# AGENDA for the <u>REGULAR MEETING</u> OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

\* 6:30 p.m. November 20, 2012 \* Jefferson High School Library

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at <a href="www.jhs.k12.mt.us">www.jhs.k12.mt.us</a>
for the most current agenda and the packet of associated materials for the meeting.

#### A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.

#### C. Student Report

#### D. New Business

- 1. HOSA Club proposal for possible formation possible action
- 2. Montana Developmental Center request for fence-line extension/ditch change possible action
- 3. Superintendent position for 2013-14 initial discussion of position, beginning search process
- 4. Possible consideration of and action for At-Large Trustee Position
- 5. Personnel possible action
  - a. Substitute Applications J. McKinnen, C. Katzbeck, H. Nance, W. Hildebrandt,
  - b. Resignations Rykal, Sullivan, Burton, Mathis action
  - c. Coaching Positions Football, X Country, Assistant Girls' Basketball, Head Boys' Basketball, Head and Assistant Tennis, Assistant Golf, Head and Assistant(2) Track, Asst. Cheer/Dance

#### E. Unfinished Business

- Update on Boulder Monitor second lawsuit against District, possible closed session for litigation strategy, possible action if needed
- 2. Program Evaluation per policy 2130 possibly defer to Strategic Planning Meeting action if needed
- 3. Review of plan and data addressed in Superintendent's At-Risk planning and possible approval of dropout reduction plan per policy 3610 possible action
- 4. Proposed Retirement Incentive possible action

#### F. Communication and Comments

- 1. Letters to the Board
  - a. Resignations Rykal, Sullivan, Burton
  - b. At-Large Trustee position letters of interest
- 2. Staff Presentation Service Learning Piccolo

#### G. Committee Reports

- H. Commendations and Recognition
- I. Consent Agenda Approval of Previous Minutes and High School Claims and Accounts
- J. Business Manager's Report brief review, full report provided in board packet.
- K. Principal's Report brief review, full report provided in board packet.
  - a. AD Report
- L. Superintendent's Report brief review, full report provided in board packet
- M. Trustee Training
- N. Follow-up/Adjournment
  Chair/Superintendent article for paper

NEXT HIGH SCHOOL BOARD MEETING: 6:30 P.M. December 17, 2012 BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

#### **Draft Mission Statement**

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

## Our vision for the future, second draft: Students:

- Achieve high test scores and graduation rates that are competitive nationally;
- Graduate with a plan for life that they feel well equipped to pursue;
- Choose our school over other options because of our solid reputation;
- Feel happy, challenged, safe and supported throughout their time here;
- Appreciate and fully engage in our activities that augment our core curriculum; and
- Have access to technology that enhances their learning opportunities.

#### Teachers:

- Actively support students with their time, attention and obvious commitment;
- Have the tools and resources necessary to do optimal work;
- Are proud to work here and of their contribution to the school;
- Are committed to continuing education and the use of best practices;
- -Look at our District as a long-term career commitment; and
- Feel confident about the Board's decisions and plans.

### Our Administration and Board

- -Commit to be knowledgeable about best practices
- Establish, devote themselves to, and evaluate their priority goals on a regular basis; and
- Work as a collaborative team to make decisions that always focus on what's best for students, teachers and our communities.

#### Our communities:

- Are knowledgeable of and highly respect our commitment to excellence; and
- Support our work in many ways their time, funds, levy votes, ideas, and enthusiasm about our students and their activities.

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.)

For updates, call the district office at 225-3740.

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on non-agenda items may be made during the "Public Comment" agenda item. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the general public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not take action on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.