00		201	100-1000	260	

## JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 12/11

Page: 3 of 6 Report ID: AP100

Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount		19				
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
13678		3766 MONTANA ACADIA							
1		5280721 11/30/11 altacare	3,287.78						
		3200721 11/30/11 attacare		3,287.78*		215	280-1000	330	524
13679		3481 MT DOJ CRIMINAL RECORDS	29.25						
1		27016 11/18/11 burton prints		29.25	7280	201	100-2300	610	
13680		4566 BASIN CREEK POTTERY & GALLERY	759.17						
1		12/03/11 kiln repair	139.11	759.17		201	100 1000		
		•		755.17		201	100-1000	440	
13681		4297 COMDATA	3,484.44						
1		20149139 12/01/11 route		2,664.38		210	100-2700	624	
2		20149139 12/01/11 athletic		172.28		201	720-3500		
3		20149139 12/01/11 activity		531.61		201	710-3400	582	
4		20149139 12/01/11 custodial		34.41		201	100-2600	582	
5		20149139 12/01/11 drivers ed		44.18*		218	100-2000	624	
6		20149139 12/01/11 admin		37.58*		201	100-1000	624 582	
13682		157 ACE HARDWARE	843.01						
1		45531 11/17/11 science/science olympiad			6001	0.01			
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1000-610		9.73	6991	201	999		
2		various 11/01/11 Ref PO# 23252 Maint.	9	833.28		201	100 0000		
				033.20		201	100-2600	615	
		3766 MONTANA ACADIA	1,432.30						
1		5289098 12/06/11 altacare	1,102.00	1,432.30*		015	000 1000		
				1,452.50		215	280-1000	330	524
13684		1737 NORTHWESTERN ENERGY	7,809.87						
1		780987 12/01/11 Nov. 11 electric	,,003.07	3,431.79		201	100 0000		
2		780987 12/01/11 Nov. 11 gas		4,378.08			100-2600	412	
		3		4,570.00		201	100-2600	411	
13685		1650 MEADOW GOLD DAIRY	138.46						
1		60209513 11/03/11 milk		12.43		201	910-3100	620	
2		60209539 11/07/11 milk		36.76			910-3100	630	
3		60209593 11/14/11 milk		24.86			910-3100	630	
4		60209619 11/17/11 milk		25.73				630	
5		60209648 11/21/11 milk		36.76			910-3100	630	
6		60209697 11/28/11 milk		1.92			910-3100 910-3100	630 630	
								050	
13686		3933 TIGER DIRECT	121.53						
1		F799177201 11/30/11 Hitachi Mobile/Hard	Drive	119.92	7286	228	100-1000	615	
2		F799177201 11/30/11 Hitachi Mobile/Hard	Drive	1.61			100-1000	615	
13687		1086 GIULIO DISPOSAL SERVICES, INC.	141.00						
1		67984 11/30/11 Nov. 11 service	T41.00	141 00		007			
		TI DELVICE		141.00		201	100-2600	431	

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 12/11

Page: 4 of 6 Report ID: AP100

. Over spent expenditure

	Warrant	Vendor #/Name	Amount		6				
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
13688		3547 MOODIE IMPLEMENT COMPANY	502.47						
1		48812 12/01/11 BRUSH KIT FOR JOHN DEERE	002.47	462.80	7283	201	100 2600		
2		48812 12/01/11 BRUSH KIT FOR JOHN DEERE		39.67	7203	201	100-2600 100-2600	660 660	
13689		1377 JOHNSON CONTROLS	684.16						
1		1-42699288 11/28/11 toggle switch/pneuma		684.16		201	100-2600	440	
13690		2793 AMERICAN WELDING & GAS, INC.	116.40						
1 PO	Accountin	01506551 11/04/11 welding supplies/gas g (Org/Prog/Func/Obj/Proj: -390-1000-610		87.03	7121	201	999		
2		01527838 11/30/11 welding supplies/gas g (Org/Prog/Func/Obj/Proj: -390-1000-610	ı–	29.37	7121	201	999		
13691		3488 ALLEN, MATT	142.08						
1		11/29/11 Pathway travel reim.		142.08*		215	100-1000	582	115
13692		1250 INDEPENDENT RECORD	208.00						
1		1120000488 11/15/11 annual subscription		208.00*		201	100-2220	540	
13693		3194 MT DEPT OF LABOR & INDUSTRY	31.00						
1		11/02/11 boiler cert.		31.00		201	100-2600	440	
		3211 BUSINESS PRO OF AMERICA	160.00						
1		S122043 11/21/11 membership		160.00*	7294	215	396-1000	582	77
13695		1721 MT COUNCIL ON ECONOMIC EDUCATION	75.00						
1		3433 10/18/11 stock market game fee		75.00*	7295	215	396-1000	810	77
13696		2717 CITY OF BOULDER	1,603.55						
1		12/06/11 Dec. 11 water/sewer		1,603.55		201	100-2600	421	
13697		1451 L & P GROCERY	220.95						
1 PO .	Accounting	1377951101 11/01/11 fcs supplies (Org/Prog/Func/Obj/Proj: -390-1000-610-	_	38.06	6998	201	999		
2		2259961103 11/03/11 fcs supplies (Org/Prog/Func/Obj/Proj: -390-1000-610-	_	16.78	6998	201	999		
3		1410271116 11/16/11 fcs supplies (Org/Prog/Func/Obj/Proj: -390-1000-610-		84.32	6998	201	999		
4		1614981121 11/21/11 fcs supplies (Org/Prog/Func/Obj/Proj: -390-1000-610-	Sec.	16.46	6998	201	999		
5		1465071128 11/28/11 fcs supplies (Org/Prog/Func/Obj/Proj: -390-1000-610-		65.33	6998	201	999		

JEFFERSON HIGH SCHOOL
Claim Approval List
For the Accounting Period: 12/11

Page: 5 of 6 Report ID: AP100

Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount		×			
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Proj
13698 1 PO		3959 AMERICAN EXPRESS 1341344530 12/07/11 fcs supplies ng (Org/Prog/Func/Obj/Proj: -390-1000-610-	110.5	7 110.57	6999	201	999	
13699 1 2		5000 COSTCO 1341344480 12/07/11 stamps 1341344480 12/07/11 batteries	11.99	4.76 7.23	7179		100-2400 100-1000	532 610
13700 1		4081 GAGGLE 23177 12/08/11 email archiving	400.00	400.00*		228	100-1000	680
13701 1 PO	Accountin	3374 J.W.PEPPER & SON, INC. 3301294 12/06/11 music selections g (Org/Prog/Func/Obj/Proj: -100-1000-610-	58.93	58.93	6942	201	999	
13702		4376 WHEALON, JAMES 12/12/11 Superintendent travel	438.65	438.65*		201	100-2300	582
		Total: 46	,912.92					

46,912.92

#### JEFFERSON HIGH SCHOOL Fund Summary for Claims For the Accounting Period: 12/11

Page: 6 of 6 Report ID: AP110

	Fund/Account	Amount	· ·
201	HIGH SCHOOL GENERAL FUND		
210	HIGH SCHOOL TRANSPORTATION FUN	\$18,761.39	
215	101 HIGH SCHOOL MISC PROGRAMS FUND	\$15,536.90	
	101	\$10,252.03	
218	HIGH SCHOOL TRAFFIC EDUCATION		
228	TECHNOLOGY FUND	\$44.18	
	101	\$2,318.42	
		Total: \$46,912.92	

Jefferson High School District #1
PO Box 838
312 South Main Street
Boulder, MT 59632

#### 1:1 Computing Initiative

Prepared by Brett Lutkehus

	Revised:	
Approved by Board	d of Trustees:	
	Revised:	_
	Revised:	
	Revised:	
	historia de local e esta de prés	

#### **Estimated Costs:**

Option 1: Full school roll-out by start of 2012-2013 school year

•	Wireless network implementation	\$20000
•	Staff devices	\$17500
•	Student devices	\$120000

Protective sleeve/Carrying case
 \$4700

Staff training
Increase IT staff to 1.0-1.5 FTE
\$10000-\$20000 depending on pay rate
\$28000-\$58000

Year 1 Total: \$200200-\$30000

Cost of sustaining project at year 5(new hardware) \$143000

Option 2: Staff and Freshman class roll-out start of 2012-2013 school year, with freshman class roll-out every year after

	Wireless network implementation	\$20000
•	Staff devices	\$17500
•	Student devices	\$30000
•	Protective sleeve/Carrying case	\$1200
•	Staff training	\$10000-\$20000 depending on pay rate

Increase IT staff to 1.0-1.5 FTE \$28000-\$58000
 Year 1 Total: \$106700-\$146700

• Cost of sustaining project yearly (new hardware) \$32000

Cost of sustaining project year 5(staff hardware) \$18000

Option 3: Staff and Junior/Senior class roll-out start of 2012-2013 school year, with Freshman roll-out every year after

	Wireless network implementation	\$20000
•	Staff devices	\$17500
•	Student devices	\$60000
•	Protective sleeve/Carrying case	\$2400

Staff training
 \$10000-\$20000 depending on pay rate

• Increase IT staff to 1.0-1.5 FTE \$28000-\$58000 Year 1 Total: \$137900-\$177900

Cost of sustaining project yearly (new hardware) \$32000

• Cost of sustaining project year 5(staff hardware) \$18000



# MONITOR

104 W. Centennial • P. O. Box 66 • Boulder, MT 59632-0066 (406) 225-3821 or (406) 225-3822 • janderson@jeffersoncountycourier.com

December 2, 2011

Superintendent Jim Whealon and Jefferson High School Board of Trustees PO Box 176 Boulder, MT 59632

Dear Supt. Whealon and Trustees:

At last night's school board meeting some very serious allegations were lodged. Superintendent Whealon said more than once there was the "appearance that the board or some members of the board have a dog in this fight." He also indicated that there were concerning exchanges of emails, warning, "All these emails are subpeonable."

Individual trustees denied any impropriety.

I am sure you agree the public has a right to know whether there have been any improper actions by school board members or the superintendent in the investigation that was the subject of last night's board meeting. Since there appears to be some disagreement about this matter, the best source to clear up that question may be the email messages themselves.

Emails sent or received by a public agency are public records in Montana. (See §2-6-101 MCA.) That statute also clearly states public records of private writings, including emails, are public writings subject to release as are other public records. In addition, Article II, Section 9 of the Montana Constitution gives every Montana citizen the right to examine public documents.

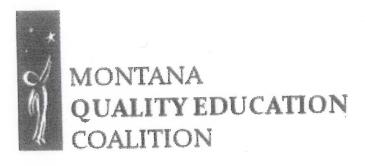
Emails are subject to the same disposal laws as other public records and penalties exist for destruction of public records.

In the interest of addressing issues raised at last night's meeting, the *Boulder Monitor* is hereby requesting copies of any emails in your possession, either written by you or received by you, dealing in any way with the allegations subject to the current investigation. Those emails may be sent electronically to janderson@jeffersoncountycourier.com.

Thank you for meeting this request immediately.

Sincerely,

Editor and Publisher



945 Sunny Vista Road Helena, MT 59602 (406) 594-2955 www.mqec.org marklambrecht@mt.net

Contact: Mark Lambrecht, Executive Director

Tel: 406-594-2955

Email: marklambrecht@mt.net Website: www.mqec.org FOR IMMEDIATE RELEASE November 18, 2011

Montana Quality Education Coalition Files Suit in Lewis and Clark County to Pursue Court Enforcement of Inflation Guarantee in Law – Intends to Ensure Funding to Support Public Education Throughout Montana

The Montana Quality Education Coalition (MQEC) filed suit in District Court in Lewis and Clark County on Friday, November 18 to pursue court enforcement of the guarantee of inflation for state funding of Montana's public schools. The action is designed to help clear up a contradiction between the level of funding authorized by the Montana Legislature through appropriation, which was sufficient to provide an inflationary increase to schools, and contrary language in a separate bill that prevents distribution of the authorized funding.

Mark Lambrecht, MQEC's Executive Director, said "Legal action became necessary at the conclusion of the 2011 Montana Legislative Session when schools failed to receive inflationary funding as required by Montana law." He added, "Both the Legislature and Governor Schweitzer intended to provide inflationary funding for schools, but a contingency clause included in the school funding bill at the end of the Session connected it to a revenue allocation bill that was vetoed. This situation significantly reduced the amount of funding available to Montana's public schools."

Montana law requires the State to provide a funding system that "is self-executing and includes a mechanism for annual inflationary adjustments." MQEC is confident the courts will agree that the funding provided to Montana's K-12 public schools as a result of the 2011 Montana Legislative Session represents a clear violation of Montana law.

MQEC recently commissioned a survey of 500 Montana voters to determine their views about public school funding in Montana and was pleased to learn that a significant majority of respondents ranked K-12 public school funding as the State's number one spending priority and a similar majority support court action to guarantee inflationary funding for schools.

Highlights of the MQEC survey include the following:

- Over 72 percent of the respondents support court action to require the Montana Legislature to provide inflation funding as calculated by the State of Montana.
- Nearly 85 percent of the respondents were concerned that K-12 public education funding passed by the 2011 Montana Legislative Session did not match inflation.
- Over half of the respondents supporting court action indicated they were more supportive knowing that the Legislature appropriated sufficient funds to fund inflation, but the statutory language to distribute the funds was lost because of a contingency clause connecting the school funding bill to an unrelated bill that was vetoed.
- Nearly 65 percent of the respondents who support court action were even more supportive knowing that actual state revenues are coming in almost \$80 million higher than was estimated by the Legislature during the 2011 Session.
- Nearly 65 percent of the respondents supportive of court action indicated they were more supportive knowing that schools will have to cut programs and services (including laying off teachers) if approximately \$8 million in inflationary funding is not restored.
- Nearly 54 percent of the respondents supporting court action were more supportive knowing that failure to provide sufficient increases in state funding for K-12 public schools results in local tax increases.
- Over 68 percent of the respondents believe K-12 public education should be the state government's highest spending priority.

The results of this survey can be reviewed in their entirety at www.mqec.org.

MQEC is an organization comprised of school districts of all sizes throughout the State of Montana and education organizations including the Montana School Boards Association, School Administrators of Montana, the Montana Rural Education Association, the Indian Impact Schools of Montana and the Montana PTA.

####

# ADDENDUM TO JEFFERSON HIGH SCHOOL DISTRICT #1 SUPERINTENDENT/PRINCIPAL EMPLOYMENT CONTRACT

#### STATE OF MONTANA COUNTY OF JEFFERSON

WHEREAS the <u>Board of Trustees (the Board) of Jefferson High School District #1 (the District)</u> and <u>James Whealon (the Superintendent/Principal)</u> are parties to a Superintendent/Principal Employment Contract (the Contract) executed on June 16, 2009 for a term of July 1, 2009 to June 30, 2012; and

WHEREAS, the Board and the Superintendent/Principal wish to adjust the annual salary of the Superintendent/Principal for the 2011-2012 year of the contract as provided for in Section 3.2 Salary Adjustments of the Contract; and

WHEREAS, the Board and the Superintendent/Principal have agreed on terms of such adjustment of salary and wish to confirm those terms in writing;

#### IT IS HEREBY AGREED as follows:

- Salary. For the July 1, 2011 to June 30, 2012 year of the contract, the District will provide the Superintendent/Principal with an annual salary of \$88,200.00 (eighty-eight thousand two hundred). For the defined Principal duties of the position, an additional duty annual salary of \$4,725.00 (four thousand, seven hundred twenty five) will be provided to the said employee during the time said duties are performed.
- Restatement of Unmodified Terms. All provisions of the Contract not amended hereby remain in full effect and unmodified. This Addendum is hereby deemed to have been written jointly by the Board and the Superintendent and therefore, ambiguity shall not be construed against any party.
- 3. <u>Authority.</u> The signatories to this Addendum hereby acknowledge and represent that they have all necessary corporate authority to execute this Addendum.

Executed this	day of	2011.
ATTEST:	**	
Chair, School District #1:		
Clerk, School District #1:		
Superintendent/Principal		

### Save your district dollars and time. Join the grassroots effort to form a multi-district cooperative in southwest Montana.

Last month, eight districts of all sizes in southwest Montana cooperated to seek proposals from Commercial Energy for the purchase of natural gas. Commercial Energy has agreed to sell natural gas to the consortium schools for \$4.07 per dekatherm for one year. That compares favorably to the \$5.16 per dekatherm rate the Northwestern Energy is currently charging.

To fund more efforts like this, SB 329 and HB 2 appropriated a total of \$2 million for the biennium for one-time payments to districts participating in multidistrict cooperatives as of December 31, 2012. Funds will be allocated based on a percentage of each district's FY 2013 BASE budget. The Optimization of Resources and Relationships Task Force, a two-year grassroots effort of trustees and superintendents in southwest Montana, was instrumental in getting this legislation passed.

Let's be a shining example to our legislature of how we can work together. As an innovative cooperative, we will effectively and efficiently meet the full service needs of students in our region. Our regional education service agency will have the ability to leverage each participating district's limited incentive funds. Districts will have increased opportunities in areas such as professional development, technology, bulk supply purchases, board training, health insurance pool, personnel sharing, curriculum development (including common core training) and distance learning.

The Regional Educational Service Agency for Region IV (RESA4U) will manage the cooperative, and Bozeman School District #7 will serve as the fiscal agent. RESA4U was established in 2009 by school districts and regional professional development providers. The MT Office of Public Instruction provides funds for professional development to Region IV through RESA4U. This region serves over 35,000 students in 12 counties (Beaverhead, Broadwater, Deer Lodge, Gallatin, Granite, Jefferson, Lewis & Clark, Madison, Meagher, Park, Powell and Silver Bow) and is one of five regional service areas in the state. Potentially, 25% of the students in Montana will be positively impacted by this cooperative.

#### RESA4U will "do the work" to secure resources to benefit your district.

By contributing your district's small share of these incentive funds, you will maximize spending power to meet your local needs.

#### Will you commit?

The deadline for forming the multi-district agreement is April 1, 2012. A stakeholders' meeting will be held on January 5, 2012 [Save the Date] beginning at 6:00 PM in Townsend at the Library Community Room. For further details, please contact Gary Lusin, Board Member, Bozeman School District #7, for details. (406-581-6662 – Phone; bozpt@montana.net – Email)

Sary F. Lusar

Gary Lusin, Chair Optimization of Resources and Relationships Task Force Delena Norris-Tull, Board President Montana Region IV Education Service Agency (RESA4U)

Delena Nouis. Jull



jim whealon <jim.whealon@jhs.k12.mt.us>

#### Fwd: Comparison reports

1 message

Ron Whitmoyer <RWhitmoyer@ehps.k12.mt.us> To: jim.whealon@jhs.k12.mt.us Thu, Nov 10, 2011 at 9:14 AM

Jim,

See what you think of this.

Thanks.

Ron Whitmoyer
Superintendent
East Helena Public Schools
P.O. Box 1280
East Helena, MT 59635
406 227-7700
rwhitmoyer@ehps.k12.mt.us

Children have more need of models than of critics. - Carolyn Coats, author

East Helena Public Schools Success for All Students

---- Original Message ----

Ron,

Attached please find two reports. The first comparison labeled "Montana Schools Projected" is a forecasted savings for the group in aggregate vs. the utility. The two pricing options shown are what the group savings could be if the market projections play out as projected at the time of pricing the offer presented on Monday.

The second attachment, labeled "Montana Schools Last Year" displays firm numbers. The left hand side of the chart shows what the group paid for services last year through the utility, and the right side shows what the group will pay this coming term with the one year fixed price of \$4.07. The year over year savings from last year with the utility vs. the current contract term with Commercial Energy is \$45,815.14. This is a 23.5% reduction in cost for the schools in aggregate.

The latter of the two attachments is a comparison that, if Monforton School wished to show savings numbers, would be firm certain savings. We know what the utility charged last year and with fixed one year agreements, we know exactly what the budget will look like for the duration of the current agreement with C.E.

Were you able to get a hold of Monforton School regarding the press release Kris called about? I am certain this is not an issue, but we would prefer to read through and edit any material being published with Commercial Energy's name mentioned.

Thank you,

#### Pete A. Hetherington



#### **Account Manager**

Main:406-873-3300

Cell: 406-229-0600

pete.hetherington@commercialenergy.net

#### 3 attachments



Montana Schools Projected.pdf

Montana Schools Last Year.pdf 598K

Mester () Jaron Mester ()

12-Jan					4000		A. C. Salar	12-Feb CMUNICAL	Se S				9,00		12-Mar						0,000
11-Jan	4251.87	41436	0.102613	6278.67	691.9	9.074534		11-Feb	3800.08	<u>35136</u>	0.108153	6190.13	681	9.089765	11-Mar	3759.65	34201	0.109928	4803.15	529	9 079679
10-Jan	3448.34	35160	0.098076	5874.94	665	8.834496		10-Feb	3371.07	35720	0.094375	5271.27	579.6	9.094669	10-Mar	3362.6	35362	0.095091	4539.92	508	8.93685
9-Jan	4149.82			5812.68				9-Feb	4021.63			5552.27			9-Mar	4304.41			6055.67		
8-Jan	4094.11			6516.74				8-Feb	4644.28			6602.3			8-Mar	4104.09			4989 22		
7-Jan	6612.6			4045.89				1-Feb	3845.27			5055 43			7-Mar	4332.07			5073 54		
	Electric	kWh		Gas	Therm				Flectric	kWh		טמין	Therm			Flectric	kWh		מו מו	1 das	

973-3300 \$ 4107

M. 229-0600

	7-Apr	8-Apr	9-Apr	10-Apr	11-Apr	12-Apr
Electric	3856.3	4336.33	3951.69	3279.11	6094.67	
kWh				33186	31548	
				0.09881	0.193187	
Gas	3937.34	6408.43	3720.05	2553.96	3308.8	
Therm				292.7	364.4	000
				8.725521	9.080132	
	7-May	. 8-May	9-May	10-May	11-May	12-May
Electric	4260.5	3185.57	3788.6	3310.49	3643.09	
kWh				34120	32235	
				0.097025	0.113017	
Gas	2421.57	3710.26	2358.53	2204.22	2222.1	
Therm				291	241.1	9,22
				7.574639	9.216508	
					0	
	7-Jun	8-Jun	unf-6	10-Jun	11-Jun	12-Jun
Electric	3064.91	3255.6	1992.34	2408.45	2496.6	
kWh				21243	20226	
				0.113376	0.113376	
Gas	1920.13	3295.29	445.47	813.07	1096.76	
Therm				116.7	104.3	60.00
				6.967181	6.967181	

	Int-7	lnC-8	Inf-6	10-Jul	11-Jul	12-Jul
Electric	2158.58	2746.9	1190.32	1680.72	1660.58	
KWh				17160	15720	
				0.097944	0.105635	
Gas	1167.6	1878.31	68.99	377.95	79.65	
Therm				345	01	
				1.095507		
	7-Aug	8-Aug	9-Aug	10-Aug	11-Aug	12-Aug
Flectric	3317.19	3352.99	2334.24	2440.96	2286.65	
kWh			16612	22321	19610	
		1/	0.140515	0.109357	0.116606	
Gas	1357.84	1767.8	216.2	331.52	237.99	
Therm			17.8	295	179	1,33
			12.14607	1.123797	1.329553	
		C		10 Cop	11_Spn	12-Sp
	/-Sep	0-0eb	3207 59	Cı	3492 47	1 5
Electric k///h	4500.30	4004.13	27882	28110	27928	
			0.115042	0.120717	0.125053	
Gas	1924.12	2317.88	994.75	1481.18	687.03	
Therm			106.3	1589	689	000
			9.357949	0.932146	0.997141	

	7-0ct	8-Oct	9-Oct	10-Oct	11-Oct	12-Oct
Electric	4381.2	4437.37	3682.19	3672.85	3770.59	
kWh			34764	30868	29573	
			0.10592	0.118986	0.127501	
Gas	2673.19	3723.92	3457.86	1804.06	1823.27	
Therm			394.7	1975	2006	18
			8.76073	0.913448	0.908908	
	7-Nov	8-Nov	NoN-6	10-Nov	11-Nov	12-Nov
Electric	4207.39	3893.19	3206.22	3574.1		
kWh		,	31680	34591		
			0.101206	0.103325		
Gas	4367.17	4995.32	3741.92	4237.49		
Therm			407.9	478.8		
			9.173621	8.85023		
	7-Dec	8-Dec	9-Dec	10-Dec	11-Dec	12-Dec
Electric	3760.04	2423.29	3507.21	3544.6		
kWh			36880	34769		
			0.095098	0.101947		
Gas	5111.68	8129.1	7272.17	6226.02		
Therm			810.1	704		
			8.976879	8.843778		

	796	A CAR			
12-Jan	408	12-Feb	9.00	12-Mar	908
11-Jan 4251.87 4143 <u>6</u>	6278.67 691.9 9.074534	3800.08 35136	6190.13 681 9.089765	3759.65 34201	4803.15 529 9.079679
3448.34 35160	5874.94 665 8 834496	3371.07 35720	5271.27 579.6 9.094669	3362.6 35362	4539.92 508 8.93685
9-Jam 4149.82	5812.68	9-Feb 4021.63	5552.27	9-Mar 4304.41	6055.67
8-Jan 4094.11	6516.74	8-Feb 4644.28	6602.3	8-Mar 4104.09	4989.22
7-Jan 6612.6	4045.89	1-Feb 3845.27	5055.43	7-Mar 4332.07	5073.54
Electric	Gas Therm	Electric	Gas Therm	Electric	Gas

46.2099-7972 # 4/17

	7-Apr	8-Apr	9-Apr	10-Apr	11-Apr	ライン
	38563	4336.33	3951.69	3279.11	6094.67	
ZWP ZWP				33186	31548	
				0.09881	0.193187	to manufact and demands to come the special to the state of the second
200	3937 34	6408.43	3720.05	2553.96	3308.8	Nation
Therm				292.7	364.4	12.00 O
5					9.080132	
					The state of the s	
		4		As and the second constitution to	AGM XX	10-May
	/-May	x-May			3 6	5
Flectric	4260.5	3185.57	3788.6	3310.49	3643.09	
KWh	The state of the s			34120	32235	
				0.097025	0.113017	
065	242157	3710.26	2358.53	2204.22	2222.1	
Thorm				291	241.1	0
				7.574639	9.216508	
					O	
		₩%		10-Jun	11-Jun	12-Jun
T Cirtie	3064 91	3255.6	1992.34	2408.45	2496.6	
20021				21243	20226	
NV				0.113376	0.113376	
000	1920 13	3295.29	445.47	813.07	1096.76	The state of the s
Therm	)			116.7	104.3	6
)				6.967181	6.967181	

12-Jul		12-Aug	1.33	12-Sep	(,00
11-Jul 1660.58 15720	79.65	11-Aug 2286.65 19610	237.99 179 1.329553	11-Sep. 3492.47 27928	687.03 689 0.997141
1680.72 17160	377.95 345 1095507	2440.96 22321	331.52 295 123797	10-Sep 3393.36 28110	1481.18 1589 0 932146
9-Jul 1190.32	68.99	9-Aug 2334.24 16612	216.2 17.8 12.14607	9-Sep 3207.59 27882	0.115042 994.75 106.3 9.357949
8-Jul 2746.9	1878.31	8-Aug 3352.99	1767.8	8-Sep 4662.13	2317.88
7-Jul 2158.58	1167.6	7-Aug 3317.19	1357.84	7-Sep 4300.38	1924.12
Electric kWh	Gas Therm	Electric kWh	Gas	Electric	Gas Therm

	7-0ct	8-Oct	je 0-0	10-0ct	0	17-00
Flectric	4381.2	4437.37	3682.19	3672.85	3770.59	The second secon
kWh			34764	30868	29573	
			0.40592	0.118986	0.127501	
Gas	2673.19	3723.92	3457.86	1804.06	1823.27	1947 to
Therm			394.7	1975	2006	6
				0.913/48	806806.0	
	7-Nov	8-Nov	9-Nov	10-Nov	11-Nov	12-Nov
Electric	4207.39	3893.19	3206.22	3574.1		
kWh			31680	34591		
			0.101206	0.103325		
Gas	4367.17	4995.32	3741.92	4237.49		
Therm			407.9	478.8		
			9-17/2627	8.85023		
	7-Dec	8-Dec	9-Dec	10-Dec	11-Dec	12-Dec
Electric	3760.04	2423.29	3507.21	3544.6		
KWh			36880	34769		
		and the second s	0.095098	0.101947		
Gas	5111.68	8129.1	7272.17	6226.02	The state of the s	
Therm			810.1	704		
			8 976879	8.843778		



lorie carey <lorie.carey@jhs.k12.mt.us>

#### report to board

dan sturdevant <dan.sturdevant@jhs.k12.mt.us>
To: Lorie Carey <lorie.carey@jhs.k12.mt.us>

Mon, Dec 12, 2011 at 5:33 PM

12 December 2011

Sorry I will not be able to make the board meeting as I will be recovering from eye surgery in Missoula.

We have offered the assistant boys basketball coaching job to Karson Klass. He is a grad of JHS and played basketball while here. He has no coaching experience but has the desire to help out and learn. I feel he will do a good job.

We have several volunteers that need board approval for insurance coverage. Dick Norden and Mike Charlton were approved by the board last year and they are helping out this year. John Peterson is helping out with the girls team and needs to be approved. Ryan Lewis is helping out on the boys team, off and on, as well as Brian Bullock. Don't know how much either of them will be able to help but they need to be approved.

I do not have the fall coaches completed yet, will have next month.

We have two applications for the golf coach position but have not interviewed yet.

Dan Sturdevant AD

Dan Sturdevant AD Jefferson High School PO Box 838 Boulder, MT 59632

\*\*\* This Email was sent by a staff member at Jefferson High School.