AGENDA for the <u>REGULAR MEETING</u> OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

* 6:30 p.m. November 19, 2013 *

Jefferson High School Library

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at www.jhs.kl2.mt.us for the most current agenda and the packet of associated materials for the meeting.

A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.
- C. Student Report
- D. Staff Report
- E. Committee Reports brief review, written report(s) provided in board packet
 - 1. Policy
- F. Administration Reports brief reviews, written reports provided in board packet
 - 1. Clerk/Business Manager
 - a. Budget handout
 - b. Blue Cross Blue Shield of MT letter
 - c. Audit
 - 2. Principal/A.D.
 - a. 1st Quarter reports/ MAP testing
 - b. EPAS teacher evaluation
 - c. School-wide Title I
 - d. Athletic Training
 - 3. Superintendent
 - a. Report of School Breakfast Program/Survey
 - b. At-risk Plan

G. Unfinished Business

- 1. Update on Boulder Monitor second lawsuit against District, possible closed session for litigation strategy, possible action if needed
- 2. Board formulates annual objectives per policy 1610
- 3. Instruction program plan per policy 2130

H. New Business

- 1. Personnel Action
 - a. Substitute Applications
 - b. Custodial Applications
- 2. Student concerns Backpacks, hats, attire Possible Action
- 3. Classification of fund balances Action
 - a. Yearend balance classification
 - b. Fund 224 balance classification change
 - c. Resolution for order in which classified funds can be used
- 4. Policy 1332 1st Reading Action

I. Communication and Comments

1. Letters to the Board

J. Commendations and Recognition

K. Consent Agenda

1. Approval of Previous Minutes and High School Claims and Accounts - action

L. Follow-up/Adjournment - upcoming three months

- 1. Chair/Superintendent article for paper
- 2. January meeting Superintendent presents administrative training plan for year to Board per policy 6420
- 3. January meeting Board evaluates Superintendent performance

- 4. January meeting District may cash-out unused vacation
- 5. January meeting Draft Policy backpacks
- 6. January meeting December count
- 7. February meeting February count

NEXT REGULARLY SCHEDULED HIGH SCHOOL BOARD MEETING: 6:30 P.M. December 3, 2013

This meeting will be a holiday dinner held for the staff and board.

BOARD CHAIR-APPROVED AGENDA ITEMS ARE DUE IN THE DISTRICT OFFICE BY THE LAST FRIDAY OF THE MONTH PRIOR TO THE BOARD MEETING.

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

Draft Mission Statement

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

Our vision for the future, second draft:

Students:

- Achieve high test scores and graduation rates that are competitive nationally;
- Graduate with a plan for life that they feel well equipped to pursue;
- Choose our school over other options because of our solid reputation;
- Feel happy, challenged, safe and supported throughout their time here;
- Appreciate and fully engage in our activities that augment our core curriculum; and
- Have access to technology that enhances their learning opportunities.

Teachers:

- Actively support students with their time, attention and obvious commitment;
- Have the tools and resources necessary to do optimal work;
- Are proud to work here and of their contribution to the school;
- Are committed to continuing education and the use of best practices;
- Look at our District as a long-term career commitment; and
- Feel confident about the Board's decisions and plans.

Our Administration and Board

- -Commit to be knowledgeable about best practices
- Establish, devote themselves to, and evaluate their priority goals on a regular basis; and
- Work as a collaborative team to make decisions that always focus on what's best for students, teachers and our communities.

Our communities:

- Are knowledgeable of and highly respect our commitment to excellence; and
- Support our work in many ways their time, funds, levy votes, ideas, and enthusiasm about our students and their activities.

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on non-agenda items may be made during the "Public Comment" agenda item. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the general public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not take action on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.

Page: 1 of 6

| Program- | -Function-Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committe |
|----------|--------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|---------------|
| | | | | | | | |
| 100 GENE | | | | | | | |
| 100 GEN | | | | | | | |
| | GENERAL | | | | | | |
| 112 | TEACHER SALARIES | 0.00 | 7,073.55 | | 26,667.00 | | 26 % |
| 120 | SUBSTITUTES | 914.61 | 1,786.91 | | 12,300.00 | | 14 % |
| 250 | WORKERS COMPENSATION | 767.01 | 2,752.83 | | 8,000.00 | | 34 % |
| 260 | HEALTH INSURANCE | 8,040.30 | 26,463.63 | | 145,000.00 | | 18 % |
| 321 | CURRICULUM DEVELOPMENT | 0.00 | 4,892.89 | | 4,500.00 | | 108 % |
| 440 | REPAIR/MAIN/PARTS | 0.00 | 1,766.94 | 5,500.00 | 5,500.00 | 3,733.06 | 32 % |
| 582 | TRAVEL/INSERVICE | 0.00 | 0.00 | 7,400.00 | 7,400.00 | 7,400.00 | 0 % |
| 610 | SUPPLIES | 450.80 | 529.80 | 5,787.00 | 5,787.00 | | 9 % |
| 640 | BOOKS | 0.00 | 3,427.87 | | 5,237.00 | | 65 % |
| 840 | PRINCIPAL | 0.00 | 320.62 | 2,700.00 | 2,700.00 | 2,379.38 | 11 % |
| | Function Total: | 10,172.72 | 49,015.04 | 223,091.00 | 223,091.00 | 174,075.96 | 21 % |
| 1001 1 | NATIONAL TEACHER CERTIFICATION | | | | | | |
| 112 | TEACHER SALARIES | 166.66 | 499.98 | 6,000.00 | 6,000.00 | 5,500.02 | 8 % |
| | Function Total: | 166.66 | 499.98 | 6,000.00 | 6,000.00 | 5,500.02 | 8 % |
| 1140 A | ART R NEWMAN | | | | | | |
| 112 | TEACHER SALARIES | 2,238.92 | 6,928.10 | 26,867.00 | 26,867.00 | 19,938.90 | 25 % |
| 582 | TRAVEL/INSERVICE | 0.00 | 0.00 | 742.00 | 742.00 | 742.00 | 0 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 2,114.00 | 2,114.00 | 2,114.00 | 0 % |
| | Function Total: | 2,238.92 | 6,928.10 | 29,723.00 | 29,723.00 | 22,794.90 | 23 % |
| 1141 I | DRAMA - Hesford | | | | | | |
| 112 | TEACHER SALARIES | 3,362.60 | 5,043.90 | 13,406.00 | 13,406.00 | 8,362.10 | 37 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 1,150.00 | 1,150.00 | 1,150.00 | 0 % |
| | Function Total: | 3,362.60 | 5,043.90 | 14,556.00 | 14,556.00 | 9,512.10 | 34 % |
| 1142 A | ARTS - HESFORD | | | | | | |
| 112 | TEACHER SALARIES | -1,681.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0 % |
| | Function Total: | -1,681.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0 % |
| 1170 E | Business - Angelo | | | | | | |
| 112 | TEACHER SALARIES | -2,406.69 | 0,00 | 0.00 | 0.00 | 0.00 | 0 % |
| 610 | SUPPLIES | 0.00 | 20.17 | 0.00 | 0.00 | -20.17 | *** 8 |
| | Function Total: | -2,406.69 | 20.17 | 0.00 | 0.00 | -20.17 | *** % |
| 1240 E | ENGLISH Wallace | | | | | | |
| 112 | TEACHER SALARIES | 1,082.34 | 3,247.00 | 12,988.00 | 12,988.00 | 9,741.00 | 25 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 147.00 | 147.00 | 147.00 | 0 % |
| | Function Total: | 1,082.34 | 3,247.00 | 13,135.00 | 13,135.00 | 9,888.00 | 24 % |
| 1241 E | ENGLISH V Foster | | | | | | |
| 112 | TEACHER SALARIES | 3,221.88 | 9,665.64 | 46,027.00 | 46,027.00 | 36,361.36 | 21 % |
| | Function Total: | 3,221.88 | 9,665.64 | 46,027.00 | 46,027.00 | 36,361.36 | 21 % |
| 1242 E | ENGLISH M Hesford | | | | | | |
| 112 | TEACHER SALARIES | 2,228.70 | 6,686.10 | 25,589.00 | 25,589.00 | 18,902.90 | 26 % |
| | Function Total: | 2,228.70 | 6,686.10 | 25,589.00 | 25,589.00 | 18,902.90 | 26 % |
| 1243 E | ENGLISH M Kelly | | | | | | |
| 112 | TEACHER SALARIES | 587.92 | 1,763.76 | 7,193.00 | 7,193.00 | 5,429.24 | 24 % |
| 550 | COPIES/PRINTING | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0 % |
| 610 | SUPPLIES | 0.98 | 0.98 | 285.00 | 285.00 | 284.02 | 0 % |
| | Function Total: | 588.90 | 1,764.74 | 9,978.00 | 9,978.00 | 8,213.26 | 17 % |

JEFFERSON HIGH SCHOOL Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 11 / 12

Page: 2 of 6

For the Accounting Period: 11 / 13

| Program- | Function-Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committee |
|----------|------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| | | | | | | | |
| 100 GENE | RAL | | | | | | |
| 100 GEN | ERAL | | | | | | |
| 1270 F | OREIGN LANGUAGE V Foster | | | | | | |
| 112 | TEACHER SALARIES | 1,252.95 | 3,758.85 | | 7,671.00 | | |
| 610 | SUPPLIES | 0.00 | 0.00 | | 358.00 | 358.00 | |
| 640 | BOOKS | 0.00 | 0.00 | | 812.00 | | |
| | Function Total: | 1,252.95 | 3,758.85 | 8,841.00 | 8,841.00 | 5,082.15 | 42 % |
| | E D Ternes | | | | | | |
| 112 | TEACHER SALARIES | 3,848.35 | 11,545.05 | | 46,027.00 | | |
| 610 | SUPPLIES | 0.00 | 0.00 | | 1,353.00 | | |
| | Function Total: | 3,848.35 | 11,545.05 | 47,380.00 | 47,380.00 | 35,834.95 | 24 % |
| | E Layng | | | | | 2 752 22 | |
| 112 | TEACHER SALARIES | 394.24 | 1,182.72 | | 4,733.00 | | |
| | Function Total: | 394.24 | 1,182.72 | 4,733.00 | 4,733.00 | 3,550.28 | 24 % |
| | E Angelo | 810.00 | * 360 05 | . 045 00 | 4 045 00 | 0.604.65 | 22.0 |
| 112 | TEACHER SALARIES | 510.93 | 1,360.35 | | 4,045.00 4,045.00 | 2,684.65 2,684.65 | |
| 1440.04 | Function Total: | 510.93 | 1,360.35 | 4,045.00 | 4,045.00 | 2,664.63 | 22 8 |
| | ATH C Carey | 0.010.50 | 8,458,50 | 25,909.00 | 25,909.00 | 17,450.50 | 32 % |
| 112 | TEACHER SALARIES | 2,819.50 0.00 | 0.00 | | 175.00 | | |
| 610 | SUPPLIES | 0.00 | 0.00 | | 1,385.00 | | |
| 660 | MINOR EQUIPMENT | 0.00 | 0.00 | | 1,000.00 | | |
| 680 | COMPUTER SOFTWARE Function Total: | 2,819.50 | 8,458.50 | | 28,469.00 | 20,010.50 | |
| 1441 M | ATH N Strozewski | 2,019.30 | 0,430.30 | 20,409.00 | 20,405.00 | 20,010.30 | 2,5 0 |
| 112 | TEACHER SALARIES | 2,329.58 | 6,988.74 | 27,955.00 | 27,955.00 | 20,966.26 | 25 % |
| 610 | SUPPLIES | 0.00 | 0.00 | | 24.00 | | |
| 640 | BOOKS | 0.00 | 0.00 | | 481.00 | | |
| 680 | COMPUTER SOFTWARE | 0.00 | 0.00 | | 100.00 | 100.00 | |
| 000 | Function Total: | 2,329.58 | 6,988.74 | | 28,560.00 | 21,571.26 | |
| 1470 M | USIC C Garnaas | -, | -, | , | | • | |
| 112 | TEACHER SALARIES | 2,998.17 | 8,994.51 | 35,978.00 | 35,978.00 | 26,983.49 | 25 % |
| 440 | REPAIR/MAIN/PARTS | 0.00 | 0.00 | 1,350.00 | 1,350.00 | 1,350.00 | 0 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 2,060.00 | 2,060.00 | 2,060.00 | 0 % |
| | Function Total: | 2,998.17 | 8,994.51 | 39,388.00 | 39,388.00 | 30,393.49 | 22 % |
| 1510 S | CIENCE D Ternes | | | | | | |
| 112 | TEACHER SALARIES | 626.48 | 1,879.44 | 7,671.00 | 7,671.00 | 5,791.56 | 24 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 0 % |
| | Function Total: | 626.48 | 1,879.44 | 8,171.00 | 8,171.00 | 6,291.56 | 23 % |
| 1511 S | CIENCE S McCauley | | | | | | |
| 112 | TEACHER SALARIES | 4,196.17 | 12,588.51 | 42,429.00 | 42,429.00 | 29,840.49 | 29 % |
| 582 | TRAVEL/INSERVICE | 0.00 | 0.00 | 725.00 | 725.00 | 725.00 | 0 % |
| 610 | SUPPLIES | 0.00 | 18.86 | 1,252.00 | 1,252.00 | 1,233.14 | 1 % |
| 660 | MINOR EQUIPMENT | 0.00 | 11.00 | 850.00 | 850.00 | 839.00 | 1 % |
| | Function Total: | 4,196.17 | 12,618.37 | 45,256.00 | 45,256.00 | 32,637.63 | 27 % |
| 1512 S | CIENCE M Williams | | | | | | |
| 112 | TEACHER SALARIES | 4,088.00 | 12,264.00 | 49,056.00 | 49,056.00 | 36,792.00 | 25 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 1,235.00 | 1,235.00 | 1,235.00 | 0 % |
| | Function Total: | 4,088.00 | 12,264.00 | 50,291.00 | 50,291.00 | 38,027.00 | 24 % |

JEFFERSON HIGH SCHOOL

Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: 11 / 13

Page: 3 of 6

Report ID: B100

2,797.00

94.849.00

-616.00 122 %

78 %

20,617.54

201 HIGH SCHOOL GENERAL FUND

810 DUES/FEES

Function Total:

Committed Committed Original Current Available Program-Function-Object Current Month YTD Appropriation Appropriation Appropriation Committed 100 GENERAL 100 GENERAL 1570 HISTORY D Hohenthal 112 TEACHER SALARIES 49,056.00 4.088.00 12.264.00 49,056.00 36,792.00 25.8 0.00 55.00 610 SUPPLIES 0.00 55.00 0 % 55.00 24 % Function Total: 4,088.00 12.264.00 49.111.00 49,111.00 36,847.00 1571 HISTORY F Bieler 112 TEACHER SALARIES 3,515.68 10,547.04 34,123.00 34,123.00 23,575.96 30 % 260 HEALTH INSURANCE 0.00 588.48 0.00 0.00 -588.48 *** % 0.00 0.00 138.00 138.00 138.00 0 % 582 TRAVEL/INSERVICE 610 SUPPLIES 0.00 9.00 155.00 155.00 146.00 5 % 11.144.52 34.416.00 34,416.00 23,271.48 32 % Function Total: 3.515.68 1770 DRIVER'S EDUCATION 110 TEACHER SALARIES 966.56 2.899.68 11.741.00 11.741.00 8.841.32 24 % -95.80 *** % HEALTH INSURANCE 95.80 0.00 0.00 260 0.00 0.00 40.00 40.00 40.00 0.8 440 REPAIR/MAIN/PARTS 0.00 11,781.00 8,785.52 Function Total: 966.56 2.995.48 11.781.00 25 % 2100 SUPPORT - GUIDANCE 35,753.00 112 TEACHER SALARIES 1,752.62 6.484.70 35,753.00 29,268.30 18 % 260 HEALTH INSURANCE 342 14 1,265.91 6,980.00 6,980.00 5,714.09 18 % 582 TRAVEL/INSERVICE 0.00 150.00 1,015.00 1,015.00 865.00 14 % SUPPLIES 0.00 1,154.00 1,820.00 1,820.00 666.00 63 % 2.094.76 9.054.61 45,568.00 45,568.00 36,513.39 19 % Function Total: 2220 LIBRARY 19,298.00 12,019.94 37 % 7,278.06 19,298.00 112 TEACHER SALARIES 2.834.96 5,337.00 3,831.57 28 % 260 HEALTH INSURANCE 581.64 1,505.43 5.337.00 440 REPAIR/MAIN/PARTS 0.00 0.00 400.00 400.00 400.00 0 % 582 TRAVEL/INSERVICE 0.00 0.00 395.00 395.00 395.00 0 % 610 SUPPLIES 0.00 0.00 500.00 500.00 500.00 0 % 640 BOOKS 0.00 0.00 2,200.00 2,200.00 2,200.00 0 % 650 PERIODICALS 0.00 203.95 943.00 943.00 739.05 21 % 682 MEDIA SOFTWARE 0.00 550.00 550.00 550.00 0.00 100 % 9,537.44 29,623.00 29.623.00 20.085.56 32 % 3,416,60 Function Total: 2225 OTHER CHRRICHLAR MATERIALS 113 PROFESSIONAL SALARIES 4,228.99 4,707.99 33,831.00 33.831.00 29.123.01 13.% Function Total: 4,228.99 4,707.99 33,831.00 33.831.00 29.123.01 13 % 2300 GENERAL ADMINISTRATION 111 ADMINISTRATIVE SALARIES 6,275.00 31,375.00 39,274.00 39,274.00 7,899.00 79 % 260 HEALTH INSURANCE 1,366.66 8,571.17 16,422.00 16,422.00 7,850.83 520 INSURANCE 0.00 26,996.00 26,996.00 26,996.00 0.00 100 % 540 ADVERTISING 0.00 0.00 1,000.00 1,000.00 1,000.00 0 % 1,860.00 TRAVEL/INSERVICE 0.00 742.58 1,860.00 1,117.42 30 % 582 6,500.00 800 0.00 3,133.71 6,500.00 3,366.29 48 % OTHER

0.00

7,641.66

3,413.00

2,797.00

74,231.46 94,849.00

JEFFERSON HIGH SCHOOL

Page: 4 of 6
Statement of Expenditure - Budget vs. Actual Report Report ID: B100
For the Accounting Period: 11 / 12

Page: 4 of 6

For the Accounting Period: 11 / 13

| | | Committed | Committed | Original | Current | Available | % |
|-----------|------------------------------|---------------|------------|---------------|---------------|---------------|---------------|
| Program-F | Tunction-Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committed |
| 100 GENER | RAI. | | | | | | |
| 100 GENE | | | | | | | |
| | RINCIPAL'S | | | | | | |
| 111 | ADMINISTRATIVE SALARIES | 3,038.75 | 16,146.28 | 50,958.00 | 50,958.00 | 34,811.72 | 31 % |
| 115 | CLERICAL/TECHNOLOGY SALARIES | 2,331.45 | 7,359.61 | | 26,614.00 | | 27 % |
| 260 | HEALTH INSURANCE | 1,367.63 | 7,319.00 | | 16,422.00 | | 44 % |
| 531 | TELEPHONE | 402.15 | 922.91 | | 1,200.00 | | 76 % |
| 532 | POSTAGE | 0.00 | 2,251.10 | | 3,000.00 | | 75 % |
| 540 | ADVERTISING | 0.00 | 48.00 | | 0.00 | | *** 8 |
| 582 | TRAVEL/INSERVICE | 0.00 | 438.40 | | 500.00 | | 87 % |
| 610 | SUPPLIES | 0.00 | 0.00 | | 1,165.00 | | 0 % |
| 682 | MEDIA SOFTWARE | 0.00 | 119.00 | • | 119.00 | | 100 % |
| 810 | DUES/FEES | 0.00 | 0.00 | | 470.00 | | 0 % |
| 010 | | | | | 100,448.00 | | 34 % |
| 0000 00 | Function Total: | 7,139.98 | 34,604.30 | 100,448.00 | 100,448.00 | 65,643.70 | 34 5 |
| | JSINESS SERVICES | 2 200 14 | 10 700 41 | 05 622 00 | 25 622 00 | 11 000 50 | 53 % |
| 111 | ADMINISTRATIVE SALARIES | 2,889.14 | 13,723.41 | 25,633.00 | 25,633.00 | | 22 5 *** % |
| 250 | WORKERS COMPENSATION | 15.36 | 49.27 | 0.00 | 0.00 | | |
| 260 | HEALTH INSURANCE | 677.77 | 3,388.85 | 8,211.00 | 8,211.00 | | 41 % |
| 310 | ELECTION | 0.00 | 0.00 | 8,300.00 | 8,300.00 | | 0 % |
| 330 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 4,400.00 | 4,400.00 | | 0 % |
| 540 | ADVERTISING | 0.00 | 10.00 | 0.00 | 0.00 | | *** 8 |
| 582 | TRAVEL/INSERVICE | 0.00 | 371.84 | 1,000.00 | 1,000.00 | | 37 % |
| 610 | SUPPLIES | 0.00 | 0.00 | 400.00 | 400.00 | | 0 % |
| 680 | COMPUTER SOFTWARE | 0.00 | 0.00 | 3,402.00 | 3,402.00 | | 0 % |
| | Function Total: | 3,582.27 | 17,543.37 | 51,346.00 | 51,346.00 | 33,802.63 | 34 % |
| | PERATION/MAINTENANCE | | | | | | |
| 114 | TECHNICAL SALARIES | 6,437.76 | 33,085.02 | | 112,376.00 | | 29 % |
| 120 | SUBSTITUTES | 1,271.40 | 4,130.10 | | 10,000.00 | | 41 % |
| 250 | WORKERS COMPENSATION | 304.38 | 1,920.33 | 6,000.00 | 6,000.00 | | 32 % |
| 260 | HEALTH INSURANCE | 2,052.84 | 12,356.53 | 32,844.00 | 32,844.00 | 20,487.47 | 37 % |
| 411 | Natural Gas | 0.00 | 3,779.09 | 40,000.00 | 40,000.00 | | 9 % |
| 412 | ELECTRICITY | 0.00 | 8,473.69 | | 41,990.00 | | 20 % |
| 421 | WATER/SEWER | 2,060.47 | 10,073.79 | 26,000.00 | 26,000.00 | | 38 % |
| 431 | DISPOSAL | 1,548.50 | 2,152.50 | 4,000.00 | 4,000.00 | | 53 % |
| 440 | REPAIR/MAIN/PARTS | 0.00 | 2,944.10 | 14,626.00 | 14,626.00 | 11,681.90 | 20 % |
| 610 | SUPPLIES | 147.75 | 491.45 | 17,922.00 | 17,922.00 | 17,430.55 | 2 % |
| 615 | Replacement Parts | 120.81 | 6,163.70 | 15,301.00 | 15,301.00 | 9,137.30 | 40 % |
| 624 | GASOLINE | 0.00 | 204.77 | 850.00 | 850.00 | 645.23 | 24 % |
| 660 | MINOR EQUIPMENT | 0.00 | 553.00 | 2,000.00 | 2,000.00 | 1,447.00 | 27 % |
| | Function Total: | 13,943.91 | 86,328.07 | 323,909.00 | 323,909.00 | 237,580.93 | 26 % |
| | Program Total: | 92,657.51 | 414,332.44 | 1,408,115.00 | 1,408,115.00 | 993,782.56 | 29 % |
| | Program Group Total: | 92,657.51 | 414,332.44 | 1,408,115.00 | 1,408,115.00 | 993,782.56 | 29 % |
| 200 SPECI | AL PROGRAMS | | | | | | |
| 280 STAT | TE ALLOWABLE SP/ED | | | | | | |
| 1000 GE | | | | | | | |
| 112 | TEACHER SALARIES | 2,647.58 | 8,189.76 | 31,771.00 | 31,771.00 | 23,581.24 | 25 % |
| 115 | CLERICAL/TECHNOLOGY SALARIES | 259.05 | 817.74 | 2,957.00 | 2,957.00 | 2,139.26 | 27 % |
| | | 5,876.49 | 16,570.06 | 49,422.00 | 49,422.00 | 32,851.94 | 33 % |
| 117 | AIDES | 5,010.72 | 20,010.00 | 42,46600 | 42,444,00 | 02,002.04 | |

JEFFERSON HIGH SCHOOL Statement of Expenditure - Budget vs. Actual Report Report ID: B100

For the Accounting Period: 11 / 13

Page: 5 of 6

| | Function-Object | | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committee |
|-----------|--|----------------|------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------|
| | | | Callent rightl | | | . pp. op. rac. on | | |
| 200 SPEC | IAL PROGRAMS | | | | | | | |
| 280 STA | TE ALLOWABLE SP/ED | | | | | | | |
| 1000 GE | ENERAL | | | | | | | |
| 260 | HEALTH INSURANCE | | 2,813.05 | 11,276.46 | 41,055.00 | 41,055.00 | 29,778.54 | 27 % |
| 350 | CONTRACTED SERVICES-0 | THER DISTRICTS | 0.00 | 0,00 | 2,500.00 | 2,500.00 | 2,500.00 | 0 % |
| 582 | TRAVEL/INSERVICE | | 0.00 | 0.00 | 430.00 | 430.00 | 430.00 | 0 % |
| 610 | NERAL HEALTH INSURANCE CONTRACTED SERVICES—O TRAVEL/INSERVICE SUPPLIES BOOKS MEDIA SOFTWARE Function To Program Group To AL SINESS - Angelo TEACHER SALARIES HEALTH INSURANCE SUPPLIES MINOR EQUIPMENT Function To | | 0.00 | 0.00 | 228.00 | 228.00 | 228.00 | 0 % |
| 640 | BOOKS | | 0.00 | 21.00 | 262.00 | 262.00 | 241.00 | 8 % |
| 682 | MEDIA SOFTWARE | | 0.00 | 0.00 | 250.00 | 250.00 | 250.00 | 0 % |
| | Function To | tal: | 11,596.17 | 36,876.88 | 128,875.00 | 128,875.00 | 91,998.12 | 28 % |
| | Program To | tal: | 11,596.17 | 36,876.88 | 128,875.00 | 128,875.00 | 91,998.12 | 28 % |
| | Program Group To | tal: | 11,596.17 | 36,876.88 | 128,875.00 | 128,875.00 | 91,998.12 | 28 % |
| 300 GENER | RAL | | | | | | | |
| 390 CTE | | | | | | | | |
| 1170 Bu | usiness - Angelo | | | | | | | |
| 112 | TEACHER SALARIES | | 5,301.95 | 9,226.01 | 24,269.00 | 24,269.00 | 15,042.99 | 38 % |
| 260 | Program Total: Program Group Total: AL Siness - Angelo TEACHER SALARIES HEALTH INSURANCE SUPPLIES MINOR EQUIPMENT Function Total: C Trades - Heimann TEACHER SALARIES HEALTH INSURANCE REPAIR/MAIN/PARTS TRAVEL/INSERVICE SUPPLIES BOOKS MINOR EQUIPMENT | | 0.00 | 1,149.58 | 8,211.00 | 8,211.00 | 7,061.42 | |
| 610 | SUPPLIES | | 0.00 | 0.00 | 670.00 | 670.00 | 670.00 | 0 % |
| 660 | MINOR EQUIPMENT | | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 0 8 |
| | Function To | tal: | 5,301.95 | 10,375.59 | 33,350.00 | 33,350.00 | 22,974.41 | 31 % |
| 1640 Va | oc Trades - Heimann | | | | | | | |
| 112 | TEACHER SALARIES | | 2,411.00 | 7,233.00 | 28,932.00 | 28,932.00 | 21,699.00 | 25 % |
| 260 | HEALTH INSURANCE | | 479.00 | 7,687.00 | 15,211.00 | 15,211.00 | 7,524.00 | 50 % |
| 440 | REPAIR/MAIN/PARTS | | 0.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0 % |
| 582 | TRAVEL/INSERVICE | | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | 0 % |
| 610 | | | 0.00 | 159.68 | 5,350.00 | 5,350.00 | | 2 % |
| 640 | BOOKS | | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 0 % |
| 660 | | | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 0 % |
| 680 | | | 0.00 | 0.00 | 320.00 | 320.00 | 320.00 | 0 % |
| | | tal: | 2,890.00 | 15,079.68 | 51,363.00 | 51,363.00 | 36,283.32 | 29 % |
| | | | | | | | | |
| 112 | | | 1,457.00 | 4,371.00 | 17,484.00 | 17,484.00 | 13,113.00 | 25 % |
| 260 | | | 684.28 | 2,052.84 | 8,211.00 | 8,211.00 | 6,158.16 | 25 % |
| 610 | | | 0.00 | 0.00 | 2,965.00 | 2,965.00 | 2,965.00 | 0 % |
| 615 | - | | 0.00 | 1.94 | 0.00 | 0.00 | -1.94 | *** % |
| | Function To | tal: | 2,141.28 | 6,425.78 | 28,660.00 | 28,660.00 | 22,234.22 | 22 % |
| 1710 FC | | | 0.005.00 | 2 225 24 | 0.5.004.00 | 0.5 0.01 0.0 | 00 000 00 | ~ ~ |
| 112 | TEACHER SALARIES | | 3,075.08 | 9,225.24 | 36,901.00 | 36,901.00 | 27,675.76 | 25 % |
| 260 | HEALTH INSURANCE | | 684.28 | 2,052.84 | 8,211.00 | 8,211.00 | 6,158.16 | 25 % |
| 440 | REPAIR/MAIN/PARTS | | 0.00 | 0.00 | 1,459.00 | 1,459.00 | 1,459.00 | 0 % |
| 610 | SUPPLIES | | 0.03 | 13.79 | 6,250.00 | 6,250.00 | 6,236.21 | 0 % |
| 650 | PERIODICALS | | 0.00 | 43.82 | 115.00 | 115.00 | 71.18 | 38 % |
| | Function To | | 3,759.39 | 11,335.69 | 52,936.00 | 52,936.00 | 41,600.31 | 21 % |
| | Program To | tal: tal: | 14,092.62 14,092.62 | 43,216.74 43,216.74 | 166,309.00 166,309.00 | 166,309.00 166,309.00 | 123,092.26 123,092.26 | 25 % 25 % |

JEFFERSON HIGH SCHOOL Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 11 / 13

Page: 6 of 6

| | | Committed | Committed | Original | Current | Available | % |
|-----------|-----------------------------|---------------|------------|---------------|---------------|---------------|-----------|
| Program- | Function-Object | Current Month | YTD | Appropriation | Appropriation | Appropriation | Committed |
| 700 EXTR | ACURRICULAR PROGRAMS | | | | | | |
| 710 SCH | OOL SPONSORED EXTRACURRICUL | | | | | | |
| 3400 E | XTRACURRICULAR ACTIVITIES | | | | | | |
| 150 | STIPEND | 1,371.27 | 4,113.81 | 28,200.00 | 28,200.00 | 24,086.19 | 14 % |
| 582 | TRAVEL/INSERVICE | 550.00 | 2,578.38 | 23,000.00 | 23,000.00 | 20,421.62 | 11 % |
| 610 | SUPPLIES | 0.00 | 0.00 | | 781.00 | | |
| | Function Total: | 1,921.27 | 6,692.19 | 51,981.00 | 51,981.00 | 45,288.81 | 12 % |
| | Program Total: | 1,921.27 | 6,692.19 | | 51,981.00 | | |
| 720 ATH | LETICS | | | | | | |
| 3500 E | KTRACURRICULAR ATHLETICS | | | | | | |
| 111 | ADMINISTRATIVE SALARIES | 1,168.75 | 5,843.75 | 29,325.00 | 29,325.00 | 23,481.25 | 19 % |
| 150 | STIPEND | 8,893.83 | 30,084.06 | 73,787.00 | 73,787.00 | 43,702.94 | 40 % |
| 440 | REPAIR/MAIN/PARTS | 0.00 | 293.78 | 0.00 | 0.00 | -293.78 | *** & |
| 540 | ADVERTISING | 0,00 | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | 0 % |
| 582 | TRAVEL/INSERVICE | 1,826.40 | 13,535.69 | 51,000.00 | 51,000.00 | 37,464.31 | 26 % |
| 610 | SUPPLIES | 13.98 | 840.52 | 0.00 | 0.00 | -840.52 | *** 8 |
| 615 | Replacement Parts | 0.00 | 14.00 | 0.00 | 0.00 | -14.00 | *** } |
| 660 | MINOR EQUIPMENT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0 % |
| 810 | DUES/FEES | 0.00 | 4,450.00 | 4,450.00 | 4,450.00 | 0.00 | 100 % |
| | Function Total: | 11,902.96 | 55,061.80 | 170,362.00 | 170,362.00 | 115,300.20 | 32 % |
| | Program Total: | 11,902.96 | 55,061.80 | 170,362.00 | 170,362.00 | 115,300.20 | 32 % |
| | Program Group Total: | 13,824.23 | 61,753.99 | 222,343.00 | 222,343.00 | 160,589.01 | 27 % |
| 900 ENTER | RPRISE PROGRAMS | | | | | | |
| 910 F00I | SERVÍCES | | | | | | |
| 3100 F | DOD SERVICES | | | | | | |
| 440 | REPAIR/MAIN/PARTS | 0.00 | 420.00 | 2,000.00 | 2,000.00 | 1,580.00 | 21 % |
| 624 | GASOLINE | 0.00 | 55.10 | 200.00 | 200.00 | 144.90 | 27 % |
| 630 | FOOD | 400.11 | 827.59 | 7,500.00 | 7,500.00 | 6,672.41 | 11 % |
| | Function Total: | 400.11 | 1,302.69 | 9,700.00 | 9,700.00 | 8,397.31 | 13 % |
| | Program Total: | 400.11 | 1,302.69 | 9,700.00 | 9,700.00 | 8,397.31 | 13 % |
| | Program Group Total: | 400.11 | 1,302.69 | 9,700.00 | 9,700.00 | 8,397.31 | 13 % |
| | Fund Total: | 132,570.64 | 557,482.74 | 1,935,342.00 | 1,935,342.00 | 1,377,859.26 | 28 % |
| | Grand Total: | 132,570.64 | 557,482.74 | 1,935,342.00 | 1,935,342.00 | 1,377,859.26 | 28 % |

From the desk of:



November 2013

MCEL (Montana Conference on Educational Leadership) was held October 16-18. It seems like years ago but was just after the last board meeting. It is the first time I've ever attended and enjoyed it for the most part. It's really hard for me to spend money on something if I don't feel I've gained TONS of information. What I'm finding is that several of these types of workshops cover some of the same ground and it seems a little redundant. However, like all education, repetition can be good. Mr. Mikesell has no sympathy for me and is quite put out.... He told me to go around and sign up for all the "freebies". So, reluctantly, I did. Wouldn't you know I won not one but two prizes! Guess who's not very happy with me?!!

Letter from Blue Cross Blue Shield.

I contacted our agent about any increases in the program during the program year. Initially, the company was going to institute an increase but we found out a few days later that the company changed their position. Any increases will be proposed when the group renews the contract.

Audit.

Our auditor, Sharon Tripp, was here the 11^{th} – 15th. The audit exit was held Friday, around noon. Sabrina Steketee was able to come.

The three findings we had last year have been addressed. Presently the only finding she has is one concerning fixed assets. When purchases are made for capital assets, they must be placed on the fixed asset list. However, when the asset is encumbered and that asset isn't put into use until the following fiscal year, it cannot be placed on the asset schedule until placed in use. I missed 2 assets that were encumbered in a previous year – pavement of parking lot and the sprinkler system. The schedule has been fixed for this fiscal year.





A Division of Health Care Service Corporation, a Mutual Lega: Reserve Companon Independent Endensee of the Blue Cross and Blue Shield Association

www.bcbsmt.com

October 31, 2013

LORIE J CAREY
MSHWP/BOULDER PUBLIC SCHOOLS
312 S MAIN
BOULDER MT 59632

RE: Notice of Premium Increase

Dear Lorie:

For more than 73 years, Blue Cross and Blue Shield of Montana (BCBSMT) has provided quality, affordable health care benefits. During that time, we have developed a reputation as Montana's most trusted health insurer. This reputation is built on caring and quality service, innovation and a commitment to reducing health care costs. Today, these values form the foundation of our business as we take a leadership role in developing and implementing cutting-edge wellness, cost-containment and health care delivery programs.

BCBSMT is committed to helping our groups and members understand the Affordable Care Act (ACA) provisions and how they will impact health care coverage starting in 2014. The ACA will expand insurance coverage to many Americans. It also provides additional benefits, including access to many preventive services and screenings without paying anything out of pocket, so long as consumers use an in-network doctor or hospital.

Beginning on January 1, 2014, the ACA also includes a new federal Annual Fee on Health Insurers ("Health Insurer Fee") and a Transitional Reinsurance Program Contribution fee ("Reinsurance Fee"). These fees are designed to support programs that will stabilize premiums and provide subsidies to qualified individuals to help them purchase coverage.

The allocated annual fee with respect to the Health Insurer Fee and the Reinsurance Fee for BCBSMT's fully insured business is 3.5% of premiums in 2014. Accordingly, your premium will be increased by 3.5% on your January invoice.

We appreciate the opportunity to continue serving you, your employees and their families. If you have any questions, please do not hesitate to call BCBSMT at 1-800-447-7828.

Sincerely,

Frank Cote

Vice President of Montana Sales

Principal/AD Report

November 18, 2013

Principal Report:

Piloted "Advanced Math Hybrid" class: Mrs. Cathy Carey brought a great suggestion to Mr. Norbeck and I about offering a higher-level math class within her algebra 2 class. This was reaffirmed through the MAP testing when we discovered we had several students currently taking Algebra 2 that scored in the 90th percentiles and could be challenged with higher-level math courses. To achieve this, Mrs. Carey will have those students accomplish the core requirements of the Algebra 2 curriculum and supplement higher instruction through Acellus (areas like pre-calculus, college prep math, etc.). Mrs. Carey spoke with some of those students scoring in those percentiles and asked that their parents call me to both grant permission and to discuss what the program would look like. I had two great conversations with parents that mentioned how pleased they were that we will be differentiating the curriculum to their child's skill and needs. Also, students doing this will finish the year with a full credit in Algebra 2 and a full credit of another math. This method, if proven effective, could be implemented with our at-risk students to 1.) Get them the credits they need to graduate at a higher rate and 2.) individualized instruction to areas they may struggle to "bridge the gap" in their understanding of Mathematics.

EPAS Teacher/Principal Evaluation: At the MCEL conference in Billings. I learned about the EPAS teacher evaluation model that is being piloted by several schools in the state through OPI. Through researching this model, I found there is also a principal form as well. These models are based on Dr. Danielson's domains of effective schools. This model focuses on improving instructional effectiveness through collaboration between the classroom teacher and administration. I have emailed a document for each evaluation model that details the evaluation model to remove objectivity and empower staff in working with administration to identify areas of strength and methods of further improving areas of struggle in the classroom and the school. It is rubric-based and flexible in working with schools to adopt the entire model or just the rubric. These models are also goal-oriented and individualize a plan for each staff member.

I have presented the notion of this evaluation model to Mr. Hesford, the teacher's union president. He wants to learn more about it and discuss what may occur should it be implemented.

I emailed this document due to its length and size. The teacher portion is approximately 70 pages and the principal evaluation is approximately 40.

<u>Recommendation:</u> I recommend the Board look through the EPAS model and discuss the possibility of implementing it in the upcoming 2014-15 school year. Also, I recommend, if adopted, that I collaborate with the administration of White Sulphur Springs High School to see how they are implementing the model and what signs they have of improving instruction and student performance.

Changes to CRT Annual Testing: This year OPI will be adopting the SmarterBalance testing as the new reference testing for the common core standards. Being it is the inception year for this test, our juniors will take the Math and Reading/Language Arts portions and our Sophomores will be taking the Science portion. In future years, our juniors will take all portions. This year's data will be the only year that we will have data on the same students for two consecutive years to gain more accurate feedback into how our instruction is impacting student performance.

First Quarter Programs Report/MAP Testing/CRT: The attached document will show:

- How our students performed on the three main areas of testing on the MAP test from this Fall.

- A combined total of how the school performed in the three areas.
- I will share with the Board how our students are performing after the first quarter in number of failing classes and students with multiple failing grades (this is to identify at-risk students.)
- The five-year breakdown I shared last school year so you can cross reference to how we predict our students will perform on the CRT this year.
- The suggested improvements that our teaching staff offered towards helping our at-risk students:

Suggestions:

- Offer a stipend for teachers to perform a tutoring option for Fridays to allow struggling students to come in for additional assistance in core areas.
- Expand study skills to offer assistance to students that are at-risk. (Currently, study skills is offered only to students on 504 or IEP.)
- Offer an "Honors Study Hall" for students taking higher-level classes in core areas.
- Make the best effort to avoid absences from class due to extra/co-curricular events that we schedule.
- Require eligibility checks for all activities beyond the classroom setting (Art club, Skills, BPA, FCCLA, etc.)
- Adjust 8th period enrichments each 4 1/2 weeks where students are assigned into an 8th period that they are struggling in that curriculum area. (We have started this)
- The suggested changes to the attendance policy from the conferences I had with the Math, Science, and Language Arts teachers:

Suggestion:

- Instead of holding attendance hearings to determine if a student will receive credit in classes beyond 8 absences in a semester, to mandate the students attend the Friday tutoring in that curriculum area to make up for absences beyond 8. (Example: If a student misses a math class 12 times, he/she is required to attend 4 Friday tutoring sessions to keep their credit for the class. If at the end of the semester they do not make up those additional absences, they will not earn credit in that class.)
- Annual MTSBA Technology Symposium: The annual Technology Symposium is being held on December 2-3. I registered Mr. Smith, Mr. Norbeck, the technology committee, and myself. It is being held at the Great Northern Hotel in Helena. If anyone can not attend, we can cancel your registration before November 26 without charge. This is a great conference that I attended last year and gained a lot of understanding of school law and upcoming/current topics in technology. If you cannot attend, please let me know so I can cancel the reservation.
- Governor's Visit: On November 14, Governor Bullock came to JHS to visit with a diverse group of students to discuss dual enrollment, technology, drop outs, and how the state can support changes in schools. The conversation was very productive with both Mr. McCauley and Mrs. Foster participating as well. Both Mr. Norbeck and I came away with good information on the student perspective into their feelings of one-to-one, digital learning, and their feelings on how technology is being offered at JHS.

School-wide Title 1: At the start of the month, I spoke with Jack O'Connor at OPI and discussed our unique demographic involving AYA; the main topic being how those students fluctuate and cause a drastic change in our free and reduced count. He informed me that OPI is firm on the 40% requirement. Mrs. Allen informed me that with new enrollments in the latter part of October and first weeks of November, that we are now above the 40%. This will not be reflected in our October count, but shows promise in implementing that program in our next two counts should our numbers remain the same.

AD Report:

Recognition of Fall Sports: As all of you are aware, history is being made at JHS. Our football team has made it further in the playoffs than any other team before them. I would like to recognize the dedication of our young men involved in that sport as well as the dedication of our coaching staff. The girls' volleyball team has also done something that, to my knowledge, hasn't happened in 21 years in competing at the state tournament. These young ladies and coaches have shown the same dedication towards their sport and their level of success mirrors that. Our cross country team also had tremendous success with all our participants qualifying for the state meet held last month. We also had one individual qualify for all-state accolades for the second year (he is only a sophomore). Finally, I would like to recognize the level of support from our community. I am amazed at how our student body and community members have braved cold weather, poor road conditions at times, and complex schedules to support our teams. It is an exciting time at JHS and the success our teams are having is both uplifting in our school and has impacted the culture of JHS. I am proud of the accomplishments of our young people and appreciate the support from our community. Thank you JHS and all its supporters.

Upcoming Winter Sports News:

<u>Parent Meeting:</u> JHS will host a parent meeting on November 21st at 6:00 in the Cafeteria for all planning to participate in winter sports at JHS.

<u>Thanksgiving Practice Schedule:</u> Basketball and wrestling coaches have been visiting with Mr. Norbeck, Mr. Sturdevant, and I about what days and times practices will occur over the break. Finding a balance of allowing for family and preparing teams for their season is difficult. I will post the schedule on the JHS website when it is final on Nov. 18.

<u>Start of Sport Seasons:</u> Wrestling will begin its practices this next week and Basketball will start the following Monday (November 25)

Winter Sports Coaching Staffs:

- Wrestling: Head Coach Troy Humphrey, Assistant Coach Dillon Martini
- Girl's Basketball: Head Coach Mike Charlton, Assistant Coaches Lorie Carey and AJ Angelo
- Boy's Basketball: Head Coach Clint Layng, Assistant Coaches Hunter Nance, Karson Klass, and Dick Norden (Volunteer)

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Good morning! Please, take a few moments to fill out this brief survey regarding this week Grab-N-Go breakfast trial. Your opinions and suggestions are very valuable and will help us create a one of a kind breakfast program for you to enjoy every morning before the start of the school day! Add any additional comments at the bottom. Thanks!

| 1. | What time do you usually arrive at school? |
|-------------|---|
| 2. | Do you eat breakfast before you arrive at school? Circle one choice below. |
| | Always Rarely Never |
| 3. | If you circled 'never' or 'rarely' in the above question, why not? |
| | |
| - | |
| 4. | If you <u>do</u> eat breakfast before you arrive at school, what do you usually eat? |
| | |
| | |
| 5. | If you <u>do</u> eat breakfast before you arrive at school, where do you usually eat? Circle one of the options below, or add your own. |
| | Home Fast Food Restaurant Gas station/Corner Store Other |
| 6. | Did you try the grab-n-go breakfast this week? Circle one choice below. |
| | Yes No |
| 7. | If you circled 'yes' to the above question, what was your favorite Grab-N-Go breakfast item or items? |
| | |
| 8. | Would you participate in the future? Circle an option below. |
| | Yes No Maybe |
| 9. | What could the food service staff, teachers, or principals change in order for you to eat a Grab-N-Go breakfast every |
| day | at school? |
| | |
| 10. can | Are you aware of the benefits of eating breakfast? Please, name a few if you |

| 11. | After eating breakfast at school, do you feel better prepared for the school day? Please Circle one: Why or why not? | Yes | No |
|----------|--|-------------|--------------------------------|
| 12. | Do you have any additional comments that would help you school food service staff create a breakf | ast that | you would |
| | eat? Please include suggestions such as food items, times, and location. | | |
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| | Jefferson High Sch | | N-Go Breakfas Teacher Surve |
| would a | orning school teachers! This week was a very exciting week for our school as we implemented a pilot Grab-N-Go breappreciate a moment of your time to fill out the following survey. We value our teacher's opinions and the feedback your a breakfast program that works with your busy teaching schedules. Please, feel free to add any additional comments a nuch! | ı provide v | will help us |
| 1. | Were you aware that a Grab-N-Go Breakfast pilot program was taking place this week? | Yes | No |
| 2. | Are you aware of the benefits that students consuming breakfast at school receive? Please circle an answer and list a few examples below. | Yes | No |
| 3. | Did you see any problems with the way the pilot breakfast program was implemented this week? Please circle an answer and provide a brief explanation below. | Yes | No |
| 4. | What did you like most about the pilot breakfast program? | | - |
| 5. | Would you like to see this program continue in the future? If you answered no, what could be done to make this program one that you would be happy to see continue? | Yes | No |
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| 6. | Additional comments: | | |
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| would ap | orning school teachers! This week was a very exciting week for our school as we implemented a pilot Grab-N-Go brea oppreciate a moment of your time to fill out the following survey. We value our teacher's opinions and the feedback you a breakfast program that works with your busy teaching schedules. Please, feel free to add any additional comments a nuch! | provide v | will help us |

Yes

Yes

No

No

1. Were you aware that a Grab-N-Go Breakfast pilot program was taking place this week?

2. Are you aware of the benefits that students consuming breakfast at school receive?

Please circle an answer and list a few examples below.

| 3. | Did you see any problems with the way the pilot breakfast program was implemented this week? Please circle an answer and provide a brief explanation below. | Yes | No |
|----|--|-----|----|
| 4. | What did you like most about the pilot breakfast program? | | |
| 5. | Would you like to see this program continue in the future? If you answered no, what could be done to make this program one that you would be happy to see continue? | Yes | No |
| 6. | Additional comments: | | |



Breakfast for Learning

Scientific research on the link between children's nutrition and academic performance

Fall 2011

Over the past five years, significant new evidence has documented the link between eating breakfast and learning. Recent studies show that skipping breakfast is relatively common among children in the U.S. ...and is associated with quantifiable negative consequences for academic, cognitive, health, and mental health functioning.

J. Michael Murphy, EdD, Massachusetts General Hospital and Harvard Medical School, 2007¹⁰

Skipping breakfast and experiencing hunger impair children's ability to learn

- Children who skip breakfast are less able to differentiate among visual images, show increased errors, and have slower memory recall.¹
- Children experiencing hunger have lower math scores and are more likely to repeat a grade.²
- Behavioral, emotional and academic problems are more prevalent among children with hunger.³
- Children experiencing hunger are more likely to be hyperactive, absent and tardy, in addition to having behavioral and attention problems more often than other children. 4
- Children who are undernourished have poorer cognitive functioning when they miss breakfast.⁵
- Teens experiencing hunger are more likely to have been suspended from school and have difficulty getting along with other children.⁶
- Children with hunger are more likely to have repeated a grade, received special education services, or received mental health counseling, than low-income children who do not experience hunger.⁷

Eating breakfast at school helps improve children's academic performance

- Children who eat a complete breakfast, versus a partial one, make fewer mistakes and work faster in math and number checking tests.⁸
- Children who eat breakfast at school closer to class and test-taking time perform better on standardized tests than those who skip breakfast or eat breakfast at home. 9
- Providing breakfast to students at school improves their concentration, alertness, comprehension, memory, and learning. ¹⁰, ¹¹, ¹²
- Children who eat breakfast show improved cognitive function, attention, and memory. 13
- Participating in school breakfast is associated with improved math grades, attendance and punctuality.¹⁴,¹⁵
- Children perform better on tests of vocabulary and matching figures after eating breakfast. 16, 17
- Consuming breakfast improves children's performance on demanding mental tasks and reaction to frustration.¹⁸

School breakfast improves student behavior and learning environments

- Students who participate in school breakfast show improved attendance, behavior, standardized achievement test scores as well as decreased tardiness.¹⁹
- Children who increase their school breakfast participation as a result of a school breakfast program
 offered free to all students show greater improvements in math scores, attendance, punctuality,
 depression, anxiety, and hyperactivity than children whose participation remains unchanged or
 decreases.²⁰
- Providing students with breakfast in the classroom setting is associated with lower tardy rates and fewer disciplinary office referrals.²¹

Breakfast in the classroom programs* and programs offering breakfast free to all children in the cafeteria yield other positive results for health and learning.

- Children who participate in programs that offer a breakfast free to all students have lower rates of absence and tardiness.²², ²³
- Schools that offer breakfast free to all students have higher breakfast participation, especially when breakfast
 is served in the classroom, resulting in a higher percentage of students consuming a nutritionally substantive
 breakfast.²⁴, ²⁵, ²⁶
- Students attending schools that offer a breakfast free to all students are more likely to consume a
 nutritionally substantive breakfast and to consume significantly more calcium, magnesium, phosphorus, fruit,
 and dairy products at breakfast, when compared to students from schools with a traditional school breakfast
 program.²⁷

Beliefs about breakfast can influence participation in school breakfast

- Girls often skip breakfast because they believe it might make them fat and are concerned about gaining weight.²⁸,²⁹
- Adolescents who skip breakfast are significantly more likely to have fasted to lose weight.³⁰
- Children report that they believe eating breakfast increases their energy and ability to pay attention in school.³¹

School breakfast can improve children's nutrition and protect against obesity*

- School breakfast participants are more likely to consume diets that are adequate or exceed standards for important vitamins and minerals (e.g., vitamin C, vitamin A, calcium, phosphorous).^{32, 33, 34}
- Low-income children who eat school breakfast have better overall diet quality than those who eat breakfast elsewhere or skip breakfast.³⁵
- A higher percentage of children who skip breakfast have reduced intakes of many nutrients such as vitamins A, E, C, B⁶ B¹²; folate; iron; calcium; phosphorus; magnesium; potassium; and dietary fiber.³⁶
- School breakfast participation is associated with a lower body mass index (BMI, an indicator of excess body fat), lower probability of overweight, and lower probability of obesity.³⁷, 38
- Children and adolescents who eat breakfast have more favorable weight-related outcomes (e.g., lower BMI, lower waist circumference, lesser likelihood of being chronically obese) in the short term and long term than those who skip breakfast.^{39 40 41 42 43 44 45}

School breakfast decreases the risk of food insecurity

- School breakfast offered to all students for free may eliminate disparities between food secure and food insecure children in terms of eating breakfast at all.⁴⁶
- Students with improved nutrient intake as a result of a program of school breakfast offered free to all students report decreases in symptoms of hunger.⁴⁷
- Access to school breakfast decreases the risk of marginal food insecurity and breakfast skipping, especially for low-income children.^{48,49}
- Children are more vulnerable to food insecurity during the summer a time when they may not have access to the good nutrition provided by the school meal programs. ⁵⁰

This brief was prepared by the Food Research and Action Center (FRAC): Madeleine Levin, MPH, Senior Policy Analyst.

^{*} Breakfast in the classroom programs are an increasingly popular alternative to traditional before-the-bell, cafeteria-based breakfast programs. Breakfast is brought in from the kitchen in containers that keep dishes at the right temperature, or picked up from carts in the hallways as students enter class. Typically this breakfast is offered free to all students. Such programs boost school breakfast participation and remove the stigma associated with participation.

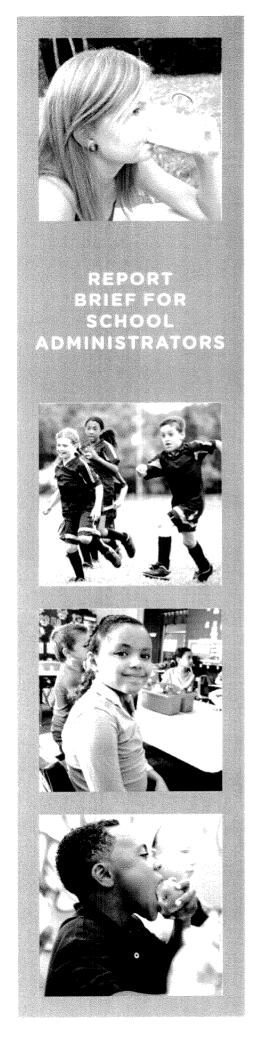
Offering breakfast to all students for free is sometimes referred to as "universal breakfast" or "universal-free breakfast." The program helps remove the stigma for low-income children of participation in school breakfast and thereby increases participation among students generally, but particularly low-income students. For more information, read FRAC's *Breakfast for Health* brief available at www.frac.org.

Endnotes

- ¹ Pollitt E, Cueto S, Jacoby ER. "Fasting and Cognition in Well- and Undernourished Schoolchildren: A Review of Three Experimental Studies." *American Journal of Clinical Nutrition* 1998; 67(4):779S-784S.
- ² Alaimo K, Olson CM, Frongillo EA Jr. "Food Insufficiency and American School-Aged Children's Cognitive, Academic and Psychosocial Development." *Pediatrics* 2001; 108(1):44-53.
- ³ Kleinman RE, Murphy JM, Little M, Pagano M, Wehler CA, Regal K, Jellinek MS. "Hunger in Children in the United States: Potential Behavioral and Emotional Correlates." *Pediatrics* 1998; 101(1):E3.
- ⁴ Murphy JM, Wehler CA, Pagano ME, Little M, Kleinman RF, Jellinek MS. "Relationship Between Hunger and Psychosocial Functioning in Low-Income American Children." *Journal of the American Academy of Child & Adolescent Psychiatry* 1998;37:163-170.
- ⁵ Taras H. "Nutrition and Student Performance at School." Journal of School Health 2005; 75(6): 199-213.
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The Wellness Impact:

Enhancing Academic Success through Healthy School Environments









The Wellness Impact is a GENYOUth Foundation report presented in partnership with the American College of Sports Medicine, the American School Health Association and National Dairy Council. It addresses why school wellness is more important than ever to students' and our nation's future. The report illuminates the vital importance of improved nutrition and increased physical activity in ensuring a school environment that enhances students' readiness to learn. This report brief provides highlights and key action steps of interest to school administrators.

Key Takeaways from This Report

IT'S ALL ABOUT SCHOOLS. Schools are a key site for promoting widespread wellness policies and practices, which, in turn, support academic achievement. Health and education are mutually reinforcing. This is more relevant than ever as the rigorous Common Core State Standards raise academic expectations of schools and students nationwide.

THE PROOF IS IN THE BRAIN. New research into how the brain is affected by nutrition and physical activity is strengthening the learning connection argument, as neuroscience is making vividly clear the positive effects of both on students' academic achievement.

INEQUITIES PERSIST. Disparities in nutrition, physical activity and educational attainment tend to center on low-income and minority populations who remain most challenged when it comes to health and academic performance. These inequities can begin to be addressed and to some extent corrected through health-promoting school environments that prioritize proper nutrition and physical activity.

IMPLEMENTATION IS UNEVEN. Implementation of, and adherence to, school wellness policies is easier legislated than done and challenges, both systemic and practical, are very real. However, countless schools and districts have overcome daunting fiscal and other hurdles to make their wellness policies the effective tools they're intended to be.

CULTURES OF WELLNESS ARE ACHIEVABLE.

Schools nationwide are overcoming practical and systemic barriers every day to improve the nutrition and physical activity environments for their students. Right now what's important is accelerating the progress already made toward healthier schools by taking specific action.

THE PROOF IS IN THE BRAIN

Research indicates that counition is impacted by the quality of foods kids eat and by physical activity. Brain-imaging, a tool in the field of neuroscience, is helping us understand these connections better than ever before. The images here represent the work of Dr. Charles Hillman of the University of Illinois at Urbana-Champaign, who is focusing on the relationship between physical activity and children's attention, memory and academic performance.

Cognitive Effects of Exercise in Preadolescent Children

Average composite of 20 students' brains taking the same test after sitting quietly or taking a 20-minute walk:



After 20 minutes of Sitting Quietly

After 20 minutes of Walking

With the help of neuroimaging, we're learning that:

- * Physical fitness may benefit cognition and brain health as well as academic performance.
- * Early physical activity experiences may shape the bisin and its functions.

Physical activity may positively impact students' academic performance, whether it comes during PE class, recess, in the classroom or before/after school.

SCHOOL AND GMAN STATE Minnier

chool and student wellness. Resea those nutritionally at-risk, who eat t standardized tests and have fewer # serious revenue-producing ook and especially when schools with high n eligible students begin offering it. B in the classroom or grab in go style

ost-effective step to improving indicates students; particular . Kahaja i a i tendan es aktast have higher swores, perform better on avior problems. Plus, breakfast makes grams have been shown to ha wen more so than sahelol lands akfast can be served in the caleteria,

What School Administrators Can Do

Education organizations, health advocacy organizations and government agencies are calling for school administrators to lead the way to creating healthy schools. Here are some action steps school leaders can take right now:

- * Assume a leadership role in setting tone and vision for healthy schools.
- Communicate the link between nutrition. physical activity and academic achievement.
- * Establish a district or school wellness council or school health advisory committee to develop and implement a strong school wellness policy.
- Involve students in program planning, implementation and participation.
- Gather data about health and wellness policies and practices in your school or district - and evaluate their impact.
- Offer or expand school breakfast, including alternative breakfast opportunities.
- Make sure all food served and sold at school, including school meals and competitive foods, is appealing, nutritious and aligned with the Dietary Guidelines for Americans.
- Ensure that high-quality, standards-based physical education and health education is offered to all students in all grades.
- Provide recess for elementary school students and in-class physical activity breaks for all students.
- Offer additional opportunities for students to be physically active, including extracurricular activities and active transportation to school.
- Reach out to families and community partners to gain their support.
- Be a healthy role model and encourage other adults to be role models for healthy eating and regular physical activity.

As a school administrator, your voice matters.

About GENYOUth Foundation

Founded through an unprecedented publicprivate partnership with the National Dairy Council (NDC) and the National Football League (NFL) and committed to child health and wellness. GENYOUth brings leaders in health, education, government and business together in a movement to reverse childhood obesity rates. The Foundation officially launched on February 4, 2011, at Super Bowl XLV with the signing of a historic six-way Memorandum of Understanding with U.S. Departments of Agriculture, Education and Health & Human Services. GENYOUth empowers students to improve nutrition and physical activity by taking small steps to accelerate a lifetime of healthy changes. When youth are given a voice, change can happen. For more information, visit www.GENYOUthFoundation.org.

About National Dairy Council

Established in 1915, National Dairy Council* (NDC), the nonprofit organization funded by the national dairy checkoff program, is committed to nutrition education and research-based communications. NDC provides science-based nutrition information to, and in collaboration with, a variety of stakeholders committed to fostering a healthier nation, including health professionals, educators, school nutrition directors, academia, industry, consumers and media. For more information, visit www.NationalDairyCouncil.org.

About the American College of Sports Medicine The American College of Sports Medicine is the largest sports medicine and exercise science organization in the world. More than 45,000 international, national and regional members and certified professionals are dedicated to advancing and integrating scientific research to provide educational and practical applications of exercise science and sports medicine (acsm.org).

About the American School Health Association The American School Health Association is the leading membership organization for school health professionals. It is concerned with all health factors that are necessary for students to be ready to learn, including optimum nutrition, physical fitness, emotional well-being and a safe and clean environment. The Association focuses its efforts on professional development, outreach and advocacy for educators and health providers (ashaweb.org).

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Resources That Can Help

Numerous organizations and government agencies provide resources that can help school leaders create change in their district or school. Here are just a few.

Breakfast in the Classroom Toolkit

(School Nutrition Foundation) http://docs.schoolnutrition.org/SNF/BIC/

Coordinated School Health Resources

(Centers for Disease Control and Prevention) www.cdc.gov/healthyyouth/cshp

Fuel Up to Play 60

(NFL and National Dairy Council) www.FuelUpToPlav60.com

HealthierUS School Challenge

(U.S. Department of Agriculture) www.fns.usda.gov/tn/healthierus/index.html

Let's Move!

(launched by First Lady Michelle Obama) www.letsmove.gov

Presidential Youth Fitness Program

(President's Council on Fitness, Sports and Nutrition) www.presidentialyouthfitnessprogram.org

What School Administrators Can Do to Enhance Student Learning by Supporting a Coordinated Approach to Health

(American School Health Association) www.ashaweb.org/files/public/Miscellaneous/ Administrators_Coordinated_Approach_Support.pdf

For a more complete listing of resources of value to school leaders, see the full report at www.GENYOUthFoundation.org.



For a council the complete report - including reference: and other support indimaterials m visit www. FENYOUthFoundation.org.



This report was produced with generous funding support from the Midwest Dairy Council.

Alternative Breakfast: Best Practice Schools in Montana Contact Sheet

Ronan High School

Breakfast model: Grab-n-Go Marsha Wartick Food Service Supervisor Phone: (406) 676-3390 Ext. 3602

Fromberg K-12 School

Breakfast Model: Grab-n-Go Heather Foos , Head Cook Phone: (406) 668-7315 Teri Harris, Superintendent Phone: (406) 668-7611

Ennis K-12 Schools

Breakfast Model: Grab-n-Go Tammy Wham Head Cook Phone: (406) 682-4237

Corvallis K-12 Schools

Breakfast Model: Grab-n-Go Kathy Martin Food Service Director Phone: (406) 961-3201 Ext. 109

Winnett K-12 Schools

Breakfast Model: Breakfast after the bell Barabata Lea, Head Cook Phone: (406) 429-2251

Hawthorne Elementary

Breakfast model: In Classroom
Ed Chirstensen
Food Service Supervisor
Phone: (406) 728-2400 Ext. 5012

Manhattan Schools

Breakfast Model: In Classroom Rhiannon Reardon Head Cook Phone: (406) 284-3250 Ext. 210

Victor Schools

Breakfast Model: Grab-n-Go Suzy Sherrill Co-Kitchen Manager Phone: (406) 642-3221Ext. 229

PROGRAM STRATEGY

The intent of this program is to provide assistance to all students at JHS who are at risk. The first key component involves identifying students. Academic and attendance concerns will be identified through the collaboration of administration, faculty, staff, and parents.

All students will be provided appropriate services that include identifying, monitoring, and guidance to assist students with academic performance, career opportunities, and social development. The end goal is improved academic progress, study skills, behavior, and interpersonal relationships. It is important for families to recognize the services that are provided and access them to support the needs of their students.

The program will be coordinated by the Administration team composed of faculty, staff, school counselor, administration, and co-op specialists when needed. The team will meet on a regular basis to identify students in need of support and development an action plan to coordinate proper services needed for success.

IDENTIFY STUDENTS WITH NEEDS

Currently, JHS has between 10-15% of students who fall behind because of a variety of factors that include social, emotional, psychological, and leading to poor academic performance. JHS is committed to providing an appropriate educational plan for all students and provide support for the development of a positive self image and success academically. Program in place as well as additional means will be used to provide an effective program for students. These include:

- · Additional assistance programs available during the school day
- Increased individualized instruction
- Coordination with elementary schools regarding past practices used
- Continued summer school program for credit recovery
- · Coordination with outside agencies
- Learning Center development for enrichment activities

IDENTIFICATION FACTORS

Student placement and program development will be determined based on greatest need and will be assisted by the Administration team. Referrals and placement will be determined based on needs associated with the following criteria:

- · Lack of academic success
- Attendance issues
- Discipline referrals
- Poor daily work
- Risk for dropout
- Apathy towards school
- · Low academic achievement
- Change in family status and/or stressors
- Homeless
- Mental health issues
- Involvement with the courts

- Bullying and harassment
- Pregnancy

PLAN OBJECTIVES

The intent of the plan is to provide a program of study to meet the individualized needs of all students to promote academic success. Academic structure and integrity will be maintained and JHS will provide flexibility to create programs beneficial for individualized needs. These objectives include:

- · Regular attendance
- Positive self-esteem
- Positive social skills
- · Respect for staff
- Appropriate behavioral skills
- Improved self-discipline
- Improved coping skills
- Effective communication skills
- · Increased participation in school related activities
- Improved healthy lifestyle
- Increased awareness of career opportunities

SUPPORT PROGRAM

The use of testing policies currently available will be used to determine academic growth as well as guidelines for career opportunities. Identified students will be tracked through present course obligations and requirements and plans will be articulated to provide the most adequate educational plan.

Proper levels of communication will be formulated between the school, students, and families providing relevant information, support, and resources. JHS will maintain accurate data files of individualized programs and construct a comprehensive listing of services available.

PROGRAM EVALUATION

The following components will be used by the administration for program review:

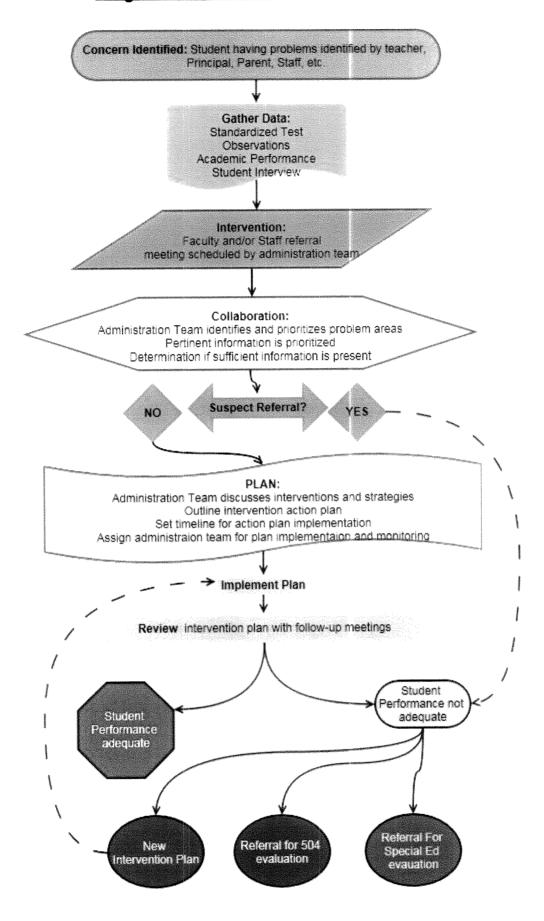
- Annual dropout rates
- Annual graduation rates
- Discipline referrals for identified students
- Annual attendance rates
- Annual survey information
- Academic achievement scores
- Annual school activities participation rates
- Administration team observations
- Exit survey for graduates/dropouts

ROLES AND RESPONSIBILITIES

- Evaluate students and programs
- Monitor progress

- Coordinate student identification
- Provide In-service and training
- Meet needs of each student
- Serve as a resource for teachers
- Encourage parental involvement
- Provide assessment strategies
- Collaborate with staff
- Coordinate with outside agencies
- Mentor students
- Communicate with staff
- Monitor students attendance and behavior
- Provide study skills to students
- Maintain records
- Select adequate referrals for guidance

Program for Success of At Risk Students



A RESOLUTION BY THE BOARD OF TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT #1 SPECIFICATION OF PURPOSES OF "COMMITTED" AND "ASSIGNED" FUND BALANCE CATEGORIES

The Board of Trustees of Jefferson High School Boulder, Montana, hereby resolves to specify the purpose of the committed and assigned funds in the following funds:

| FUND | AMOUNT | CLASSIFICATION | PURPOSE |
|------|------------|----------------|------------------|
| 201 | 78,645.78 | Unassigned | NA |
| 201 | 83,258.83 | Assigned | Education |
| 210 | 25,900.83 | Assigned | Transportation |
| 213 | 3,200.57 | Assigned | Education |
| 214 | 68,503.51 | Assigned | Education |
| 215 | 72,958.46 | Assigned | Education |
| 215 | 10,950.55 | Assigned | O & M |
| 217 | 35,813.02 | Assigned | Education |
| 218 | 33,041.41 | Assigned | Education |
| 224 | 8,790.00 | Assigned | Capital Purchase |
| 224 | 209,689.40 | Committed | Education |
| 228 | 17,193.61 | Assigned | Technology |
| 229 | 10,155.77 | Assigned | Education |
| 260 | 1,050.00 | Assigned | O & M |

The board will need to approve final claims and warrants for these expenditures.

| The moti | ion was duly made by trust | ee | |
|------------|----------------------------|---------------------------------------|---------------------------------------|
| The mo | tion was seconded by | · · · · · · · · · · · · · · · · · · · | • |
| | The motion passed | for and | against. |
| Passed and | l adopted on this | day of | · · · · · · · · · · · · · · · · · · · |
| Signature | | , Chai | rman of the Board of Trustees |
| Attest | | , Dist | rict Clerk/Business Manager |

A RESOLUTION BY THE BOARD OF TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT #1 TO TRANSFER FUNDS FROM "COMMITTED" TO "ASSIGNED" FUND BALANCE CATEGORIES

| The Board of Trustees of Jefferson Hig | gh Schoo | Boulder, M | ontana, her | eby resolve: | s to autho | rize the |
|---|------------|----------------|----------------|--------------|---|----------|
| transfer spending authority of funds t | from Fun | d 224 Metal | Mines from | m committe | d (board o | only) to |
| assigned (clerk/superintendent) allowi | ng the c | lerk/superinto | endent to a | approve pur | chase orde | ers and |
| write warrants in the amount | of \$_ | 266,490 | 2.42 | during | the per | iod of |
| 7-1-2012 to | 4-30- | 2013 | for | the | purpose | of |
| building improvements incl | uding | but not I | imited h |):): | *************************************** | |
| exterior building repair, | ca fete | ria/foyer | roof, lik | brany ro | of, | |
| <u>Ceiling fik</u> | | | | | | |
| The board will still need to approve fina | l claims a | nd warrants f | or these exp | enditures. | | |
| | | | • | | | |
| | | | | | | |
| The motion was duly mad | de by trus | tee | | | • | |
| The motion was seconde | ed by | | | | <u></u> . | |
| The motion | passed _ | for and | again | st. | | |
| | | | | | | |
| Passed and adopted on this | | day of | | | * | |
| Signature | | , (| Chairman of | the Board of | f Trustees | |
| Attost | | г | Nictrict Clark | /Rusiness M | anager | |

A RESOLUTION BY THE BOARD OF TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT #1 FUND BALANCE CLASSIFICATIONS POLICY

The Board of Trustees of Jefferson High School Boulder, Montana, hereby resolves to specify the order in which fund balances will be spent.

When expenditures are incurred for which committed, assigned or unassigned amounts could be used, it is the District's policy to first spend unassigned, then assigned, and committed resources last.

| The motion was du | ly made by truste | ee | | | _, |
|-----------------------|-------------------|-----------|---|-------------|---------|
| The motion was s | econded by | | | | |
| The r | notion passed | for and _ | against. | | |
| Passed and adopted of | on this | _ day of | Management 1 to 1 | | |
| Signature | | , c | hairman of the | Board of T | rustees |
| Attest | | , D | istrict Clerk/Bu | ısiness Mar | nager |

1 Jefferson High School District #1 2 3 THE BOARD OF TRUSTEES 1332 4 5 Authorization of Signatures 6 7 For the conduct of the business of the District, the Board may grant authority to specific staff to sign certain documents on behalf of the District. The Chairperson and Clerk are authorized to 8 9 use a facsimile signature plate or stamp. 10 Warrants: The Chairperson and Clerk are authorized to sign all District warrants by facsimile 11 signature on behalf of the Board. 12 13 14 Claim Forms: Staff employed by the District in the following designated positions are authorized to certify voucher or invoice claims against or for the District: 15 16 17 Superintendent High School Principal 18 Activities Director 19 20 21 Checks: The school principal district clerk is designated as the custodian of each school building extracurricular fund account. The clerk shall maintain such accounts in the same system and in a 22 similar manner as that used for all District accounting. Extracurricular revenue and expenditures 23 shall be coded in a manner that the applicable event date, sport/activity title and gender are 24 identified and easily reported on. 25 26 27 Contracts for Goods and Services and Leases: The Superintendent is authorized to sign, on behalf of the Board, contracts, leases, and/or contracts for goods and services for amounts under 28 29 \$25,000 without prior approval of the Board. The types of goods and services contracted for must be pre-approved by the Board. 30 31 Personnel Contracts: The Board Chairperson and Clerk are authorized to sign personnel 32 contracts and agreements of employment on behalf of the Board, by facsimile signature. 33 34 Negotiated Agreements: Negotiated agreements shall be signed for the District by the Board 35 Chairperson and the Clerk. 36 37 Contract and Agreement Maintenance: The Superintendent shall maintain on the District 38 website on a page designed for this purpose an electronic file PDF of a copy of all contracts and 39 agreements currently in place. A Master List and Timeline of all contracts and agreements 40 currently in place will also be maintained and posted to the District website on a page designed 41 for this purpose. 42 43 For each contract or agreement, the Master List and Timeline will include: 44 45 the name of the party with which the contract or agreement was executed, 46

| 1 | _ | a brief description of the goods or services provided, |
|----|--------|--|
| 2 | ~ | who signed the contract on behalf of the district, |
| 3 | - | the start and end dates, |
| 4 | - | the annual and total dollar value, |
| 5 | - | any required renewal or expiration notice dates or requirements, |
| 6 | - | whether the contract is bid, |
| 7 | - | the last bid date and the next bid date. |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | Policy | History: |
| 12 | Adopte | ed on: February 2007 |
| 13 | | d on: September 2013 |
| | | |

MINUTES

Jefferson High School Dist. 1

Regular Meeting

October 15, 2013 JHS Board Meeting

Board members present:

Travis Pierce

Pat Lewis

Denise Brunett

Micki LeTexier

Larry Rasch Sabrina Steketee

Administrators present:

Tim Norbeck, Superintendent

Board members absent: Stan Senechal

Lorie Carey, Business Manager

Daryl Mikesell, Principal

Visitors: Cathy Carey, Jan Anderson, Victoria Foster

CALL BOARD TO ORDER

Ms. Steketee called the meeting to order at 6:35. The pledge was said.

ANNOUNCEMENTS AND PUBLIC COMMENT

None.

STUDENT REPORT

None.

STAFF REPORT

Math strategic plan was presented by Mr. Norbeck. He also proctored the MAP test math portion for Ms. Strozewski while she attended a volleyball game. He mentioned that Ms. Strozewski and Ms. Carey are very open to his suggestions for improvement. Mr. Mikesell stated that the MAP determines what specific part of education each student needs to improve. Mr. Norbeck is asked by students several times a day for help in math. The counselor, Ms. Getten, has also recommended his help to several students. Ms. Carey (Cathy) said that she

has received much help from Mr. Norbeck and Mr. Mikesell.

COMMITTEE REPORTS

Committee reports: Included in the packet. Ms. Steketee reported that the policy committee met and submitted a summary of the discussion.

CLERK REPORT

Clerk Report Presented in written form. A presentation on GEMS will be given at a later date. October count was 223.

PRINCIPAL REPORT

Principal report. Presented in written form. School-wide Title I - Mr. Mikesell asked OPI if there was an opportunity to justify school-wide with free and reduced below 40% because YDI numbers fluctuate so much. A push to get the rest of the free and reduced forms turned in will be done as well. Regarding MAP testing, Mr. Smith has done a great job getting that accomplished.

SUPERINTENDENT REPORT

Superintendent report. Submitted in written form. The elementary school is willing to do a pilot breakfast program November 4-7.

NEWBUSINESS ITEM H.

Spanish 101 Costa Rica trip 2015. Spanish 101 is offered every other year and Ms. Foster wishes to take a trip every other year as well. She asked permission to approve the trip for students and herself (excused absence for students and professional development for Ms. Foster), establish an account, and approve the fundraising process. Ms. LeTexier moved and Mr. Pierce seconded a motion to that affect. The motion was amended to include a biennial statement. The motion passed unanimously.

UNFINISHED BUSINESS

Lawsuit update. Brief filed with Supreme Court.

December meeting/dinner. Tuesday, December 3, 6:00 p.m. was chosen. Staff evaluations were deferred to January. Mr. Mikesell will contact staff members for entertainment

NEW BUSINESS

Personnel. Substitutes. Mr. Pierce moved to accept the substitute applications. Mr. Rasch seconded the motion which passed unanimously.

Ms. LeTexier moved and Mr. Pierce seconded the recommendation to accept Mr. Angelo as the assistant girls' basketball coach. The motion passed unanimously.

Student concerns - Mr. Mikesell will bring a draft of a policy for backpacks to the January meeting. He's received feedback from students and has worked with Jackson McGinnis.

Policies 1312 P1, 1401P1, 5334P, Ms. LeTexier moved approve these policies on 2nd reading. Ms. Brunett seconded the motion which passed unanimously.

Page 2 JHS Board Meeting October 15, 2013

NEW BUSINESS (Cont.)

Board annual objectives. Ms. Steketee presented a document which was reviewed. Ms. Brunett suggested that the specific hours of training for board certification be identified. Current policy has 300-400 references to plans, goals, objectives, evaluations, etc. There is no way that each of these can be addressed appropriately. Ms. Steketee suggested that some sort of policy inventory was necessary to possibly consolidate some of these items. Policy committee will address - eliminating redundancy and streamlining policy regarding planning, goals, and assessment. Mr. Rasch moved to accept the objectives Ms. Steketee presented. Mr. Pierce seconded the motion which passed unanimously.

Instruction program plan. A proposed plan for the year was presented. This also may fall under the discussion above of possible redundancy. The board members were of the opinion that it might be a good template.

At-risk plan. Mr. Norbeck and Mr. Mikesell have been working on this and will have information for the November meeting.

Mariah's Challenge account establishment. Mr. Pierce moved to accept the recommendation of the account establishment. Mr. Rasch seconded the motion which passed unanimously.

COMMUNICATION AND **COMMENTS**

Auditor letter was received. This letter presented the changes that law has dictated for the billing of audit services.

COMMENDATIONS AND RECOGNITION

Commendations. - Homecoming was a huge success. Mr. Pierce commended the local law enforcement, fire department, and EMT's for their contributions. Ms. Brunett commended the effort made to feed the Townsend kids after the football game. Ms. LeTexier commended the volleyball coach for the teamwork of the girls. Mr. Pierce added that the entire staff should be applauded as well. Mr. Mikesell wanted to recognize Mr. Smith for his efforts on MAP testing. He also wanted to recognize the junior high coaches who brought their teams to the games. The varsity football players have been going to the small-fry games to help ref.

CONSENT AGENDA

Minutes and Claims Ms. LeTexier moved to approve the consent agenda. Mr. Pierce seconded the motion which passed unanimously

FOLLOW UP /ADJOURNMENT

Follow-up/Adjournment, 7:52

Chair/Superintendent article.

Program success

Homecoming success -

Law enforcement, fire department, EMT's, JHS teachers, students, Eric Rykal

November meeting:

1st reading of Policy 1332 At-risk plan. Student concerns - backpacks

January meeting:

Administrative training plan for year - policy 6420 Superintendent evaluation.

Clerk, Jefferson High School Board

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13

Page: 1 of 9 Report ID: AP100H

High School

| Claim War | rant Vendor #/Name C | laim \$ | | | | Acct/Source/ | |
|-------------|--|----------|-------------|------|----------|--------------|----------|
| Line # | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | | Obj Proj |
| 45004 | 1183 HARLOW'S SCHOOL BUS SERVICE, INC. | 34 240 5 | 7 | | | | |
| 15224 | | 14,240.0 | 14,240.57 | | 210 | 100-2700 | 513 |
| Association | contract Bus Contract Claim Total for Dis | trict | 14,240.57 | | 220 | | |
| 15248 | 100827 TRS | 20,402.9 | 1 | | | | |
| 1 | 09/23/13 excess fund operating reserve | s | 20,402.91* | | 214 | 100-1000 | 810 |
| | Claim Total for Dis | trict | 20,402.91 | | | | |
| 15250 | 4639 WEX BANK | 4,295.2 | 7 | | | | |
| 1 | 34395396 09/30/13 volleyball | | 525.62 | | 201 | 720-3500 | 582 |
| 2 | 34395396 09/30/13 cross country | | 363.17 | | 201 | 720-3500 | 582 |
| 3 | 34395396 09/30/13 football | | 707.56 | | 201 | 720-3500 | 582 |
| 4 | 34395396 09/30/13 Annual | | 49.82 | | 201 | 710-3400 | 582 |
| 5 | 34395396 09/30/13 career fair | | 119.85 | | 201 | 710-3400 | 582 |
| 6 | 34395396 09/30/13 custodial fuel | | 107.84 | | 201 | 100-2600 | 624 |
| 7 | 34395396 09/30/13 activity fuel | | 81.71 | | 201 | 720-3500 | 582 |
| 8 | 34395396 09/30/13 school foods | | 55.10 | | 201 | 910-3100 | 624 |
| 9 | 34395396 09/30/13 drivers ed | | 46.01* | | 218 | 100-1000 | 624 |
| 10 | 34395396 09/30/13 route fuel | | 2,238.59 | | 210 | 100-2700 | 624 |
| | Claim Total for Dis | trict | 4,295.27 | | | | |
| 15251 | 1183 HARLOW'S SCHOOL BUS SERVICE, INC. | 4,946.9 | 98 | | | | |
| 1 | 09/30/13 volleyball | | 1,186.64 | | 201 | 720-3500 | 582 |
| 2 | 09/30/13 xcountry | | 819.89 | | 201 | 720-3500 | 582 |
| 3 | 09/30/13 football | | 1,597.40 | | 201 | 720-3500 | 580 |
| 4 | 09/30/13 annual class | | 112.47 | | 201 | 710-3400 | 582 |
| 5 | 09/30/13 career fair | | 270.58 | | 201 | 710-3400 | 582 |
| 6 | 09/30/13 Downtime | | 960.00 | | 201 | 720-3500 | 582 |
| | Claim Total for Dis | strict | 4,946.98 | | | | |
| 15252 | 4639 WEX BANK | 835.4 | 15 | | | | |
| 1 | 08/30/13 volleyball preseason | | 340.80 | | 201 | 720-3500 | 582 |
| 2 | 08/30/13 football preseason | | 340.80 | | 201 | 720-3500 | 582 |
| 3 | 08/30/13 custodial fuel | | 96.93 | | 201 | 100-2600 | 624 |
| 4 | 08/30/13 route fuel | | 56.92 | | 210 | 100-2700 | 624 |
| | Claim Total for Dis | strict | 835.45 | | | | |
| 15253 | 1183 HARLOW'S SCHOOL BUS SERVICE, INC. | 3,427. | 20 | | | | |
| 1 | 08/30/13 volleyball preseason | | 1,713.60 | | 201 | 720-3500 | 582 |
| 2 | 08/30/13 football preseason | | 1,713.60 | | 201 | 720-3500 | 582 |
| | Claim Total for Dis | strict | 3,427.20 | | | | |
| 15254 | 157 ACE HARDWARE | 610. | | | | | |
| 1 | 62711 09/04/13 roller | | 5.49 | | 201 | 100-2600 | 615 |
| 2 | 62710 09/04/13 bit, countersinks | | 30.56 | | 201 | 100-2600 | 615 |
| 3 | 62780 09/05/13 paint, roller | | 99.94 | | 201 | 100-2600 | 615 |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13

Page: 2 of 9 Report ID: AP100H

High School

| Claim Warrant | • | Claim \$ | | | | | |
|---------------|---|---------------|-------------------------|------|----------|---------------------------|----------|
| Line # | Invoice #/Inv Date/Description | 1 | Line Amount | PO# | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 4 | 62807 09/06/13 plumbing tape, elbow, k | oushings | 22.75 | | 201 | 100-2600 | 615 |
| 5 | 62813 09/06/13 quikrete | | 64.90 | | 201 | 100-2600 | 615 |
| 6 | 62818 09/06/13 quikrete | | 32.45 | | 201 | 100-2600 | 615 |
| 7 | 62824 09/06/13 trap 1.25 X 1.25 | | 5.79 | | 201 | 100-2600 | 615 |
| 8 | 62810 09/06/13 marker, brushes, plunge | er | 76.59 | | 201 | 100-2600 | 615 |
| 9 | 62876 09/09/13 washer, trap | | 8.48 | | 201 | 100-2600 | 615 |
| 10 | 62881 09/09/13 bulbs | | 2.29 | | 201 | 100-2600 | 615 |
| 11 | 62910 09/10/13 quikrete | | 48.00 | | 201 | 100-2600 | 615 |
| 12 | 63056 09/13/13 vbelt | | 7.99 | | 201 | 100-2600 | 615 |
| 13 | 63117 09/17/13 elbows, adapters, bushir | ng | 31.80 | | 201 | 100-2600 | 615 |
| 14 | 63127 09/17/13 oil gloss, | | 122.45 | | 201 | 100-2600 | 615 |
| 15 | 63171 09/19/13 fasteners | | 1.80 | | 201 | 100-2600 | 615 |
| 16 | 63195 09/19/13 trap 1.25x1.25 | | 8.99 | | 201 | 100-2600 | 615 |
| 17 | 63199 09/19/13 Ext. tube | | 4.29 | | 201 | 100-2600 | 615 |
| 18 | 63196 09/19/13 Ext. tube | | 4.29 | | 201 | 100-2600 | 615 |
| 19 | 63282 09/23/13 scrw wd phl fh | | 7.16 | | 201 | 100-2600 | 615 |
| 20 | 63348 09/25/13 wd40, switch, cover | | 14.56 | | 201 | 100-2600 | 615 |
| 21 | 63396 09/27/13 cement roof | | 7.98 | | 201 | 100-2600 | 615 |
| 22 | 63439 09/30/13 Oring | | 1.58 | | 201 | 100-2600 | 615 |
| | Claim Total for Di | istrict | 610.13 | | | | |
| | | 25.5 | ^ | | | | |
| 15255 | 631 CRESCENT ELECTRIC SUPPLY CO. | 756.1 | | 7942 | 201 | 100-2600 | 615 |
| 1 | 051-501925 07/16/13 CM-10 low volt. se | | 450.00 5.87 | 7742 | 201 | 100-2600 | 615 |
| 2 | 051-501925 07/16/13 CM-10 low volt. se | | | 7963 | 201 | 100-2600 | 615 |
| 3 | 051-504867 08/16/13 ballasts gym light | | 300.25 756.12 | 7903 | 201 | 100 2000 | 010 |
| | Claim Total for Di | ISTRICT | 756.12 | | | | |
| 15256 | 3698 EVERGREEN IRRIGATION | 300.0 | 00 | | | | |
| 1 | 208 10/07/13 sprinkler winterization | | 300.00 | | 201 | 100-2600 | 440 |
| | Claim Total for Di | istrict | 300.00 | | | | |
| 15257 | 1451 L & P GROCERY | 60.2 | ,3 | | | | |
| 1 | 0142138094 09/10/13 fcs groceries | | 19.25 | 7836 | 201 | 999 | |
| | ng (Org/Prog/Func/Obj/Proj: -390-1710-6 | 510- | | | | | |
| 2 | 0127921091 09/18/13 fcs groceries | 010 | 30.22 | 7836 | 201 | 999 | |
| | ng (Org/Prog/Func/Obj/Proj: -390-1710- | 610- | | | | | |
| | 0141789091 09/18/13 fcs groceries | ter effer tur | 10.76 | 7836 | 201 | 999 | |
| | ng (Org/Prog/Func/Obj/Proj: -390-1710- | 610- | | | | | |
| 10 1100001101 | Claim Total for Di | | 60.23 | | | | |
| | | | | | | | |
| 15258 | 1304 JEFFERSON COUNTY SOLID WASTE | 20.0 | | | 201 | 100-2600 | 431 |
| 3 | 14127 09/30/13 Disposal of plywood | | 20.00 | | 201 | 100-2600 | 431 |
| | Claim Total for D: | istrict | 20.00 | | | | |
| 15260 | 3766 ACADIA MONTANA | 324.9 | 99 | | | | |
| 1 | 7032738 09/09/13 altacare | | 324.99* | | 215 | 280-1000 | 330 524 |
| | Claim Total for D | istrict | 324.99 | | | | |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13

Page: 3 of 9 Report JD: AP100H

High School

| | Warrant | Vendor #/Name | Claim \$ | | | | | | |
|--------|------------|--|-----------------------------------|-------------------------|------|----------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/ | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| 15261 | | 3766 ACADIA MONTANA | 1,34 | 2.39 | | | | | |
| 1 | | 7045156 09/16/13 altacare Claim T | otal for District | 1,342.39* 1,342.39 | | 215 | 280-1000 | 330 | 524 |
| 15262 | | 3766 ACADIA MONTANA | 1,16 | 0.10 | | | | | |
| 1 | | 7055121 09/23/13 altacare Claim T | otal for District | 1,160.10* 1,160.10 | | 215 | 280-1000 | 330 | 524 |
| 15263 | | 1079 GAGNON'S DIGITAL IMAGING | 48 | 4.44 | | | | | |
| 1 | | 56847 09/17/13 copier charg Claim T | es panasonic otal for District | 484.44 484.44 | | 201 | 100-1000 | 440 | |
| 15264 | | 4234 WELLS FARGO FINANCIAL LE | ASING 15 | 1.87 | | | | | |
| 1. | | 5000502548 09/18/13 panason Claim T | ic payment otal for District | 151.87 151.87 | | 201 | 100-1000 | 840 | |
| 15265 | | 2152 CENTURY LINK | 23 | 2.30 | | | | | |
| 1 | | 232bb 09/13/13 phone servic Claim T | e otal for District | 232.30 232.30 | | 201 | 100-2400 | 531 | |
| 15266 | | 3330 ACTE - Asso. for Career | & Tech. 59 | 0.00 | | | | | |
| 1 | | 09/30/13 ACTE membership | | 145.00 | 7957 | 215 | 451-1170 | 810 | 133 |
| 2 | | 09/30/13 ACTE membership | | 145.00 | 7957 | 215 | 451-1640 | 810 | 133 |
| 3 | | 09/30/13 ACTE membership | | 145.00 | 7957 | 215 | 451-1641 | | 133 |
| 4 | | 09/30/13 ACTE membership Claim T | otal for District | 155.00 590.00 | 7957 | 215 | 451-1710 | 810 | 133 |
| 15267 | | 4635 MT ACTE | 13 | 5.00 | | | | | |
| 1 | | 09/30/13 MACTE conf req | 10 | 135.00* | 7959 | 215 | 394-1000 | 582 | 78 |
| 1 | | | otal for District | 135.00 | | | | | |
| 15268 | | 3460 HUGH O'BRIAN YOUTH LEADE | RSHIF 15 | 0.00 | | | | | |
| 1. | | 96489 10/21/13 HOBY Registr Claim T | ation otal for District | 150.00 150.00 | 7972 | 201 | 100-2100 | 582 | |
| 15269 | | 1451 L & P GROCERY | 2 | 4.31 | | | | | |
| 1 | Accounti | 0133965092 09/24/13 biology ng (Org/Prog/Func/Obj/Proj: | | 24.31 | 7851 | 201 | 999 | | |
| FU | Accountest | | otal for District | 24.31 | | | | | |
| 15270 | | 4683 CHARLTON, MIKE | 3 | 5.00 | | | | | |
| 1 | | 1604909 09/25/13 Coaching e | d | 35.00 | | 201 | 720-3500 | 582 | |
| | | Claim T | otal for District | 35.00 | | | | | |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13 Page: 4 of 9 Report ID: AP100H

High School

| Claim | Warrant | Vendor #/Name | Claim \$ | | | | 3 anh /0/ | |
|--------|------------|--|------------|-----------|------|----------|---------------------------|----------|
| Line # | | Invoice #/Inv Date/Descript | | | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| | | OOO DUDTE OPETOR MICHINES INO | 156 | 27 | | | | |
| 15271 | | 899 EMPIRE OFFICE MACHINES, INC. 185074-001 09/20/13 history class: | supplies | 8.19 | 7883 | 201 | 999 | |
| 2 | | (Org/Prog/Func/Obj/Proj: -100-15' 185074-001 09/20/13 library supplie | es | 148.08 | 7899 | 201 | 999 | |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -100-223 | | 156.27 | | | | |
| | | Oldin 100di 19 | | | | | | |
| 15272 | | 3766 ACADIA MONTANA | 1,276. | 11 | | | | |
| 1 | | 7078301 09/30/13 Altacare | | 1,276.11* | | 215 | 280-1000 | 330 524 |
| | | Claim Total for | r District | 1,276.11 | | | | |
| 15273 | | 3219 LIFE TRACK SERVICES, INC. | 650. | 00 | | | | |
| 1 | | 24998 09/23/13 Senior surveys | | 650.00 | 7968 | 201 | 100-2100 | 610 |
| | | Claim Total for | r District | 650.00 | | | | |
| 15274 | | 3374 J.W.PEPPER & SON, INC. | 113. | 95 | | | | |
| 1. | | 03360593 10/01/13 music selections | | 113.95 | 7542 | - 201 | 999 | |
| PO | Accounting | Org/Prog/Func/Obj/Proj: -100-14 | 70-610- | | | | | |
| | | Claim Total for | r District | 113.95 | | | | |
| 15275 | | 2717 CITY OF BOULDER | 2,060. | 47 | | | | |
| 2. | | 311-00 oct 10/25/13 water | | 975.95 | | 201 | 100-2600 | 421 |
| 2 | | 311-00 oct 10/25/13 sewer | | 1,084.52 | | 201 | 100-2600 | 421 |
| | | Claim Total fo | r District | 2,060.47 | | | | |
| 15276 | | 4572 FIRST BOULDER VALLEY BANK | 1,620. | 33 | | | | |
| 1 | | 10/02/13 Quinn Scholarship | | 1,620.33* | | 215 | 100-1000 | 800 169 |
| | | Claim Total fo | r District | 1,620.33 | | | | |
| 15277 | | 3366 JHS ACTIVITIES | 810. | 16 | | | | |
| 1 | | 10/02/13 Quinn Memorial | | 810.16* | | 215 | 100-1000 | 800 169 |
| | | Claim Total fo | r District | 810.16 | | | | |
| 15278 | | 4169 PACIFICAD, INC | 519. | 96 | | | | |
| 1 | | 0026289-in 09/30/13 design suite s | | 519.96 | 7967 | 215 | 451-1640 | 680 133 |
| | | Claim Total fo | r District | 519.96 | | | | |
| 15279 | | 1365 JEFFERSON COUNTY TREASURER | 20. | 00 | | | | |
| 1 | | 2789 10/07/13 chipboard,plywood | | 20.00 | | 201 | 100-2600 | 431 |
| | | Claim Total fo | r District | 20.00 | | | | |
| 15280 | | 2899 WOODWORKER'S SUPPLY, INC. | 432. | 48 | | | | |
| 1 | | 8410117-7 09/30/13 Woods Tools | | 69.91 | 7778 | 215 | 999 | 87 |
| PO | Accounting | (Org/Prog/Func/Obj/Proj: -451-16 | 41-660- 87 | | | | | |
| 2 | | 8410117-7 09/30/13 Woods Tools | | 362.57 | 7779 | 215 | 999 | 87 |
| PO | Accounting | g (Org/Prog/Func/Obj/Proj: -451-16 | 41-660- 87 | | | | | |
| | | Claim Total fo | | 432.48 | | | | |

10/24/13 JEFFERSON HIGH SCHOOL Page: 5 of 9
14:41:06 Claim Approval List Report ID: AP100H
For the Accounting Period: 10/13

High School

| Claim | Warrant Vendor #/Name | Claim \$ | | | | | |
|--------|-------------------------------------|-------------------|------------------------|------|----------|---------------------------|---------|
| Line # | Invoice #/Inv Date/ | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Pro |
| 15281 | . 1346 JOSTENS INC | 361. | 1 15 | | | | |
| 1 | 16078943 10/04/13 diplomas | | 361.05 | 7860 | 201 | 999 | |
| PO | Accounting (Org/Prog/Func/Obj/Proj: | -100-2400-610- | | | | | |
| | Claim 1 | otal for District | 361.05 | | | | |
| 15282 | 1086 GIULIO DISPOSAL SERVICES | , INC. 141. | 00 | | | | |
| 1 | 78049 09/30/13 disposal | | 141.00 | | 201 | 100-2600 | 431 |
| | Claím T | otal for District | 141.00 | | | | |
| 15283 | 4684 NANCE, HUNTER | 35. | 00 | | | | |
| 1 | 08/15/13 Coaches ed | | 35.00 | | 201 | 720-3500 | 582 |
| | Claim T | otal for District | 35.00 | | | | |
| 15284 | 4065 FOLLET SOFTWARE COMPANY | 550.0 | 00 | | | | |
| 1 | 1096011 10/01/13 destiny/ti | tlepeek support | 550.00 | 7973 | 201 | 100-2220 | 682 |
| | Claim T | otal for District | 550.00 | | | | |
| 15285 | 3374 J.W.PEPPER & SON, INC. | 254. | 99 | | | | |
| 1 | 03362409 10/14/13 music sel | ections | 254.99 | 7882 | 201 | 999 | |
| PO | Accounting (Org/Prog/Func/Obj/Proj: | -100-1470-610- | | | | | |
| | Claim T | otal for District | 254.99 | | | | |
| 15286 | | 35.0 | | | | | |
| 1 | 1335697 07/13/13 Coaches ed | | 35.00 | | 201 | 720-3500 | 582 |
| | Claim T | otal for District | 35.00 | | | | |
| 15287 | | 314.4 | | | | | |
| 1. | 236942 09/05/13 milk | | 66.31 | | 201 | 910-3100 | 630 |
| 2 | 60216809 09/12/13 milk | | 81.34 | | 201 | 910-3100 | 630 |
| 3 | 60216940 09/19/13 milk | | 83.41 | | 201 | 910-3100 | 630 |
| 4 | 60217080 09/26/13 milk Claim T | otal for District | 83.41 314.47 | | 201 | 910-3100 | 630 |
| | | | | | | | |
| 15288 | 1737 NORTHWESTERN ENERGY | 4,709.0 | | | | | |
| 1 | 0133494-5 10/07/13 electric | | 4,377.32 | | | 100-2600 | 412 |
| 2 | 0133494-5 10/07/13 gas | | 331.76 | | 201 | 100-2600 | 411 |
| | Claim T | otal for District | 4,709.08 | | | | |
| 15289 | | 597. | | | | | |
| 1 | 0609756256 09/19/13 Speeksk | | 329.12* | 7954 | 215 | 396-1170 | 610 8 |
| 2 | 0609756256 09/19/13 Speeksk | | 3.58* | 7954 | 201 | 100-1170 | 610 |
| 3 | 0609756256 09/19/13 Speeksk | * | 16.59* | more | 201 | 100-1170 | 610 |
| 4 | 2039515914 09/21/13 biology | | 49.70* | 7956 | 215 | 100-1000 | 640 9 |
| 5 | 2039580762 09/21/13 biology | | 99.40* | 7956 | 215 | 100-1000 | 640 9 |
| 6 | 2039500275 09/21/13 biology | | 99.40* | 7956 | 215 | 100-1000 | 640 9 |
| | Claim T | otal for District | 597.79 | | | | |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13

Page: 6 of 9 Report ID: AP100H

High School

| | Claim | Warrant | Vendor #/Nar | | Claim \$ | | | |) ast /S | |
|--|--------|---------------|--------------------------|---------------------|----------|---------|-------|----------|----------|----------|
| 1000 10000 10000 10000 10000 10000 10000 100000 100000 100000 1000000 100000000 | Line # | | | | | | PO # | Fund Org | | Obj Proj |
| 1 | 15091 | | 4686 ANGELO. AJ | | 101.7 | 0 | | | | |
| 15292 4687 NAJORS, MIKE 35.00 201 720-3500 502 | | | | or BPA training | | 101.70* | | 215 | 396-1000 | 582 135 |
| 15290 4687 MAJORS, MIKE 35.00 35.00 201 720-3800 582 15093 4637 Mastercard 11.00 11.00 201 100-2600 610 100-2600 | | | | Claim Total for Di | strict | 101.70 | | | | |
| Temperature | | | | | | | | | | |
| 15.093 | 15292 | | · | | 35.0 | | | | | |
| 15:093 | 1 | | FOC617c246 07/30/13 | | strict | | | 201 | 720-3500 | 582 |
| 1 | | | | | | | | | | |
| 11.00 15.094 | 15293 | | 4637 Mastercard | | 11.0 | 0 | | | | |
| 15094 | 1 | | 0006 09/13/13 keys | for library drawers | | 11.00 | | 201 | 100-2600 | 610 |
| 1 1140563474 10/16/13 MCEL ROOMS 205.44 7969 201 100-2400 582 2 1140563474 10/16/13 MCEL ROOMS 205.44 7969 201 100-2400 582 201 1140563474 10/16/13 MCEL ROOMS 7.96 201 100-2400 582 201 1140563474 10/16/13 MCEL ROOMS 7.96 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 100-2400 582 201 201 201 201 201 201 201 201 201 20 | | | | Claim Total for Di | strict | 11.00 | | | | |
| 1 | 15294 | | 4637 Mastercard | | 418.8 | 4 | | | | |
| 1140563474 10/16/13 MEEL ROOMS 7.96 201 100-2400 582 | | | 1140563474 10/16/13 | MCEL ROOMS | | 205.44 | 7969 | 201 | 100-2400 | 582 |
| Claim Total for District 418.84 | 2 | | 1140563474 10/16/13 | MCEL ROOMS | | 205.44 | 7969 | 201 | 100-2300 | 582 |
| 15295 | 3 | | 1140563474 10/16/13 | MCEL ROOMS | | 7,96 | | 201 | 100-2400 | 582 |
| 1 7669866 09/05/13 Senior english books 345.26 201 100-1000 640 Claim Total for District 345.26 15296 4637 Mastercard 43.48 1 3249105075 09/06/13 drama supplies 43.48 PO Accounting (Org/Frog/Func/Obj/Froj: -100-1141-610- Claim Total for District 43.48 15297 4560 MISSOULA BIG SKY HIGH SCHOOL 49.00 1 10/22/13 entry fee for xc 49.00 7978 201 720-3500 582 Claim Total for District 49.00 1 40 10/04/13 registration fees 275.00 1 40 10/04/13 registration fees 275.00 7977 201 710-3400 582 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.600 335.88 1 296198963 09/18/13 apple enzyme 6.600 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 1 12809 10/10/13 Vent motor 41.00 505 201 100-2600 660 | | | | Claim Total for Di | strict | 418.84 | | | | |
| 1 7669866 09/05/13 Senior english books 345.26 201 100-1000 640 Claim Total for District 345.26 15296 4637 Mastercard 43.48 1 3249105075 09/06/13 drama supplies 43.48 PO Accounting (Org/Frog/Func/Obj/Froj: -100-1141-610- Claim Total for District 43.48 15297 4560 MISSOULA BIG SKY HIGH SCHOOL 49.00 1 10/22/13 entry fee for xc 49.00 7978 201 720-3500 582 Claim Total for District 49.00 1 40 10/04/13 registration fees 275.00 1 40 10/04/13 registration fees 275.00 7977 201 710-3400 582 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.600 335.88 1 296198963 09/18/13 apple enzyme 6.600 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 1 12809 10/10/13 Vent motor 41.00 505 201 100-2600 660 | 15005 | | A637 Mastercard | | 345.2 | 6 | | | | |
| Claim Total for District 345.26 | | | | nior enalish books | | | | 201 | 100-1000 | 640 |
| 1 3249105075 09/06/13 drama supplies 43.48 7857 201 999 FO Accounting (Org/Frog/Func/Obj/Proj: -100-1141-610-Claim Total for District 43.48 15297 4560 MISSOULA BIG SKY HIGH SCHOOL 49.00 1 10/22/13 entry fee for xc 49.00 7978 201 720-3500 582 Claim Total for District 49.00 15298 4061 MSU-SCIENCE/MATH RESOURCE CENTER 275.00 1 40 10/04/13 registration fees 275.00 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | | strict | 345.26 | | | | |
| 1 3249105075 09/06/13 drama supplies 43.48 7857 201 999 FO Accounting (Org/Frog/Func/Obj/Proj: -100-1141-610-Claim Total for District 43.48 15297 4560 MISSOULA BIG SKY HIGH SCHOOL 49.00 1 10/22/13 entry fee for xc 49.00 7978 201 720-3500 582 Claim Total for District 49.00 15298 4061 MSU-SCIENCE/MATH RESOURCE CENTER 275.00 1 40 10/04/13 registration fees 275.00 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | 15000 | | ACCT Mantagard | | 43 A | Ω | | | | |
| ## PO Accounting (Org/Frog/Func/Obj/Froj: -100-1141-610- Claim Total for District | | | | drama cunnline | 40.7 | | 7857 | 201 | 999 | |
| 15297 4560 MISSOULA BIG SKY HIGH SCHOOL 49.00 7978 201 720-3500 582 720-3500 782 720-3500 782 78 | |) Accounti | | | 10- | | | | | |
| 1 10/22/13 entry fee for xc Claim Total for District 49.00 7978 201 720-3500 582 Claim Total for District 49.00 15298 4061 MSU-SCIENCE/MATH RESOURCE CENTER 275.00 7977 201 710-3400 582 Claim Total for District 275.00 1 40 10/04/13 registration fees 275.00 7977 201 710-3400 582 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 2809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 201 12809 10/10/13 Vent motor 41.00 7955 201 100-2600 660 | | . 71000011011 | .g (01g,110g/10/10/00)// | | | 43.48 | | | | |
| 1 10/22/13 entry fee for xc Claim Total for District 49.00 7978 201 720-3500 582 Claim Total for District 49.00 15298 4061 MSU-SCIENCE/MATH RESOURCE CENTER 275.00 7977 201 710-3400 582 Claim Total for District 275.00 1 40 10/04/13 registration fees 275.00 7977 201 710-3400 582 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 2809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 201 12809 10/10/13 Vent motor 41.00 7955 201 100-2600 660 | | | 15.66 MT000PT0 DT0 0W | uran aanoot | 40.0 | 10 | | | | |
| Claim Total for District 49.00 15298 | | | | | 43.0 | | 7978 | 201 | 720-3500 | 582 |
| 15298 | T | | 10/22/10 enery ree | | etrict | | 7.5.0 | ~ V & | | |
| 1 40 10/04/13 registration fees 275.00 7977 201 710-3400 582 Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | Claim local for Di | SCIICC | 42.00 | | | | |
| Claim Total for District 275.00 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | 15298 | | 4061 MSU-SCIENCE/MATH | RESOURCE CENTER | 275.0 | 10 | | | | |
| 15299 612 AMSAN CUSTODIAL SUPPLY 335.88 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | 1 | | 40 10/04/13 registr | ation fees | | 275.00 | 7977 | 201 | 710-3400 | 582 |
| 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | Claim Total for Di | strict | 275.00 | | | | |
| 1 296198963 09/18/13 apple enzyme 329.28 7976 201 100-2600 615 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | 15090 | , | 612 AMSAN CUSTODIAL | SUPPLY | 335.8 | :8 | | | | |
| 2 296198963 09/18/13 apple enzyme 6.60 201 100-2600 615 Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | | | 329.28 | 7976 | 201 | 100-2600 | 615 |
| Claim Total for District 335.88 15300 4682 MT ELECTRIC MOTORS 153.00 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | | | 6.60 | | 201 | 100-2600 | 615 |
| 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | | | Claim Total for Di | strict | 335.88 | | | | |
| 1 12809 10/10/13 Vent motor 112.00 7955 201 100-2600 660 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | 15300 | | 4682 MT FLECTRIC MOTO | RS | 153.0 | 10 | | | | |
| 2 12809 10/10/13 Vent motor 41.00 201 100-2600 660 | | , | | | 200.0 | | 7955 | 201 | 100-2600 | 660 |
| 2000 40/20/20 10/0 | | | | | | | | | | |
| | 45 | | 70005 70140175 ABUC | | strict | | | | | |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13

Page: 7 of 9 Report ID: AP100H

High School

| Claim | Warrant | Vendor #/Name | | Claim \$ | | | | | |
|------------|---------|---|-------------------------------------|----------|------------------------|------|------------|---------------------------|------------|
| Line # | | Invoice #/Inv | / Date/Description | n | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 1.501 | | 11 F CM PIDE BUD CAL | remv | 185.5 | .n | | | | |
| 15301 1 | | 11 A & M FIRE AND SAN 116442 10/18/13 Fire | | 100.0 | 185.50 | | 201 | 100-2600 | 440 |
| J. | | | Claim Total for D | istrict | 185.50 | | | | |
| 15302 | 4 € | 582 MT ELECTRIC MOTORS | 3 | 430.0 | 0 | | | | |
| 1 | | 12764 09/20/13 motor | | | 112.00 | | 201 | 100-2600 | 615 |
| 2 | | 12839 10/21/13 taco p | oump | | 318.00 | | 201 | 100-2600 | 660 |
| | | (| Claim Total for D | istrict | 430.00 | | | | |
| 15303 | 13 | 377 JOHNSON CONTROLS | | 279.0 | | | | | |
| 1 | | 1-72231344 09/23/13 r | | | 279.00 | | 201 | 100-2600 | 440 |
| | | • | Claim Total for D | istrict | 279.00 | | | | |
| 15304 | 6 | 31 CRESCENT ELECTRIC | SUPPLY CO. | 332.7 | | | | | |
| 1 | | 051-507933 10/08/13 3 | = | | 277.30 | 7974 | 201 | 100-2600 | 615 |
| 2 | | 051-507986 10/08/13 | lamps Claim Total for D | istrict | 55.40 332.70 | 7974 | 201 | 100-2600 | 615 |
| | | ` | 54.41m 10041 101 1 | 2001200 | | | | | |
| 15305 | 3 | 375 MSHWP/BCBS OF MON | FANA | 1,327.0 | | | | | |
| 1 | | October 09/24/13 Ret | prem rsk | | 638.42 | | 201 | 100-1000 | 260 |
| 2 | | October 09/24/13 Ret | - | | 688.67 | | 201 | 100-1000 | 260 |
| | | (| Claim Total for D | istrict | 1,327.09 | | | | |
| 15306 | 14 | 151 L & P GROCERY | | 335.2 | | | 0.00 | 400 0000 | 000 |
| 1 | | 2524921011 10/11/13 1 | | | 232.33 | | 201 | 100-2300 | 800 |
| 2 | | 2468291012 10/11/13 1 | | | 76.98 | | 201 | 100-2300 | 800 800 |
| 3 | | 2587611011 10/11/13 | | | 28.88 | | 201 201 | 100-2300 | 800 |
| 4 | | 2467301012 10/11/13 1 | sby nomecoming Claim Total for D | istrict | -2.98 335.21 | | 201 | 100-2300 | 000 |
| 15307 | 3- | 766 ACADIA MONTANA | | 1,898.7 | 7.1 | | | | |
| 1 | 9. | 7111082 10/21/13 alta | acare | ., | 1,898.71* | | 215 | 280-1000 | 330 524 |
| - | | | Claim Total for D | istrict | 1,898.71 | | | | |
| 15308 | 4 (| 572 ITC INFORMATION T | ECHNOLOGY CORE | 334.0 | 90 | | | | |
| 1 | | 731890 09/30/13 peer. | | g pl | 69.00 | 7965 | 228 | 100-1000 | 615 |
| 2 | | 731890 09/30/13 peer: | | | 98.00 | 7965 | 228 | 100-1000 | 615 |
| 3 | | 732039 09/30/13 peer. | less false ceilin | g pl | 69.00 | 7965 | 228 | 100-1000 | 615 |
| 4 | | 732039 09/30/13 peer. | less spider mount | | 98.00 | 7965 | 228 | 100-1000 | 615 |
| | | • | Claim Total for D | istrict | 334.00 | | | | |
| 15309 | 36 | 598 EVERGREEN IRRIGAT. | 100 | 150.0 | 00 | | | | |
| 1 | | 326 10/23/13 Sprinkle | er winterization | | 150.00 | | 201 | 100-2600 | 440 |
| | | • | Claim Total for D | istrict | 150.00 | | | | |

JEFFERSON HIGH SCHOOL Claim Approval List For the Accounting Period: 10/13 Page: 8 of 9 Report ID: AP100H

High School

| Claim Warrant | Vendor #/Name Claim \$ | | | | | |
|---------------|--|-------------|------|----------|--------------|----------|
| | | | | | Acct/Source/ | |
| Line # | Invoice #/Inv Date/Description | Line Amount | PO # | Fund Org | Prog-Func | Obj Proj |
| 15310 | 4637 Mastercard 560 | 0.04 | | | | |
| 13310 | 105527137 09/23/13 8pk 2way radios | 186.95 | 7958 | 228 | 100-1000 | 660 |
| 2 | 105550386 09/25/13 6cell apple batteries for | 321,10 | 7960 | 228 | 100-1000 | 660 |
| 3 | 105550386 09/25/13 shipping | 51.99 | 7960 | 228 | 100-1000 | 660 |
| | Claim Total for District | 560.04 | | | | |
| 15311 | 2736 MONTANA MODEL UNITED NATIONS 50 | .00 | | | | |
| 1 | 10/23/13 MUN registration fee | 50.00 | 7621 | 201 | 999 | |
| PO Accounti | ing (Org/Prog/Func/Obj/Proj: -710-3400-582- | | | | | |
| | Claim Total for District | 50.00 | | | | |
| | Total High School | 76,833.78 | | | | |

For the Accounting Period: 10/13

| | JEFFERSON HIGH SCHOOL |
|----|------------------------------|
| | Fund Summary for Claims |
| n. | the Accounting Period: 10/13 |

Page: 9 of 9 Report ID: AP110H

| Fund/Account | | Amount |
|------------------------------------|-------------|---------------------|
| 201 HIGH SCHOOL GENERAL FUND | | |
| 101 | | \$28,165.19 |
| 210 HIGH SCHOOL TRANSPORTATION FUN | | |
| 101 | | \$16,536.08 |
| 214 HIGH SCHOOL RETIREMENT FUND | | |
| 101 | | \$20,402.91 |
| 215 HIGH SCHOOL MISC PROGRAMS FUND | | |
| 101 | | \$10,789.55 |
| 218 HIGH SCHOOL TRAFFIC EDUCATION | | |
| 101 | | \$46.01 |
| 228 TECHNOLOGY FUND | | |
| 101 | | \$894.04 |
| | Total | \$76,833.78 |
| | | |
| | Grand Total | \$76 ,833.78 |