# \* NOTICE \*

#### **AGENDA**

## SPECIAL MEETING OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1 \* 6:30 p.m. January 31, 2012 \*

#### **A.** *Call to order*-Chairperson

## B. Announcements and Public Comment. THE BOARD WELCOMES AND ENCOURAGES PUBLIC COMMENT. ANYONE WISHING TO ADDRESS THE BOARD IS ENCOURAGED TO DO SO WITH THESE STIPULATIONS:

- The Board may limit the amount of time for comment if they become extensive.
  If the speaker begins to infringe on the right to privacy of another, the Board may interrupt and end the comments on that issue.
- 3. Even if the comments are entirely appropriate, the Board will not take any action on them at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on the agenda of a future meeting.

#### C. New Business. (Possible executive sessions.)

- 1. Grievance response strategy.
- 2. Litigation strategy.
- 3. Update on human rights complaint.

### D. Adjournment

BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

# **Board Objectives**

Goals submitted by the board members are as follows:

Foster community spirit.

Build teacher relationships.

Increase attendance of board members at teacher meetings.

Finish meetings before 9:00 p.m.

## **School Goals:**

- 1. Increase math scores
- 2. Increase reading scores
- 3. Design and implement a culture of academic excellence at Jefferson High School.

#### **Seven Correlates of Effective Schools**

- 1. Instructional Leadership
- 2. Clear and Focused Mission
- 3. Safe and Orderly Environment
- 4. Climate of High Expectations
- 5. Frequent Monitoring of Student Progress
- 6. Positive Community-School Relations
- 7. Opportunity to Learn and Student Time on Task

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.