

**AGENDA**  
**SPECIAL MEETING OF THE TRUSTEES OF**  
**JEFFERSON HIGH SCHOOL DISTRICT # 1**

**\* 5:00 p.m. August 3, 2016 \***

**Jefferson High School Library**

Board members may be calling to participate in this meeting.

(Board packet available upon request at the Central Office.)

- A. ***Call to order***-Chairperson
  - 1. Pledge of Allegiance
  
- B. ***Announcements and Public Comment.***
  
- C. ***New Business - Action***
  - 1. Collective Bargaining Agreement MOU
  
- D. ***Follow-up/Adjournment***